



**4-H EXHIBITOR INFORMATION**  
(JUNIOR DEPT: 4-H, FFA AND FCCLA EXHIBITS)

**Schoharie County Sunshine Fair**  
Cobleskill, NY



**August 6 - August 11, 2024**

**Cornell Cooperative Extension of Schoharie and Otsego Counties**

Extension Center  
173 S Grand St., Suite 1  
Cobleskill, NY 12043  
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# 2024 PRE Fair Schedule

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## *Events and related information*

- FRIDAY, JULY 12**      Entry Forms for animal and non-animal exhibits are due to the Schoharie County Fair Office  
Cobleskill Agricultural Society, PO Box 249, Sunshine Drive, Cobleskill, NY 12043
- TUESDAY, JULY 16**      4-H Horse Evaluations, 5:30 PM, Fairgrounds REGISTRATION IS REQUIRED
- TUESDAY, JULY 30**      County Fair Set Up & Clean Up, 5:30 PM, Fairgrounds
- SATURDAY, AUGUST 3**      1:00 – 4:00 p.m. Progressland, Evaluation of pre-registered, non-animal projects
- SUNDAY, AUGUST 4**  
9:00 a.m. – 1:00 p.m.      Animal check in; all animals will be examined as they come off the trailer  
**TIMES WILL BE STRICTLY ENFORCED**
- MONDAY, AUGUST 5**  
9:00 a.m. – 1:00 p.m.      Animal check in; all animals will be examined as they come off the trailer  
**TIMES WILL BE STRICTLY ENFORCED**
- 3:00 – 8:00 p.m.      Horse Check In  
5:00 p.m.      4-H Club displays in place – Exhibit Hall  
7:00 p.m.      All Exhibits in place  
7:00 p.m.      Junior Department Ice Cream Social – Show Barn

# 2024 Fair Week Schedule

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*The 4-H Office is located in the Exhibit Hall and will be staffed Fair week: 11:00 a.m. – 9:00 p.m.  
Hours are subject to change.*

- MONDAY, AUGUST 5**  
4:00 p.m.      Livestock Judging, Jr. Dept.      Sheep/Goat Pole Barn
- TUESDAY, AUGUST 6**  
9:00 a.m.      Beef Junior Show      Show Barn  
1:00 p.m.      Rabbit Junior Show      Sheep/Goat Pole Barn  
4:00 p.m.      Dairy Judging, Jr. Dept.      Show Barn

**WEDNESDAY, AUGUST 7**

9:00 a.m.	Youth Dairy Showmanship/ Junior & Senior Animals	Show Barn
4:00 p.m.	Gymkhana Junior Show	Bruce L. Cater Show Ring
6:00 p.m.	Rabbit Knowledge Contest	Rabbit Barn

**THURSDAY, AUGUST 8**

8:30 a.m.	Junior Dept. Horse Shows	Both Horse Rings
9:00 a.m.	Goat Junior Show	Sheep/Goat Pole Barn
1:00 p.m.	Sheep Junior Show	Sheep/Goat Pole Barn
5:00 p.m.	Swine Junior Show	Show Barn

**FRIDAY, AUGUST 9**

TBD	4-H Public Presentations	Exhibit Hall
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**SATURDAY, AUGUST 10**

9:00 a.m.	Junior Dept Dog Show	Canine Center
2:00 p.m.	All Animal Costume Parade	Show Barn
4:00 p.m.	Junior Dept Auction	Pole Barn
6:00 p.m.	Dairy Challenge, Jr. Dept.	Show Barn

**SUNDAY, AUGUST 11**

12:00 p.m.	Poultry Junior Show	Sheep/Goat Pole Barn
TBD	4-H Public Presentations	Exhibit Hall

## **SUNDAY RELEASE TIME SCHEDULE**

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Please note, any Exhibits that leave before the scheduled time, WILL forfeit all premiums.

7 p.m.	Large Animals (Cattle) Sheep, Swine, Poultry, Rabbits, Goats
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All livestock exhibits must be off the grounds before Noon on Monday, August 12

## 4-H CLOVERBUD GENERAL RULES AND REGULATIONS

4-H Cloverbuds, the youngest participants in the 4-H Club Program, are enthusiastic, curious, creative, robust and resilient young people who are growing physically, cognitively, socially and emotionally through a period of rapid and often uneven development. The 4-H Cloverbud Program has been designed to meet the very special needs of these 5 to 8 year olds. The New York State Cloverbud Policy specifies a Cloverbud must turn 5 by January 1 of the 4-H club year and must have been enrolled in Kindergarten at the beginning of the school year.

**Safety** - Safety is always a concern in any program that involves youth. It is of particular importance when working with 4-H Cloverbuds (children develop mentally in the kindergarten to third grade level). When working with this audience and animals, it must be remembered that the safety of the youth is the primary concern and objective. The developmental levels of 4-H Cloverbuds may limit their ability to work safely in some project areas. Care must be taken not just with animals, but also with any 4-H Club activity that may include animals, large equipment, certain outdoor activities (games and athletic activities, water activities, etc.) or other situations where safety of youth would be an issue.

**Recognition** – For 4-H Cloverbuds, recognition should be informal and equal for all participants. Cloverbuds may not be competitively evaluated against one-another, against older youth or participate in any class that ranks the child or their project animal. Cloverbuds can receive a participation ribbon; prize or other fun token that indicates every child is a winner! Expensive trophies, Danish ribbons and financial rewards are inappropriate.

**Competition** - Competition takes the emphasis away from the process and puts it on the end product. Young children are fascinated with the process of accomplishing a task. Placing importance on the result rather than the process is in direct conflict with what is important to children in this developmental stage. The absence of competition reduces the importance of the outcome and frees each child to simply enjoy the experience of playing and learning. Research indicates that children under age 8 are not developmentally ready to participate in structured peer competitive events. "Exhibition Only" means neither youth, nor projects are ranked or placed. All participants are equally praised for their accomplishments in a show & tell type setting.

### CLOVERBUD 4-H MEMBER EXHIBIT AREAS

#### 4-H PROJECTS/ENTRIES

- 4-H Cloverbuds may enter their 4-H projects in the Cloverbud category
- 4-H Cloverbuds are not judged. Cloverbuds will speak with evaluators and become familiar with the process of evaluation.
- All Cloverbuds will receive a ribbon of participation.
- Each 4-H Club Organizational Leader in cooperation with the 4-H Cloverbud member's parents or guardians should make a decision about whether or not this an appropriate level of participation for the individual 4-H Cloverbud.

