

### **CORNELL COOPERATIVE EXTENSION OF OTSEGO COUNTY**

# May 2019

# NEW YORK STATE DAIRY BOWL CHAMPIONS



4-H Members represented Otsego County Dairy Program. (l-r) Aidan Ainslie, Abbie Ainslie, and Garrett Proskine. See all the results on page 8

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# 🛞 4-H GROWS HERE

4-H helps youth grow into competent, caring, contributing members of society.

#### Cornell Cooperative Extension Schoharie & Otsego Counties 4-H Youth Development Staff

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#### 4-H Youth Development Mission Statement

The mission of Cornell Cooperative Extension 4-H Youth Development is to build youth adult partnerships to enable youth to become fully engaged in their learning process. New York State 4-H is a leader in enabling youth to develop the knowledge, skills, attitudes, and abilities to become productive citizens and is a catalyst for positive change to meet the needs of a diverse and changing society.

#### Through 4-H Youth Development, youth will:

- . Practice effective problem-solving and decision-making skills
- . Possess positive work attitudes and skills
- . Value diversity
- Accept community and social responsibility
- . Contribute to positive relationships with families, peers and community
- . Demonstrate communication and leadership skills
- . Value lifelong learning

#### **Cornell Cooperative Extension values**

- . 4-H Youth development as the focus of all youth development activities
- · Partnerships for supporting, conducting and extending the program
- . Volunteerism as a cornerstone of the program
- Diversity and the strengths it brings to Cornell Cooperative Extension programs



#### Raise Your Hand 2019! Vote today!

Raise Your Hand for New York State runs through **May 15**.

There is an opportunity to win cash and other prizes for our state and most importantly, to identify our 4-H alumni and friends!

Please encourage everyone you know to vote! Even if you voted last year you need to vote again this year! Go to Raise Your Hand <u>tiny.cc/RYH4NYS</u>



https://www.facebook.com/otsegocounty4H



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E-mail: <u>otsego@cornell.edu</u> Website: <u>http://cceschoharie-otsego.org</u>

# 4-H Calendar Events 2019





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MAY	
1	4-H Fair Superintendents, 6 p.m., Milford Central School
1	4-H Issue Committees, 7 p.m., Milford Central School
4	Animal Crackers at Cornell - Species: Horse & Poultry
11	Dog Fun Run Show-n-Go Fundraiser
12	Mother's Day, Remember your MOM!
18	4-H Dairy Clinic, Morris Fairgrounds, 9 a.m.
19	4-H Calf Sale, Morris Fairgrounds, 1 p.m.
19-21	Capital Days, Albany
27	Memorial Day, CCE Offices closed
22	Bassett Community Service for 4-H Clubs & Families, 5 p.m 8 p.m., Bassett Healthcare, Cooperstown
30	4-H Career Ex Application DEADLINE
31	DEADLINE for NEW 4-H members to enroll for full benefits (County Fair & year completion)
JUNE	
1	4-H Lease and Horse certificates due to 4-H Office
1	The Farmers' Museum Junior Livestock Show entries due to 4-H Office
2	Horse Evaluations
7-9	4-H Horse Camp, Morris Fairgrounds
8	Club Banner Workshop, 9 a.m Noon, Milford Central School Cafeteria
11	Poultry Clinic & Pullorum Testing, Morris Fairgrounds, 5:30 p.m 7 p.m.
14-16	4-H STEM Camp, Shankitunk
16	Father's Day, Remember your DAD!
25-27	Career Explorations at Cornell, Cornell University, Ithaca
JULY	
TBA	4-H Lego Robotics Camp, 8 - 11 a.m. Oneonta
4	Independence Day observed, CCE Offices closed
7,8, 9	The Farmers' Museum Junior Livestock Show, Iroquois Farm, Cooperstown
12	County Fair, Martin Hall Entry Form due, 4-H office, Cooperstown
13	County Fair, Animal Entries due at the Fairgrounds
13	County Fair set up, clean up at Morris Fairgrounds, 10 - Noon
18	State Fair Teen Leader Orientation, 6:30 p.m.
29	Otsego County Fair Martin Hall Evaluations, Morris, 1 - 4 p.m.
30,31	Otsego County Fair, Morris
AUGUST	CALEIN
1-4	Otsego County Fair, Morris - SEE 4-H Fair Calendar
4	4-H Club Reorganization, Martin Hall, Morris Fairgrounds, 4 p.m.
22	4-H Club Reorganization, Cooperstown, 6:30 p.m.
25-29	Otsego County State Fair Teen Team travels to State Fair
IMPORTANT	
NOTICE!	REMINDEREnrollment DEADLINE NEW 4-H Clubs & NEW MEMBERS
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You MUST enroll on or before **May 31** to have full benefits of the 4-H program. After this date, a 4-H'er is **NOT** eligible to enter their 4-H exhibits at the Otsego County Fair.

