

Cloverbud 4-H Member Year End Completion Sheet

Cornell Cooperative Extension – Otsego County

October 1, 20____ through September 30, 20____

4-H Member _____

Date of Birth _____ Age as of January 1 _____ Number of Meetings Attended this 4-H Year _____

4-H Club _____ Completing _____ Year(s) in 4-H

4-H Cloverbud Activities Completed this Year

Please indicate with a check mark 4-H Cloverbud Activities that were successfully completed this year.

Ohio State Cloverbud Curriculum

- Experimenting with the 5 Senses
- Making Air Work
- Weather Fun
- Cloverbud Display
- Cloverbud—One Act Play
- Planning a Community Art Exhibit
- Making Healthy Food Choices
- Fitness is Fun
- Safe at Home
- Nature Fun
- The Problem of Pollution
- Helping Our Environment: Reduce, Reuse, Recycle
- My Feelings
- Experiencing Disabilities
- I Am Special
- Heart to Heart
- Food Drive: Jumping Jack -A-Thon
- Our Flag
- Managing Time
- Be Smart with Money
- Television: Making a Choice
- Pets
- Our Feathered Friends
- Super Seed Fun
- Good Vibrations: The Science of Sound
- The Wonders of Water
- Bubble-Mania
- Home Hobbies
- Storytelling
- Sports

- Food Fun
- Looking Your Best
- Fall Festival: A Harvest of Fun
- Digging Those Dinosaurs
- Habitats are Homes
- Wildlife
- Celebrations Around the World
- Valuing Family
- Building Character
- Rules and Reasons for All Seasons
- Our Country
- Democracy, Voting and You
- Just the Food Facts, Ma'am
- Mall Mania & the Sharper Shopper
- Weaving and Dyeing
- Ant Antics
- Bugs, Butterflies, Worms and Spiders
- Have you Eaten a Flower Today
- Incredible Egg—Chicken Embryology

Additional Curriculum

- Bicycle Adventure
- The Boy and the Quilt
- Clothing & Textiles Sewing Sheets
- Exploring Farm Animals
- Healthy Heart Snack Choices
- In the Bag! Family Sharing Science Together
- Just Outside my Door
- The Purple Coat
- Theatre Arts Adventure—Playing the Role
- Soaring Above and Beyond—Preflight

(over)

Contributing Educational Events

Please indicate with a check mark and supply additional information as necessary to accurately reflect your year in 4-H.

- | | | | | | | | | | | | | | |
|---|--------------------------------|---------------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------------|--------------------------------|--------------------------------------|--|--|--|
| <p><input type="checkbox"/> Area 4-H Public Presentation
Title: _____</p> <p><input type="checkbox"/> Exhibited 4-H Projects at the Otsego County Fair</p> <p><input type="checkbox"/> Community Service: (describe) _____

_____</p> <p><input type="checkbox"/> 4-H Project Clinics</p> <table border="0" style="width: 100%;"><tr><td><input type="checkbox"/> Beef</td><td><input type="checkbox"/> Dairy</td><td><input type="checkbox"/> Dog</td></tr><tr><td><input type="checkbox"/> Goat</td><td><input type="checkbox"/> Horse</td><td><input type="checkbox"/> Rabbit</td></tr><tr><td><input type="checkbox"/> Poultry</td><td><input type="checkbox"/> Sheep</td><td><input type="checkbox"/> Swine</td></tr><tr><td><input type="checkbox"/> Photography</td><td></td><td></td></tr></table> | <input type="checkbox"/> Beef | <input type="checkbox"/> Dairy | <input type="checkbox"/> Dog | <input type="checkbox"/> Goat | <input type="checkbox"/> Horse | <input type="checkbox"/> Rabbit | <input type="checkbox"/> Poultry | <input type="checkbox"/> Sheep | <input type="checkbox"/> Swine | <input type="checkbox"/> Photography | | | <p><input type="checkbox"/> 4-H Environmental Appreciation Day</p> <p><input type="checkbox"/> 4-H Gardens on Parade</p> <p><input type="checkbox"/> 4-H Habitat Enhancement</p> <p><input type="checkbox"/> 4-H Tree Farm
 <input type="checkbox"/> planting <input type="checkbox"/> harvesting</p> <p><input type="checkbox"/> National 4-H Week</p> <p><input type="checkbox"/> Farmers' Museum Autumn Harvest Festival</p> |
| <input type="checkbox"/> Beef | <input type="checkbox"/> Dairy | <input type="checkbox"/> Dog | | | | | | | | | | | |
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| <input type="checkbox"/> Poultry | <input type="checkbox"/> Sheep | <input type="checkbox"/> Swine | | | | | | | | | | | |
| <input type="checkbox"/> Photography | | | | | | | | | | | | | |

Other things I did in 4-H this year...

Include special events, trips taken, etc.

*I have reviewed this report and feel it to be an accurate reflection of this 4-H Members year in 4-H. I feel that he/she **should** / **should not** receive credit for completion of the 4-H year.*

(circle one)

Signed _____, 4-H Club Organizational Leader Date: _____

One copy of the 4-H Member's Year End Completion Sheet must be submitted to the Otsego County 4-H Office by **October 5 following the completion of the 4-H year**. It will be kept on file in the 4-H Office for two years. A second copy should be included in the 4-H Member's Achievement Book for their personal record.