#### CLOVERBUD 4-H CLUB DISPLAY - a showcase of your 4-H Cloverbud Club

- 4-H Clubs must pre-register by July 12 on the entry form.
- Each Cloverbud 4-H Club will be assigned a display area which is approximately 4' deep x 4' long
- This is an educational display
- The Cloverbud 4-H Club will receive a monetary award for their participation.

#### 4-H CLOVERBUD SHOWMANSHIP - 4-H Cloverbuds will be allowed to participate in a special 4-H Cloverbud Showmanship Class for any animal species except horse, cattle & swine.

- All class participants will receive a participation ribbon. Participants will not be placed and monetary awards will not be given. This is a participation class, not a competition class.
- The 4-H Cloverbuds must have worked with the animal during the current 4-H Club year. The 4-H Cloverbud must be able to control the animal: halter and lead line is recommended where appropriate.
- **Older 4-H members or an adult helping in the show ring is mandatory.**

# Non-Livestock Project Check-In

**Exhibit Hall (Previously known as Progressland)**

**Saturday, August 3<sup>rd</sup> from 1:00-4:00 PM**

**NOTE: ALL Green 4-H Entry Cards MUST be completed BEFORE the 4-Her crosses the border to be evaluated!**

1. Each exhibitor will approach the registration desk.
2. Find the proper line according to the last name:  
**A-D**  
**E-H**  
**I-O**  
**P-Z**
3. Give your last name to find your Exhibit Entry Form.
4. Provide your COMPLETED green 4-H Entry Card(s) – one for each entry.
5. All green Entry Cards must be attached properly to the project prior to entering the Exhibit Hall for evaluations. It must be placed so that an audience is able to view the project and card.
6. No Entry Form = no premiums
7. Parents/Guardians are not allowed in the evaluation area.
8. Cloverbud members must be accompanied by an adult.

**THANKS for  
entering**



**your  
projects!!!**



RICHARD A. BALL  
Commissioner

## Exhibitor Pre-fair Guidelines

### **Cattle, Sheep, Goats, Swine, Llamas and Alpacas, Cervids, Misc. Ruminants**

- Review the animal health requirements booklet including information for your species **before** your veterinarian arrives to inspect your animals. If you have any questions, **ask**.
- Your veterinarian is responsible for inspecting your animals and completing the certificate of veterinary inspection (CVI). Call **early** to avoid the last-minute rush when mistakes are made and there is no time to correct.
- Make sure **USDA approved official ear tags** are present on cattle and swine and USDA approved scrapie ID is in place on sheep and goats. Official ID must be applied to animals prior to regulatory testing and completion of the CVI.
- Llamas and alpacas require a microchip or ear tag. If a microchip is utilized make sure the veterinarian confirms the microchip ID or places one. If your animal is identified by a microchip, make sure you bring a working reader with you to the fair.
- **ALL IDENTIFICATION MUST BE RECORDED. Make sure it is.**
- Review the CVI carefully upon receipt to make sure all the information is correct including any required test or vaccination information.
- **DO NOT** stuff it in an envelope and assume all is well. The time to correct is before pulling them out at the fair. The CVI is your document, and you share responsibility if it is incorrect.
- If you are **importing** livestock from out of state, make sure the interstate requirements are met and you have a valid **interstate certificate of veterinary inspection**.

### **Poultry**

- If your flock is participating in the NPIP program, schedule pullorum flock inspection and testing well ahead of the fair.
- If you're having your birds tested within 90 days of the fair, you must go to a pullorum clinic. Available clinics are listed on the Dept. website. No individual testing is available if you miss a clinic.
- Birds qualified by 90-day test must be identified by official leg band.
- **Bring documentation** with you to the fair in the form of a 1) current NPIP certificate, 2) 90-day test chart or 3) purchase receipt with NPIP certification within 1 year of the date of admission to the fair.



## Horses

- **NY origin** horses must be accompanied by a negative EIA test report. The date of sample collection for the qualifying EIA test must have been *on or after January 1, 2023*.
- **Imported** horses (out of state origin) must be accompanied by **an interstate certificate of veterinary inspection with a negative EIA test within 12 months prior to entry**. Rabies vaccination information can be incorporated into the CVI.
- Drawing or photograph **must** match the horse.
- Rabies vaccination must be within 1 year of arrival at the fair and be documented by a **signed** rabies certificate or a signed statement on the EIA test chart with the required information (see requirements).

## MOST IMPORTANT

When you are loading your livestock for the trip to the fair, take the time to examine them. Make sure they are the same animals that are on the paperwork and official ID is present and legible. If they are showing any signs of illness, **LEAVE THEM HOME.**



**RICHARD A. BALL**  
Commissioner

**Animal Health Requirements For  
Admission to New York State and County Fairs**  
(Part 351 of NYS Agriculture and Markets Regulations)  
NYS Department of Agriculture and Markets/Division of Animal Industry  
10B Airline Drive, Albany, NY 12235 | 518-457-3502 | [www.agriculture.ny.gov/animals](http://www.agriculture.ny.gov/animals)

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- Certificates of Veterinary Inspection
- Animal Identification
- Rabies Vaccination
- BVD-PI Testing
- Cleaning and Disinfection
- Animal Deaths
- Calving, Kidding, and Lambing
- Commingling of Sheep and Cattle
- Commingling of Swine and Poultry
- Isolation on Returning Home
- Individual Species Requirements
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  - Cattle
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  - Swine
  - Llamas and Alpacas
  - Poultry
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  - Miscellaneous Ruminants
- Exhibitor Pre-fair Guidelines

**General Prohibitions and Requirements**

- No person shall bring or have present an animal on the fairgrounds for any reason (show, exhibit, raffle, demonstration, display) during a fair which is not qualified under NYS regulations.
  - Any animal which is subject to inspection upon entry to the fairgrounds will be inspected without covering (wraps, coats, head gear, etc.).
  - No person shall present an interstate or intrastate certificate of veterinary inspection that has been altered by anyone other than the issuing veterinarian.
  - Animals demonstrating clinical signs or other evidence of infectious, contagious, or communicable diseases shall not be allowed on the fairgrounds during a fair.
  - Representatives of the Commissioner may deny admission to, or require removal from, the fair premises or require the segregation of any animal showing signs of, or exposed to, any infectious, contagious, or communicable disease.
- NOTE:** The fair board of directors has the authority to reject unworthy or unsightly exhibits for reasons other than infectious, contagious, or communicable disease

- (Part 350.10). The state veterinarian or animal health inspector will bring questionable exhibits to the attention of the fair board.
- All animals presented that originate from a location other than New York shall meet all New York State importation regulations appropriate to the species in addition to the fair animal health requirements.