#### NOTE this is for NEW members.

Returning 4-H Members must be enrolled on or before December 31.

# 4-H Club News

**Country Clover 4-H Club** reports that at their March meeting they learned about Poultry. They learned how many days a fertile egg needs to be in an incubator, the temperature, the humidity levels and what happens to eggs that have amoralities. At April's meeting they created a homemade incubator using a plastic tote with a lid, light, and light bulb. They had to follow the simple directions to install the light in the tote. They tested the light bulb to make sure it worked. They put shavings on the bottom and placed a sponge in a dish for humidity and temperature gage in it.

**Field & Flats 4-H Club** received this announcement from The Hoard's Dairyman Cow Judging Contest - 4-H Division Congratulations! Although the official placings are not all tallied, we are quite confident your group has placed second in the 4-H Club/Junior Breed division of the 89th Annual Hoard's Dairyman Cow Judging Contest. We wanted to drop you a note and congratulate you. You'll be hearing more details from us in the near future. CONGRATULATIONS on placing in this National Contest!!



### The Hartwick 4-H Theatre Guild - "Peter Pan"

The Hartwick 4-H Theatre Guild performed a version of the stage play. *Peter Pan* at the Hartwick Community Center April 6 & 7. Both shows were filled to capacity on Friday and Saturday evenings. This was the fifth season. The most intriguing aspect of the performance is to observe the meta-morphoses of cast and their character development from casting to performance. The cast consisted of 32 members (including three understudies) and 4 members of the stage crew. This year three members utilized video technology to improve acting skills; also, they interview the cast and posted them on the 4-H Theater Guild's YouTube and FaceBook sites. The Guild is presenting opportunities in all areas of theater including make-up, production, lighting,



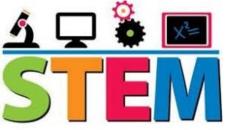
**Glimmerglass Explorers 4-H Club** reports that they participated in Canstruction at Southside Mall today. This was our second year. We created a Tuna Noodle Casserole Pirate Ship and won an award: BEST MEAL! The food used in construction will be donated to local food banks. Great public service and community education!





sound and set design with construction. The Guild began production in September and performed in April which included over 90 hours of practice. The most treasured blessings are the parents (and volunteers) who nurture each aspect of the production by encouraging their children to "Make the Best Better" through committee commitment.

# <u>Otsego County</u>



#### NYS 4-H STEM Camp June 14 - 16, 2019 4-H Camp Shankitunk, Delaware County

The NYS 4-H STEM Camp at 4-H Camp Shankitunk in Delaware County is open for registrations for youth ages 10 and older. Parents/Chaperones are welcome to attend. Cost is \$75/person. First come, first served. Registration/ Payment due May 31. <u>To view the flyer click here</u> and the online registration is available at <u>https://pub.cce.cornell.edu/event\_registration/main/events.cfm?dept=212</u>

EARLY Registration: May 1 = FREE T-SHIRT!

#### **NEW Topics for 2019!**

**Code Explorers**: Do you like to code or want to learn how? Have fun exploring computer programming during this course. We will go on virtual reality field trips, learn coding basics, and do some cool maker activities. Learn how you can take these activities home to teach others. All levels of coding experience welcome!

