

20 -20



Schoharie County 4-H

CLOVERBUD PORTFOLIO

4-H MEMBER'S RECORD

NAME _____

4-H CLUB _____

GRADE IN SCHOOL _____

YEAR IN 4-H _____

DID YOU GIVE A PUBLIC PRESENTATION?

YES _____ NO _____

DID YOU EXHIBIT AT THE FAIR?

YES _____ NO _____

COMMUNITY SERVICE?

YES _____ NO _____

CLOVERBUD PROJECT REPORT

4-H PROJECT _____

DATE _____

ACTIVITIES RELATED TO THIS PROJECT

(FOR EXAMPLE, ITEMS YOU MADE, TRIPS YOU TOOK)

Picture of me and my project:

Cloverbud Signature

Leader Signature

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4-H PROJECT _____

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MY 4-H CLOVERBUD STORY

WHAT I LIKED ABOUT 4-H THIS YEAR:

_____ Member Signature

_____ Leader Signature

_____ Educator Signature

_____ Date