### **Certificates of Veterinary Inspection (CVI)**

- Cattle, sheep, goats, swine, llamas, alpacas, deer, and misc. ruminants require a valid CVI to enter the fairgrounds.
- The CVI must be issued by a Category 2 accredited veterinarian. Wet ink signatures for paper CVIs or e-signature for eCVIs are acceptable.
- A physical CVI must be available to inspection staff for date and approval at time of inspection. This may be a printout of an eCVI or owner's copy of a paper CVI.
- All animals must be officially identified. **ALL MANMADE ID MUST BE RECORDED.** Refer to Animal Identification section below for more information.
- Only one species is allowed per certificate.
- The type and duration of certificate required depends on the origin of the livestock.

### **New York Origin Livestock:**

- A valid intrastate CVI (AI-61) is required.
- Each animal must be individually identified on the CVI (see below).
- The CVI must be issued on or after May 1 of the current year.

### **Out of State Origin Livestock:**

- All animals entering New York State must satisfy import health and test requirements for that species and be accompanied by a valid interstate CVI.
- An e-CVI may be issued but a paper copy of the e-CVI is required for the animal check-in process.
- The interstate CVI is valid for 30 days from the date of CVI inspection. During the fair season (July 1 through Labor Day) valid CVI's can be used multiple times for entrance into fairs. The initial entrance into a NY fair must be within 30 days of the date of CVI inspection. In order for the CVI to be used for a later fair, it must be dated and initialed by a NYS Agriculture and Markets official noting the location of the initial fair. A change in health status or eligibility of an animal necessitates the generation of a new CVI.

Questions regarding import requirements should be directed to the Division of Animal Industry at 518-457-3971, or at the division's import/export homepage:

<https://agriculture.ny.gov/animals/animal-import-export>

### **Animal Identification**

- **ALL MANMADE ID MUST BE RECORDED**
- Cattle must be identified by an official USDA approved ear tag. Radio frequency identification (RFID) ear tags, commonly referred to as "840 RFID tags," are strongly recommended.
- Sheep and goats must be identified by official scrapie identification (see sheep and goat sections below).
- Swine must be identified by an official USDA approved ear tag. Radio frequency identification (RFID) ear tags, commonly referred to as "840 RFID tags," are strongly recommended. Nursing piglets originating within NYS do not have to be individually identified if the sow is correctly identified on the CVI and the number of piglets in the litter is noted on the CVI. Nursing piglets from out of state will need official ID (see swine section).

- Llamas and alpacas must be identified by official ear tag or microchip.
- Misc. ruminants must be identified by unique ear tag or microchip.
- A complete written description is sufficient identification for horses entering New York accompanied by a CVI. The description must match the EIA test record. Horse sketches and descriptions should reference color pattern, hair whorls, chestnuts, scars, and other markings as necessary to uniquely identify the horse. Tattoos and microchips if any should be included. "Bay, no markings" is not an acceptable description for a CVI or EIA test record.
- NOTE: If you are exhibiting animals identified by microchip, a working reader must be supplied by the exhibitor.
- For questions on animal identification please contact your veterinarian or our office at 518-457-3502.

### **Rabies Vaccination**

- Rabies vaccination is required for all species for which there is a USDA licensed vaccine available (cattle, horses, sheep, dog, cat, ferret) **and** that are *4 months of age or older* on the date of admission to the fair.
  - For most rabies vaccines, the earliest age allowable for primary vaccination is 3 months (12 weeks). Animals that are vaccinated prior to 84 days of age will need to be re-vaccinated according to label before entering the fairgrounds.
- Vaccine must have been administered within the past 12 months. The exception is Imrab LA vaccine used in sheep which protects for 3 years after the second annual vaccination (consult your veterinarian).
- The rabies vaccination requirement must be met on the day of admission even if the animal was previously admitted to a fair when too young to vaccinate.
- NOTE: Individual fairs can require animals for which there is no approved rabies vaccine to be vaccinated for rabies. The requirements outlined above would apply. The fair is responsible for notifying exhibitors. The New York State Fair requires rabies vaccination for all livestock species entering the grounds.

### **Acceptable Proof of Rabies Vaccination**

- Acceptable proof of rabies vaccination must include a signed written statement from the veterinarian administering the vaccine or a valid certificate of veterinary inspection that has the vaccination listed and is signed by the Category 2 accredited veterinarian.
- Acceptable proof of rabies vaccination must include the name of the product used, the date of administration, and the duration of immunity if longer than one year (sheep only).
- If the statement of rabies vaccination is included on a paper EIA test record, the test record must be signed certifying vaccination in addition to the required signature for the EIA test record.
- If the statement of rabies vaccination is electronically entered into an eEIA test record, only one electronic signature is required.
- NOTE: Rabies titers are not acceptable proof of rabies protection and cannot be used to meet entry requirements.
- Acceptable proof of vaccination for dogs is a valid vaccination certificate or a copy of the dog license that contains the rabies vaccination information.

### **BVD-PI Testing**

- All cattle, llamas, and alpacas exhibited at NY county fairs, or the State Fair must be negative to an approved test appropriate to detect **Bovine Viral Diarrhea persistent infection (BVD-PI)**. Official ID must be in the animal prior to sampling.

The testing veterinarian is responsible to make sure the proper test is conducted. This is a once in a lifetime test that must be reported on the required certificate of veterinary inspection. The issuing veterinarian is responsible for verifying the validity of the test, official identification of the animal, and recording the test date on the CVI. If a previous test is not verifiable, the test must be repeated.

### **Cleaning and Disinfection**

- All buildings on the fairgrounds housing animals must be cleaned and disinfected prior to the opening of the fair and between groups of animals when housing is rotated (Section 50.2 of Agriculture and Market regulations).

### **Animal Deaths**

- Occasionally animal deaths occur at a fair. If a death occurs, it must be reported to the state veterinarian in charge as soon as possible for review. The animal must be promptly removed from the public exhibit area to a secure location and held for the veterinarian prior to disposal.