**Micro-Organisms**: The good the bad, and the ugly . . . In this course you will about all the different types of microorganisms, perform numerous fun and exciting experiments, and grow your own culture!

#### **Career Explorations** June 25 - 27, 2019 - Cornell University

Join hundreds (+500) middle and high school students from across New York on Cornell's Ithaca campus June 25-27 to participate in life-changing workshops taught by Cornell faculty, staff and graduate students during the annual 4-H Career Explorations conference. Participant Arrival: 10 a.m. – 12 p.m. on Tuesday Departure: 2:30 p.m. on Thursday Cost: \$TBD per person (~\$260) Please note transportation MAY be arranged Registration: Opens TBD, closes June 1, 2019 University U: teens entering  $8^{\text{th}} - 9^{\text{th}}$  grades Focus for Teens: teens entering  $10^{\text{th}} - 12^{\text{th}}$  grades Program Facts and more registration information will be shared in March so that all participants can start registering on April 1<sup>st</sup>. Scholarship applications are due May 1<sup>st</sup> and event registration closes June 1, 2019. Focus for Teens topics are first come, first served. Popular topics fill up FAST.

### 2019 Club Banner Workshop

Saturday, June 8, 9 a.m. - Noon Milford Central School, Cafeteria ONE DAY ONLY

Create a club banner for this year's Otsego County Fair! Every club can be represented in the aerial display in Martin Hall. Each banner eligible for entry in Martin Hall. All materials provided, just COME and have FUN!

Independent/family members are also welcome to participate.

Already have a club banner? Drop it off early so we can display it!

<u>To register go to our online registration</u> at <u>cce.schoharie-otsego.org</u>

#### Community Service for 4-H Clubs & Families Wednesday, May 22 - Mass Casualty Drill



Bassett Medical Center is holding a Mass Casualty Drill on **Wednesday, May 22**, 2019. Volunteer Victims are needed. No prior experience or acting ability necessary. We are in need of volunteer victims ages 1-99. Children, grandparents, friends, family and all

others are welcome to participate in this drill. The drill begins with wardrobe and make-up at 5 p.m. and concludes with refreshments around 8 p.m.

#### Together we can prepare and save lives.

For additional information and to be added to the volunteer list, contact Becky Sears, Injury Prevention Coordinator at phone #607-547-4812, or email <u>becky-ann.sears@bassett.org</u>

## 2019 Otsego County Fair.....Get ready for the BEST six days of Summer!!!

# HELP NEEDED!

Indeed, it takes a Community to have a successful County Fair. This year there are two VERY important positions which need specific and gifted volunteers. Complete Position Descriptions are available from the 4-H Office.

#### Position 1

#### Title: Volunteer 4-H County Fair Coordinator, 4-H Trophies and Awards, Otsego County

**Purpose of Position:** The 4-H County Fair Coordinator, 4-H Trophies and Awards assists 4-H Youth Development Staff in the management of 4-H trophies and awards for the Otsego County Fair. The goal of this program is to recognize the 4-H project work of the 4-H members.

#### **Qualifications:**

- Enjoys working with volunteers to benefit youth
- Effective communication, organization and interpersonal skills
- Financial management

Multi-tasking, ability to work under pressure; deadline driven

#### <u>Position 2</u> <u>Title: 4-H Herdsmanship Evaluator</u>

#### **Purpose:**

Herdsmanship is to encourage 4-H animal exhibitors to maintain clean, attractive, educational displays. Good herdsmanship will favorably promote the 4-H programs to the public.

#### **Qualifications:**

- Enjoys working with youth and their project animals at the County Fair
- Available to visit animal barns
- Effective communication with youth

#### Annual Safety Poster Contest Theme: *"Safe Animal Handling"* Deadline: July 5



Bassett Healthcare Network New York Center for Agricultural Medicine and Health

NYCAMH (The New York Center for Agricultural Medicine & Health) is sponsoring the 29th Annual Poster contest.

All **4-H members** and **area youth** are eligible to participate if they live in Chenango, Delaware, Fulton, Herkimer, Madison, Montgomery, Oneida, Otsego or Schoharie County. Poster entries can be taken to the NYCAMH office in Fly Creek on or before Friday, July 5, 2019.

