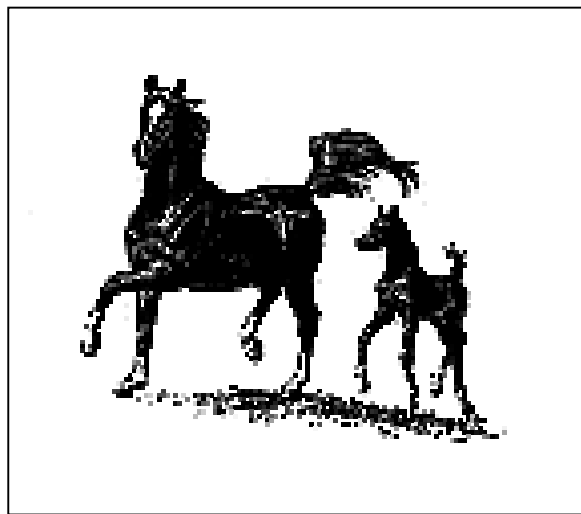


CHENANGO COUNTY 4-H CLOVERBUD HORSE PROJECT RECORD BOOK

YEAR: _____ - _____



Name: _____

Age: _____

Club: _____

You and Your Horse

Attach or draw a picture of you and your horse here.

**Tell what you liked best about working with
your horse this year.**

What does your horse eat?

Tell us or draw a picture and have an adult or teen help you label it.

Did the vet come and look at your horse this year?

If so, what was wrong with it and how did the vet help?