### **Calving, Kidding, and Lambing**

- Any cattle, goats, or sheep that calve, kid, or lamb while at a county fair or the State Fair will be **ordered removed from the fairgrounds** along with their offspring, unless the animals are part of a birthing demonstration.

### **Commingling of Sheep and Cattle**

- Due to the potential spread of malignant catarrhal fever from sheep to cattle, it is strongly recommended that cattle be kept separate from sheep.

### **Commingling of Swine and Poultry**

- Due to the potential spread of influenza virus, it is recommended that swine and poultry be housed in separate locations.

### **Isolation on Returning Home**

- The owner or custodian shall keep show animals biologically separate from the herd or flock for a period of at least two weeks after returning to the premises of origin. If any illness is noted in the exhibition animals, the owner should contact their veterinarian immediately.

### **Individual Species Requirements**

#### **Horses**

- Certificate of Veterinary Inspection (CVI) is not required for New York origin horses. CVI is required for imported horses. Extended Equine CVIs (EECVIs) are acceptable. For more information on EECVIs, visit <http://www.globalvetlink.com>.
- Negative Equine Infectious Anemia (EIA) test is required for all horses 6 months of age or older. The horse must be accompanied by a valid negative EIA test record, signed by a Category 2 accredited veterinarian. The sample collection date for the qualifying EIA test must have been on or after January 1, 2023, for New York origin horses. For imported horses, the EIA test must have been conducted within 12 months prior to entry. The EIA test certificate must include a complete description of the horse.

- Rabies vaccination within 12 months is required for all horses 4 months of age or older (see above).

### Cattle

- Certificate of Veterinary Inspection with animals properly identified. See Animal Identification section above.
- Rabies vaccination is required for all cattle 4 months of age or older (see above).
- All cattle must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The existing, official identification, date and results of the testing must be noted on the certificate of veterinary inspection.
- All cattle must be vaccinated against bovine respiratory disease complex including bovine respiratory syncytial virus, bovine virus diarrhea, infectious bovine rhinotracheitis and parainfluenza with an age appropriate- product administered in a manner and time frame adequate to confer protective immunity for these diseases for the duration of the fair. The date and vaccine product should be documented.

### Sheep

- Certificate of Veterinary Inspection with animals individually identified with USDA approved scrapie identification. Identification must be one of the following: 1) USDA approved tags or 2) a legible USDA approved registration tattoo or 3) a legible USDA approved flock tattoo and individual animal ID number or 4) electronic implant device (microchip) if the sheep is enrolled in the Scrapie Flock Certification Program, and/or the electronic implant ID is recorded on the sheep's registration paper. ET tattoo in the ear or tail web. For information on scrapie ID, contact USDA at 1-866-USDA-TAG (1-866-873-2824).
- Rabies vaccination is required for all sheep 4 months of age or older (see above).
- The CVI must contain a written statement from the issuing Category 2 accredited veterinarian that the flock of origin was inspected after May 1 of the current year and no evidence of contagious, infectious, or communicable diseases was found.
- If evidence of sore mouth (contagious ecthyma) is found on any sheep, the entire exhibit including the affected animals (and any small ruminants from any other flock on the same conveyance to the fairgrounds) shall immediately be removed from the fair premises with the holding pens cleaned and disinfected immediately after removal.

### Goats

- Certificate of Veterinary Inspection with animals individually identified with USDA approved scrapie identification. Identification must be one of the following: 1) USDA approved tags or 2) a legible USDA approved registration tattoo or 3) a legible USDA approved herd tattoo and individual animal ID number or 4) electronic implant device (microchip) if the goat is enrolled in the Scrapie Flock Certification Program and/or the electronic implant ID is recorded on the goat's registration paper. ET tattoo in the ear or tail web. For information on scrapie ID, contact USDA at 1-866-USDA-TAG (1-866-873-2824).
- The CVI must contain a written statement from the issuing Category 2 accredited veterinarian that the herd of origin was inspected after May 1 of the current year and no evidence of contagious, infectious, or communicable diseases was found.
- If evidence of sore mouth (contagious ecthyma) is found on any goat, the entire exhibit including the affected animals (and any small ruminants from any other flock on the same conveyance to the fairgrounds) shall immediately be removed from the fair premises with the holding pens cleaned and disinfected immediately after removal.

### Swine

- Certificate of Veterinary Inspection with animals properly identified. Out of state nursing piglets need official identification along with the sow. See Animal Identification section above.

### Llamas and Alpacas

- Certificate of Veterinary Inspection with animals properly identified. See Animal Identification section above.
- All llamas and alpacas must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The existing, official identification, date and results of the testing must be noted on the certificate of veterinary inspection.

### Poultry

- Poultry (with the exception of doves, pigeons, and waterfowl) must be accompanied by 1) results of a negative pullorum typhoid test conducted within 90 days prior to exhibition OR 2) proof that the birds originated directly from a US pullorum-typhoid clean flock or equivalent flock.
- Poultry qualified by 90-day test must be identified by official leg band.
- Proof of NPIP status must be in the form of an NPIP certificate or purchase receipt containing NPIP certification information. If utilizing a receipt, it must be dated within 1 year of the date of admission to the fair.

### Deer/Elk (Cervidae)

- Certificate of Veterinary Inspection with animals properly identified. See Animal Identification section above.
- Originate from a herd classified as accredited or qualified under USDA tuberculosis regulations.
- A movement permit obtained from the Division of Animal Industry is required for all deer movements. All CWD and TB program requirements must be met before a permit will be issued. Questions regarding movement permits should be directed to the Division of Animal Industry at 518-457-3502.

### Miscellaneous Ruminants

- Certificate of Veterinary Inspection with animals properly identified. See Animal Identification section above.

## **Exhibitor Pre-fair Guidelines**

### **Cattle, Sheep, Goats, Swine, Llamas, and Alpacas, Cervids, Misc. Ruminants**

- Review the animal health requirements booklet including information for your species **before** your veterinarian arrives to inspect your animals. If you have any questions, **ask**.
- Your veterinarian is responsible for inspecting your animals and completing the certificate of veterinary inspection (CVI). Call **early** to avoid the last-minute rush when mistakes are made and there is no time to correct.
- Make sure **USDA approved official ear tags** are present on cattle and swine and USDA approved scrapie ID is in place on sheep and goats. Official ID must be applied to animals prior to regulatory testing and completion of the CVI.