Prizes will be awarded Monday, July 8, 2019 at 6 p.m. in the Dairy Show tent during the Annual Farmers' Museum Junior Livestock Show. All entries will receive a ribbon and a small gift. Posters must be 22" X 28" in size on 6-ply poster board. The NYCAMH Entry form must be attached it to the back of the poster.

For an Entry Form or further information, **please** contact NYCAMH (The New York Center for Agricultural Medicine & Health) at phone #1-800-343-7527, the 4-H Office at 607-547-2536.



Contact Patti at the 4-H Office with any questions and interest at psz2@cornell.edu

# 4-H Otsego County

## **NEEDED...4-H State Fair Teen Leaders!** APPLICATION DEADLINE IS July 13

A Team of four to six teens is needed to assist in Otsego Counties' 4-H exhibit area in the Youth Building at State Fair. This is a great opportunity to grow leadership AND meet new friends. Complete the State Fair Teen Team application and submit for consideration. The application is available at the 4-H office or go to the <u>CCE website</u>. The DEADLINE for applications is July 13. An orientation meeting will be held on **Thursday, July 18, 6:30 p.m**.

State Fair Teen Team Information — Time frame: Travel to Syracuse on Sunday, August 25

Work in the County Booth, August 25 - 29 and return home 8/29

Eligibility: Responsible 13-19 years of age

Willing to be a 4-H Ambassador and must enjoy meeting and engaging the public

**Benefits:** Upon successful completion, receive \$12/day premiums, Meet LOTS of new friends, and check out the New York State Fair!

QUESTIONS? Contact Patti 607.547.2536 ext. 225 or email psz2@cornell.edu

#### **Otsego County Fair 2019** *The Six Best Days of Summer*

#### **Pasta Power!**

What: 4-H Jr. Chef Contest returnsWhen: Sunday, August 4, 12:30 p.m.Where: Martin HallWho: ALL youth ages 8 years and up, Limit: 5 teamsA Team is 2-4 youth with one adult to superviseEach group will create a pasta salad. Recipes will be the youth's

#### The Farmers' Museum Junior Livestock Show 2019 July 7 - 9

Exhibitor booklets for the Jr. Livestock Show were sent to all youth enrolled in a 4-H livestock project. IF you have not received your booklet by the second week in May, contact the 4-H office. Entries are due June 1

own creations with the emphasis on nutrition, creativity, and using local products. Details will be in the July POY.

**4-H Club Banners on Display!** Brighten up Martin Hall with your 4-H Club Banner. Don't have a Club banner? Come to the Banner Workshop. See details on page 5.

#### NEW DAY-NEW TIME

Dairy Exhibitors Meeting – Tuesday, 9 a.m. Livestock Ring Ice Cream Social – Last day, **SUNDAY**, 3 p.m. Livestock Ring

#### **Back by Popular Demand**

Martin Hall set up day, Saturday, July 13, 10 a.m. - 2 p.m. Bring lunch – Stewart's Sundaes provided!

#### 4-H Clubs - Fair Beautification.

There was a wonderful response to the 4-H Clubs Fair Beautification displays at the Otsego County Fair! We will offer the class in the 2019 4-H Fair Book. Please sign up on the 4-H Martin Hall Entry Form so we know how many locations to reserve. If you have a preferred location, please include that on the Martin Hall Entry Form.

#### 4-H Express Lane

TRY out this idea on 4-H Evaluation day, Sunday, July 28. Often there are LONG lines at the photography area. This year we will offer the 4-H Express Lane! In this lane you may have **ONE** photography project evaluated. You may have multiple visits; but, only ONE entry evaluated each time.