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- **DO NOT** stuff it in an envelope and assume all is well. The time to correct is before pulling them out at the fair. The CVI is your document, and you share responsibility if it is incorrect.
- If you are **importing** livestock from out of state, make sure the interstate requirements are met and you have a valid **interstate certificate of veterinary inspection**.

### Poultry

- If your flock is participating in the NPIP program, schedule pullorum flock inspection and testing well ahead of the fair.
- If you're having your birds tested within 90 days of the fair, you must go to a pullorum clinic. Available clinics are listed on the Dept. website. No individual testing is available if you miss a clinic.
- Birds qualified by 90-day test must be identified by official leg band.
- **Bring documentation** with you to the fair in the form of a 1) current NPIP certificate, 2) 90-day test chart or 3) purchase receipt with NPIP certification within 1 year of the date of admission to the fair.

### Horses

- **NY origin** horses must be accompanied by a negative EIA test report. The date of sample collection for the qualifying EIA test must have been *on or after January 1, 2023*.
- **Imported** horses (out of state origin) must be accompanied by an **interstate certificate of veterinary inspection with a negative EIA test within 12 months prior to entry**. Rabies vaccination information can be incorporated into the CVI.
- Drawing or photograph **must** match the horse.
- Rabies vaccination must be within 1 year of arrival at the fair and be documented by a **signed** rabies certificate or a signed statement on the EIA test chart with the required information (see requirements).

### **MOST IMPORTANT**

When you are loading your livestock for the trip to the fair, take the time to examine them. Make sure they are the same animals that are on the paperwork and official ID is present and legible. If they are showing any signs of illness, **LEAVE THEM HOME.**



**For Immediate Release: June 18, 2024**

**STATE DEPARTMENT OF AGRICULTURE ANNOUNCES TESTING REQUIREMENTS FOR LACTATING DAIRY CATTLE ENTERING FAIRS OR EXHIBITIONS TO PREVENT HPAI TRANSMISSION**

***New Order Requires Lactating Dairy Cattle to Be Tested and Show Negative Results for Highly Pathogenic Avian Influenza (HPAI) Within Seven Days Prior to Showing, Costs to be Covered by USDA APHIS***

***No Cases of Highly Pathogenic Avian Influenza (HPAI) Have Been Detected in New York Livestock to Date***

***State and Federal Import Orders Remains in Place; Farmers are Encouraged to Monitor Animal Health and Practice Good Biosecurity***

The New York State Department of Agriculture and Markets today announced new testing requirements for dairy cattle entering fairs or exhibitions to continue to prevent the transmission of Highly Pathogenic Avian Influenza (HPAI) in dairy cattle in New York State. The order issued by the Department requires that lactating dairy cattle be tested and show negative results for HPAI within seven days prior to entering a fair, including the Great New York State Fair, county fairs, or other exhibitions. The test must be conducted by an approved National Animal Health Laboratory Network (NAHLN) lab.

**State Agriculture Commissioner Richard A. Ball said,** “With the kick-off of summer fair season just a few weeks away, we want to remain vigilant about the concerns of HPAI in dairy cattle we are seeing across the country and ensure we are doing all we can to keep our livestock safe and healthy here in New York. By requiring this testing protocol, which will be covered, we hope to minimize the risk of the spread of HPAI while providing the opportunity for the summer traditions of entering and showing of dairy cattle at fairs and exhibitions to continue.”

**State Health Commissioner Dr. James McDonald said,** “The Department of Health supports this latest biosurveillance protocol as we enter the summer fair season in an effort to prevent the spread avian influenza in dairy cattle in New York State. As a reminder, there are still no known cases of avian influenza in livestock or in humans in New York State, and we will continue to work with the Department of Agriculture and Markets to monitor the situation and prepare for any potential risks to public health and safety.”

The Department encourages industry members to follow these steps in addition to the state’s order to help ensure the health and safety of animals at county fairs across New York, in addition to The Great New York State Fair. Animal health requirements for 2024 county fairs and The New York State Fair are outlined in three documents, listed below. These documents currently apply to animals, including poultry, at fairs in 2024.

**Animal Fair Health Requirements**

**2024 Fair Animal Health Requirements:** <https://agriculture.ny.gov/animals/fair-health-requirements>

**Fair Interstate Health Requirements:** <https://agriculture.ny.gov/animals/interstate-health-requirements-fair-animals>

**Exhibitor Pre-Fair Guidelines:** <https://agriculture.ny.gov/animals/exhibitor-prefair-guidelines>

# **DEPARTMENT 17**

**HORSES**

**JUNIOR DEPT**

# DEPARTMENT 17 – HORSES JUNIOR DEPT: 4-H, FFA and FCCLA Exhibits

*Director in Charge: Lois Goblet*

*Superintendent: Catherine Roberts – 518-234-4303 Ext 113*

1. Participation is open to young people who are actively participating in an educational 4-H horse program under the direction of a volunteer 4-H horse project leader approved by Cornell Cooperative Extension's Schoharie County 4-H Program, or a vocational agriculture student carrying out a supervised horse husbandry program under the direction of a vocational agriculture teacher of one of the Schoharie County vocational agriculture departments.
2. All equines must have been officially designated as the member's project animal by June 1 of the current year. A copy of the completed horse/donkey/mule certificate must be on file with the Cooperative Extension Office by June 1. Members may designate up to 4 personally or family owned equines as project animals and one non-owned backup equine. Each equine must be entered separately. The same horse cannot be used for different riding levels within a discipline. Members with owned or family horses may lease a horse as a backup and must follow all Schoharie County 4-H Horse Program Policies. (\*) This horse will not be eligible to go to State Fair. Members may lease a horse, donkey or mule & for driving and a mini for those classes. Members not owning or using a family owned equine may designate two non-owned equine by June 1. Only one non-owned riding equine may be shown. The exhibitor must have cared for all entries continually since June 1 of the current year. A non-owned equine may be shown by different youth in different Divisions. A non-owned equine may not be shown by multiple youth in a given Division.
3. All youth who are exhibiting for their first time at the Sunshine Fair, and whose horse or horse/rider combination has never exhibited at the fair must be evaluated at a 4-H sponsored riding evaluation. If the youth is unable to attend the 4-H evaluation in Schoharie County, they may attend another county's 4-H evaluation event. Proof of evaluation in another County's 4-H program must be provided to the Schoharie County 4-H office prior to the Sunshine Fair Show date or the youth will not be permitted to ride in the show.
4. **Schoharie County Helmet Policy: All youth participating in an official 4-H activity, event or show, shall wear a properly fitted and secured, officially approved ASTM/SEI protective helmet at all times when leading, handling, mounted on an equine, or seated in a vehicle being pulled by one or more equines.** This age requirement overrules New York State Rules. Failure to comply with this rule will result in dismissal from the show. Per New York State Law No. VAT1265, all riders 17 years of age and under must wear a helmet meeting or exceeding ASTM F1163 (Safety Equipment Institute Certified) equestrian standard. The parent/guardian who signs the release form for an exhibitor 17 and under is personally responsible for seeing that those exhibitor(s) in their care, custody and control, obey this law.
5. Making Entries - Every participant must be properly entered in order to compete. Read general rules and regulations governing participation in fair and also rules and regulations for Department. Late entries cannot be accommodated. Entries should be received by July 6th. The address/payee is Cobleskill Agricultural Society, PO Box 249, Cobleskill, NY 12043.
6. No stallions allowed.
7. Exhibitors must purchase a youth exhibitor pass.
8. Exhibitors shall wear numbers clearly visible on their backs.
9. Requests for stall arrangements **must** be submitted with entry form. Requests will be acted on and stall assignments will be made by the director or superintendent in charge of youth horse program.
  - a. Overnight Stall Rental Fees: for 4-H days only are free. If you enter into an open Horse class you will be charged the \$12 per day stall fee.
10. Camper requests must be submitted on the entry form.
11. Horses must remain on the trailer until the required health and ownership papers have been checked. There shall be no unsupervised riding or driving of Junior Exhibitor animals housed on the fairgrounds at any time. All riding and leading on roadways is to be at a walk only. Pedestrians have the right of way. Schooling is allowed only in designated area.
12. The number of horses allowed in a class will be left to the judge's discretion, with input received from the Junior Department Show Superintendent.
13. Riders may only show at the level that the horse rider combination has been evaluated at.
14. Any w/t horse rider combination that breaks gait for more than 3 strides in two classes will be disqualified for the remainder of the show.
15. Class descriptions and judging shall be according to "NYS 4-H Horse Show Rules & Regulations". Copies are available at the Cooperative Extension Office.
16. No equine may be ridden without a bitted bridle except during the Gymkhana division when a hackamore may be used.
17. Appropriate bits and attire should be used. English wear and equipment should only be used in English classes. Western wear and equipment should only be used in Western classes. Western riders should only be using one hand to ride, with the exception of junior horse.
18. There shall be no horses on the ground around the 4-H Show Ring that are not bona fide 4-H project animals.
19. There shall be no horses past the draft barn towards the midway at any time.
20. Horses may come onto the fairgrounds after 3p.m. on the Monday before the fair start date.

21. Junior Department exhibitors must be chaperoned by parent/guardian of 21 or older at all times.
22. Junior Department exhibitors remaining on the grounds overnight must be in their sleeping quarters by 11 p.m. No exhibitors may be in the barns after 11 p.m. No grooming of animals after 11 p.m.
23. Youth must be present at the time of judging. Each member is expected to be responsible for the showing and care of his or her own animal. Exceptions can be made under such circumstances or conditions as the agriculture educator may determine necessary. Up to two entries per class will be allowed. If an exhibitor has two entries in a class, the second entry must be shown by another youth who is also exhibiting in the show. Adult assistance is permitted on a case by case basis with the approval of the Cooperative Extension representative.
24. Any member of this department found conducting themselves in an improper manner or who violates any of the rules set forth will forfeit any guarantee of premiums and may be dismissed from the fairgrounds with exhibits.
25. All equines are to be properly maintained by the exhibitors at all times.
26. W/T-Green or Gaited Horse classes are for youth that has three gait experience with junior horse of youth with a gaited horse

**2024 Fair Animal Health Requirements:** <https://agriculture.ny.gov/animals/fair-health-requirements>

**2024 Fair Interstate Health Requirements:** <https://agriculture.ny.gov/animals/interstate-health-requirements-fair-animals>

**Exhibitor Pre-Fair Guidelines:** <https://agriculture.ny.gov/animals/exhibitor-prefair-guidelines>

JUNIOR DEPARTMENT - HORSES						
<b>GYMKHANA</b>						
<ul style="list-style-type: none"> <li>• Classes with Asterisks (*) count toward Championship. To qualify for a championship, rider must compete in all 4 classes. Ties will be decided based on shortest time of the combined 4 classes.</li> <li>• Gymkhana Championships: W/J, Junior, &amp; Senior</li> <li>• (***) Driving Gymkhana Championship: Youth must compete in all 3 classes to qualify for championship. Ties will be decided based on shortest time of the combined 3 classes.</li> </ul>						
The age divisions for all riding classes are as follows:						
Walk/Trot (at least 8 years old as of Jan 1 current year)						
Junior - 13 and under						
Senior - 14 and over						
				PREMIUMS PAID OUT		
Dept	Sect	Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
017	001	00001	Pole Bending - Walk/Jog (*)	5.00	4.00	3.00
017	001	00002	Pole Bending – Junior (*)	5.00	4.00	3.00
017	001	00003	Pole Bending – Senior (*)	5.00	4.00	3.00
017	001	00004	Pole Bending – Driving (***)	5.00	4.00	3.00
017	001	00005	Cloverleaf Barrels - Walk/Jog (*)	5.00	4.00	3.00
017	001	00006	Cloverleaf Barrels – Junior (*)	5.00	4.00	3.00
017	001	00007	Cloverleaf Barrels – Senior (*)	5.00	4.00	3.00
017	001	00008	Cloverleaf Barrels – Driving (***)	5.00	4.00	3.00
017	001	00009	Texas T - Walk/Jog (*)	5.00	4.00	3.00
017	001	00010	Texas T – Junior (*)	5.00	4.00	3.00
017	001	00011	Texas T – Senior (*)	5.00	4.00	3.00
017	001	00012	Barrel Key Hole-Walk/Jog (*)	5.00	4.00	3.00
017	001	00013	Barrel Key Hole – Jr (*)	5.00	4.00	3.00
017	001	00014	Barrel Key Hole SR (*)	5.00	4.00	3.00
017	001	00015	Barrel Key Hole-Driving (***)	5.00	4.00	3.00
<b>HORSE SHOWMANSHIP, CLOVERBUDDS &amp; RIDING</b>						
<ul style="list-style-type: none"> <li>• Each exhibitor 8 years and older as of January 1, current year must participate in fitting and showmanship and must enter the appropriate class on their entry form.</li> </ul>						
<b>Fitting &amp; Showmanship Classes</b>						
Grand Champion Showman and Reserve Champion Showman will be selected from the first and second place exhibitors from Classes 1-3.						
<ol style="list-style-type: none"> <li>1. Fitting &amp; Showmanship - Novice (1<sup>st</sup> &amp; 2<sup>nd</sup> year showing, 8 years and older as of January 1, current year)</li> <li>2. Fitting &amp; Showmanship - Junior (13 and under as of January 1, current year)</li> </ol>						
<b>Fitting &amp; Showmanship - Senior (14 &amp; older as of January 1, current year)</b>						
017	002	00001	Novice 1 <sup>ST</sup> & 2 <sup>ND</sup> year showing, 8 years and older as of January 1, current year	5.00	3.00	2.00
017	002	00002	Junior 13 and under as of January 1, current year	5.00	3.00	2.00
017	002	00003	Senior 14 & older as of January 1, current year	5.00	3.00	2.00
017	002	00005	Horse Stall Display The display is judged on an attractive educational display, an effective message, draws and holds attention, uses explanatory material, promotes 4-H and presents a pleasing appearance.	5.00	3.00	2.00