#### 4-H Fair Schedule at a Glance

July 12	Martin Hall Entries due
July 13	Animal Entries, Fair Set up/work day
July 28	Martin Hall evaluations



# Animal Science

#### **4-H Dog Program Coming event!**

#### **4-H Dog Obedience**

June 2 - Summer session starts (eight weeks)

#### 4-H Fun Run Show-N-Go Fundraiser

Saturday May 11, 1 - 5 p.m. Rocking S Ranch, 2434 State Highway 205 Mt Vision NY

Come run an agility course with your dog. \$10/run or 3 runs for \$20. Ninety seconds ring time per run. Staff reserves the right to refuse or excuse people/dogs based on behavior. All dogs must be trained on equipment to enter. All dogs must have proof of current rabies vaccination. For more info contact Sonja Galley at galley94@vt.edu or 607.267.2011.

#### County Fair & State Fair Dog dates

July 1	County Fair Entries due
July 21	County Fair Show/Judging
August 1	State Fair Entries due
August 17	State Fair Show/Judging



### 4-H Horse Program Update 2019

**4-H Horse Riding Evaluation Dav** 

Sunday, June 2, 12 - 4 p.m. Morris Fairgrounds **Registration Deadline May 17** 

4-H Riding Evaluation Day is scheduled on Sunday, June 2 from 12 - 4 p.m. at the Otsego County Fairgrounds. As with last year, this event will solely focus on 4-H'ers and Cloverbuds completing their evaluations prior to events such as Horse Camp and the Fair. Proof of current Rabies and Coggins for any Project Horses MUST be brought to this event. NOTE: A 4-H Horse Program Update Packet will be mailed to all 4-H members enrolled in the 4-H Horse Program. Complete information, registration and Horse Certificates will be in the packet.

#### **State Dairy Bowl April 27, Cornell University Representing Otsego County 4-H Dairy Program**

**Coaches Amy Proskine & Brad Ainslie** 4-H Jr. Team, South Central 4-H District Abbie – number 1 in NY State! Team placed 1st 4-H Sr. Team, South Central 4-H District Aidan – number 7<sup>th</sup> in NY State Garrett – number 6<sup>th</sup> in NY State and chosen for NY State 4-H Team. National Competition in November Team placed 3<sup>rd</sup>.





#### **4-H Horse Camp** June 7 - 9 — Morris Fairgrounds **Registration Deadline May 24**

4-H Horse Camp will again feature fun and engaging ice-breakers on Friday night along with our traditional pizza party! Saturday, we will have a fantastic schedule of practical horsemanship, a variety of riding sessions and then plenty of fun activities out of the saddle as well. Saturday will also feature a "Fun Show Prep Course" that will follow the Pot Luck dinner

Sunday will remain as our Fun Show Day. We look forward to seeing campers and their horses participating and everyone cheering them on! Registration packets will be sent to all enrolled 4-H Horse members. NOTE: If you register for Horse Camp and then move up a level at Riding Evaluation Day, we will update your registration at Camp.

#### 4-H Horse Certificates – June 1

ALL 4-H Horse Project members MUST register their 4-H Project animals on the 4-H Horse Certificate which will be in the 4-H Horse Program packet or on line at: http://cceschoharie-otsego.org/resources/4-h-horsecertificate

# Animal Science

### **Dairy Discovery '19**

Otsego County 4-H participants at Dairy Discovery '19 Gavin Bonczkowski, Gavin Fetterman and Sean Kersmanc. The annual Dairy Discovery program provides New York youth with fun, hands-on science-oriented learning experiences on dairy production and management topics which feature the unique facilities, industry professionals, and staff of Cornell University.

**DAIRY DISCOVERY '19** focus was "Dairy Herd Health and Management". Youth observed and participated in technical skill training related to such topics as Biosecurity, Linear Type Evaluation, Managing Risk in Fresh cows, Reproduction, "Good Sneakers", Animal Welfare, and DHI records Comments from the participants:

**Gavin Fetterman**—At Cornell Dairy Discovery I learned a lot. I learned how to do a vet check, A.I. Cows, and how to trim feet. This was a great opportunity to help me figure out what I would like to do in college.

Sean Kersmanc—I enjoyed the learning experience. Some of the highlights: sizes of needles, how to trim hooves, practicing AI, learning about herd health using temperature and heart rate. I found out more about Cornell and the College of Agriculture and Life Sciences (CALS).

Gavin Bonczkowski—I had a great time at Dairy Discovery. We learned about hoof trimming, genetics, reproduction, animal health and record keeping. I learned a lot and met many new people. It was a lot of fun being at Cornell University and learning more about areas in the dairy industry. I would highly recommend this program to anyone interested in the dairy industry.

Scholarships for the 4-H participants were provided by the 4-H Dairy Enhancement Committee.

#### SAVE the DATES 4-H Dairy Clinic and Sale May 18 & 19, Morris Fairgrounds ALL 4-H members are welcome to attend

A letter with details of the Clinic & Sale will be sent to all 4-H members enrolled in the 4-H Dairy Project.

Saturday, May 18, 9 a.m.

- Check In and Show Preparation Sunday, May 19, 10 a.m.
- Check In and Sale Assignments Sale Begins at 1 a.m.

QUESTIONS? Please contact Sonja Galley, 607.267.2011



Dairy Discovery 4-H participants (l-r) Gavin Fetterman, Gavin Bonczkowski and their FFA friend, David Fletcher

#### 4-H Poultry Clinic & Pullorum Testing Tuesday, June 11 — Morris Fairgrounds Pullorum Testing, 5:30 p.m. - 7 p.m.



4-H Poultry Clinic, 6 p.m. WITH Poultry Superintendent, Stacey Grocott. Bring your bird for one on one tips!

Clinic will include HOW TO properly complete your Fair entries, prepare for Fair, and how to show your bird **Pullorum Testing information:** 

- BIRDS AT MUST BE LEAST 4 MONTHS (16 WKS) OLD
- Chickens, turkeys, guinea fowl, peacocks, pheasants & quail eligible. Pigeons and waterfowl are exempt from testing.
- Birds obtained from an NPIP certified hatchery/flock (or from a feed store), may exhibit with a copy of the NPIP certificate or receipt showing the NPIP Information. These expire in one year.

Applications for a complete flock test for NPIP certification may be obtained from the website at <u>www.agriculture.ny.gov/AI/poultry/AI\_473\_NPIP\_Application\_122009.pdf</u>

FOR A LIST OF OTHER AREA CLINICS OFFERED GO TO: https://www.agriculture.ny.gov/AI/Pullorum\_Clinic\_Schedule.pdf

Questions: contact Debra Toth, Animal Health Inspector 607-760-5989 Or Otsego Cooperative Extension Patti Zellmer 607-547-2536 Ext 225. Register on or BEFORE **June 7.** 

# <u>Animal Science</u>

### **Livestock Identification**

#### 840 Tag update from Dr. Scrafford, DVM, 3.28.19

The recommended 840 identification tag for cattle and pigs will be a requirement in **2020. BEAT the rush...**Tag your animals now. The 4-H office has a supply of 840 and tags available for your use.

Note: All last year's official IDs: 21H tags, 21 metal tags, grandfathered registration tags placed in cattle before 3/11/2015, and 840 tags are all official and acceptable.



Photo: RFID "840" tag

Nothing has changed for sheep and goats in the scrapie program. Scrapie tags, registered tattoos; nothing has changed.

### **REMINDER.... June 1... DEADLINE**

- $\Rightarrow$  Non-ownership/lease Certificates
- $\Rightarrow$  Horse Certificates

Link for certificates <u>http://cceschoharie-otsego.org/resources</u>

### SUNY COBLESKILL CLINIC

4-H members that attended the SUNY Cobleskill Clinic (l-r) Angel Mravlja, Nick DeBoer, Gavin Underwood, Trevor Decker, and Trent DeBoer

Nick won 1<sup>st</sup> Place in the Judging Clinic for the juniors! Congratulations!



### NYS Junior Dairy Leaders & Beginning Dairy Leader Program Prepares young people for successful careers in the dairy industry

The PRO-DAIRY Youth Program provides opportunities for young people to learn about careers in the dairy industry through educational programming as well as hands on opportunities and helps them to develop their interest, enthusiasm, knowledge and leadership skills necessary for creating a successful career in the dairy industry.