**RIDING CLASSES****Championship Awards:**

English – W/J, Junior, and Senior Champion

Western – W/J, Junior, and Senior Champion

Championships will be decided by placings in Pleasure &amp; Equitation Classes. Youth must participate in both to qualify for Championship.

Ranch Horse Champion – Walk/Jog, Junior, and Senior youth must participate in all 4-H Ranch Horse classes.

Jumping – youth must participate in equitation and hunter hack.

In result of a tie for championship, Fitting and Showmanship placement will be counted.

The age divisions for all riding classes are as follows: Walk/Jog or Trot (at least 8 years old as of Jan 1 current year)

Junior - 13 and under Senior - 14 and over

CLOVERBUD CLASSES are for exhibition only for youth ages 5 to 8. No premium. Each Cloverbud rider must be supervised by an adult while in the ring. Cloverbuds may exhibit with or without lead lines. This is the only Cloverbud classes.

**Cloverbuds classes for exhibition only; RIBBON ONLY**

Dept	Sect	Class	Description	PREMIUMS PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
017	003	00001	Cloverbud Western Pleasure	0.00	0.00	0.00
017	003	00002	Cloverbud Western Equitation	0.00	0.00	0.00
017	003	00003	Wester Pleasure Walk/Jog	5.00	4.00	3.00
017	003	00004	Western Pleasure - Junior	5.00	4.00	3.00
017	003	00005	Western Pleasure - Senior	5.00	4.00	3.00
017	003	00006	Western Equitation - Walk Jog	5.00	4.00	3.00
017	003	00007	Western Equitation Junior	5.00	4.00	3.00
017	003	00008	Western Equitation - Senior	5.00	4.00	3.00
017	003	00009	Ranch Horse Pleasure-Walk Jog	5.00	4.00	3.00
017	003	00010	Ranch Horse Pleasure - Junior	5.00	4.00	3.00
017	003	00011	Ranch Horse Pleasure - Senior	5.00	4.00	3.00
017	003	00012	Ranch Horse Equitation W/J	5.00	4.00	3.00
017	003	00013	Ranch Horse Equitation Junior	5.00	4.00	3.00
017	003	00014	Ranch Horse Equitation Senior	5.00	4.00	3.00

**ONE HOUR BREAK – HALF HOUR LUNCH & HALF HOUR WARM-UP PERIOD PRIOR TO ENGLISH RIDING DIVISION****ENGLISH RIDING**

017	003	00015	Cloverbud English Pleasure			
017	003	00016	Cloverbud English Equitation			
017	003	00017	English Pleasure Walk/Trot	5.00	4.00	3.00
017	003	00018	English Pleasure - Junior	5.00	4.00	3.00
017	003	00019	English Pleasure Senior	5.00	4.00	3.00
017	003	00020	English Equitation Walk/Trot	5.00	4.00	3.00
017	003	00021	English Equitation Junior	5.00	4.00	3.00
017	003	00022	English Equitation Senior	5.00	4.00	3.00
017	003	00023	Disciplined Rail Walk Trot	5.00	4.00	3.00
017	003	00024	Disciplined Rail Junior	5.00	4.00	3.00
017	003	00025	Disciplined Rail Senior	5.00	4.00	3.00
017	003	00026	Driving - Pleasure	5.00	4.00	3.00
017	003	00027	Driving Obstacle	5.00	4.00	3.00
017	003	00028	Ranch Working Horse W/T	5.00	4.00	3.00
017	003	00029	Ranch Working Horse Junior	5.00	4.00	3.00
017	003	00030	Ranch Working Horse Senior	5.00	4.00	3.00
017	003	00031	Cloverbud Walking Modified			
017	003	00032	Trail Walk/Jog-Trot	5.00	4.00	3.00
017	003	00033	Trail Walk/Jog-Green Horse	5.00	4.00	3.00
017	003	00034	Trail Junior	5.00	4.00	3.00
017	003	00035	Trail Senior	5.00	4.00	3.00
017	003	00036	Ranch Trail W/T	5.00	4.00	3.00
017	003	00037	Ranch Trail Junior	5.00	4.00	3.00
017	003	00038	Ranch Trail Senior	5.00	4.00	3.00

<b>JUMPING – RIDERS MUST HAVE PRE-QUALIFIED FOR JUMP CLASSES AT EVALUATIONS; MAY USE A STANDING MARTINGALE</b>						
<b>Dept</b>	<b>Sect</b>	<b>Class</b>	<b>Description</b>	<b>PREMIUMS PAID OUT</b>		
				<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
017	003	00039	Jumping Equitation, Walk Trot	5.00	4.00	3.00
017	003	00040	Jumping Equitation Over Fences	5.00	4.00	3.00
017	003	00041	Jumping Equitation Over Fences	5.00	4.00	3.00
017	003	00042	Jumping-Hunter Hack Over	5.00	4.00	3.00
017	003	00043	Jumping-Hunter Hack Over	5.00	4.00	3.00
017	003	00044	Junping Hunter Hack over	5.00	4.00	3.00
017	003	00045	Miniature Horse	5.00	4.00	3.00
017	003	00046	Miniature Horse Obstacle Cours	5.00	4.00	3.00