**NYS Beginning DAIRY LEADER Program** — This program is for high school students entering at least their sophomore year, but not graduated, who have potential interest in dairy industry or agricultural careers. High school participants will have the chance to explore post-secondary agricultural education and career opportunities in a networking environment through interaction with faculty and students, college planning and personal development. Program Cost: \$100

**NYS Junior DAIRY LEADER Program** — This one-year program explores careers in the dairy industry along with hands-on experiential learning for a select group of youth ranging from 16-19 years old. The program presents youth with a realistic view and experience for the dairy industry as a viable, profitable and progressive business sector young people can look to for career opportunities while also building personal and professional skills. Current Otsego County participants are **Garrett Proskine** and



Application link for both programs: <u>https://prodairy.cals.cornell.edu/sites/prodairy.cals.cornell.edu/</u><u>files/shared/documents/jdl\_writtenapp.pdf</u>



#### The Power of YOUth May 2019



Please return to: Cornell Cooperative Extension 123 Lake Street Cooperstown, NY 13326 Call 607.547.2536 or fax 607.547.5180 Email <u>otsego@cornell.edu</u> Website <u>http://cceschoharie-otsego.org</u>

#### Please send me information on the following or register me for:

#### May Registrations/Information

May	6 17 24 31	You be the Dairy Judge registration deadline Horse Riding Evaluation sign-ups due Horse Camp registrations due STEM Camp registrations due	For office Use         Date Received:		
June 	1 1 7	4-H Animal Certificates due to 4-H Office The Farmers' Museum Jr Livestock Show entries due to 4-H Office Poultry Clinic & Pullorum Testing registrations due			
July		number of birds to be tested number of youth for the clinic	Make checks payable to: Cooperative Extension Schoharie and Otsego Counties		
	13	County Fair entries due to Morris Fairgrounds			
	ame ailing Ac	ldress			
Te	lephone	Email			
Send this form to: CCE Schoharie and Otsego Counties, 123 Lake St., Cooperstown, NY 13326. We will be happy to mail your request, but to help save postage on larger materials, please indicate where you would like to pick up. We will contact you when the materials are ready. Should you have any questions, contact the 4-H office at 607.547.2536.					
		I will pick up at the: Cooperstown office	Oneonta office		
		A III and a state of the local state of the	•.•		

4-H connects youth to hands-on learning opportunities that help them grow into competent, caring, contributing members of society.



# Cornell University Cooperative Extension Otsego County

Youth Development 123 Lake Street Cooperstown, NY 13326 Tel: 607/547-2536 or 607/433-2521 Fax: 607/547-5180 or 607/436-9682 Email: otsego@cornell.edu Non-Profit Organization U.S. Postage PAID Cooperstown, NY 13326 Permit #24

AND DRESS SERVICE REQUESTED

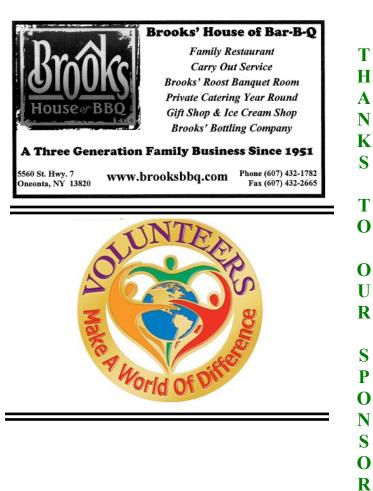


# Join us on Facebook

https://www.facebook.com/otsegocounty4H



4-H is a community of young people across America who are learning leadership, citizenship and life skills.



# Cooperstown Office Hours

Open Monday through Friday 8:30 a.m. to 4:30 p.m. Closed Memorial Day, 5/27

# Oneonta 31 Maple St (Rowe House) Office Hours

Open Wednesday & Friday 8:30 a.m. to 4:30 p.m.

Support local 4-H youth development by reducing our publication and mailing costs. Your ad is viewed by nearly 400 youth, parents, and volunteers.

Contact Cornell Cooperative Extension at 607.547.2536 for more information.

S