# **DEPARTMENT 18**

**DAIRY**

**JUNIOR DEPT**

DEPARTMENT 18 – JUNIOR DEPT: 4-H, FFA and FCCLA Exhibits

Director in Charge: Lois Goblet

Superintendent: Catherine Roberts – 518-234-4303 Ext 113

**General Rules & Regulations for Livestock & Poultry (Excluding Horses)**

1. Competition is open to enrolled Schoharie County 4-H members, or FFA, or agricultural education student enrolled in a Schoharie County elementary, middle or high school during the previous school year. Youth must be at least 8 years old to exhibit in premium classes. Youth who are between 5 and 8 years old, may exhibit for participation only in classes designated as CLOVERBUD classes.
2. All exhibits in this department will be governed under the same general rules and regulations that apply to other departments.
3. Entries should be postmarked by July 6th, unless specified otherwise. The address and payee is Cobleskill Agricultural Society, PO Box 249, Cobleskill NY 12043. No fee is required to enter except for the purchase of entrance tickets.
4. No Late entries will be accepted.
5. Exhibitors 18 and under must purchase a \$5 Youth weekly exhibitor ticket. The \$5 Youth Exhibitor ticket will be issued to the exhibitor upon placement of their entry. Otherwise, exhibitors and contestants must abide by regular admission regulations - see general rules.
6. No passes will be mailed. All passes will be distributed by the Department Superintendents upon delivery of items for judging.
7. Submission of an entry implies the exhibitor has read and agrees to the Fair's General Rules and Regulations and the Department's Rules and Regulations plus all the Animal/Poultry Health Rules & Regulations.
8. Youth must be present at the time of judging. Each member is expected to be responsible for the showing and care of his or her own animal. Exceptions can be made under such circumstances or conditions as the agriculture educator may determine necessary. Up to two entries per class will be allowed. If an exhibitor has two entries in a class, the second entry must be shown by another youth who is also exhibiting in the show. Adult assistance is permitted on a case by case basis with the approval of the Cooperative Extension representative.
9. The awarding of ribbons and premiums shall be at the judge's discretion. The Danish system of awards will be used except where noted for all Junior Departments.
10. Animals/poultry cannot be put into housing until approved by Vet. Proper certificates and tags required. Drop off times are Sunday & Monday, August 4th & 5th from 9 am to 1 pm for all animals. All stalls, pens or cages must be labeled with contact person's name and best phone number.
11. All livestock exhibits will be released 7 p.m. on Sunday, August 11<sup>th</sup> and must be off the grounds before noon Monday, unless specified differently. Due to the release time and other activities on the grounds, extra measures have been taken to insure that safety and traffic patterns are not impacted in any negative way. Exhibits leaving before the permitted time will forfeit their premium money.
12. **Footwear:** Exhibitors are not permitted to wear flip flops in the animal barns. Sneakers or barn boots are strongly suggested.
13. Cloverbud Classes: Youth between the ages of 5 and 8 as of January 1 are considered Cloverbuds. Cloverbud aged youth may only enter designated Cloverbud classes for prizes and ribbons only. Cloverbuds may not enter premium classes.
14. It is expected that all Junior Department exhibitors will act in an appropriate manner. Any member of this department found conducting themselves in an improper manner or who violates any of the rules as set forth will forfeit any guarantee and premiums due and may be dismissed from the fairgrounds with exhibits. In addition, any parent displaying unsportsmanlike conduct may be subject to dismissal from the show grounds.
15. Junior Department exhibitors are urged to go home each evening. Exhibitors remaining on the fairgrounds must be chaperoned by a parent or guardian 21 or older.
16. Junior Department exhibitors remaining on the grounds overnight must be in their sleeping quarters by 11 p.m. No exhibitors may be in the barns after 11 p.m. No clipping of animals after 11 p.m.

**JUNIOR DEPT – DAIRY**

The purpose of the Junior Department Dairy and Livestock shows are to teach the fundamentals of good livestock husbandry, to emphasize production and quality in farm animals, to stress the breeding of better livestock, to aid in developing a stronger county program, to demonstrate the finer points of fitting and showmanship, and to provide recognition and a fitting climax to each year's efforts of boys and girls.

- Competition is open to enrolled Schoharie County 4-H members or active FFA members enrolled in a Schoharie County FFA program. Youth participants must be at least 8 years of age by January 1<sup>st</sup> of current club year and not have reached their 19<sup>th</sup> birthday prior to January.
- Exhibitors must adhere to Animal Health Requirements for Admission to New York State and County Fairs for the current show season. (Refer to the beginning of premium list for more information).
- Showmanship and Dairy Cattle will be shown on **Wednesday, 8/9 @ 9am.**
- No substitutions are allowed.
- All exhibitors must be in the ring for the entire class in order to receive a premium for that class. In the event that the Junior Exhibitor cannot handle his or her animal, the exhibitor must still have some control of the halter to receive a premium.
- Cattle may be registered or non-registered - must fit A. or B.
  - A. All registered animals entered must have registration papers showing ownership by the exhibitor. Registration papers should be available to present during the fair.
  - B. All grade animals must have a grade ownership certificate. Grade ownership certificates are available from the Cooperative Extension Office and must be complete with all required signatures, but are not required to be on file. However, certificates should be available to present during the fair..
- Cattle may be either owned or non-owned - must fit A. or B.
  - A. All owned cattle must be personally owned and registered to the youth exhibitor as well as cared for by that exhibitor by no later than June 1 of the current year. However, youth should be working with their project animal(s) care. Dual ownership or syndicates are not allowed.
    - \* We will check ownership paperwork

**\*NEW EXCEPTION:** Dual ownership between siblings will be allowed as long as all of the following criteria are met:

1. They are all bona fide siblings(sister, brother, step sister/brother, half sister/brother, adopted).
2. All siblings on registration paper of animal(s) are of 4-H age and regular members as of



Jan. 1<sup>st</sup> of the current year. Cloverbuds are not eligible. For NY State Fair entries entered through FFA or endorsed by a breed organization representative will need to follow 4-H rules on age also for the Dairy Youth Show.

3. One sibling has to designate the animal as their project animal for the project year by June 1<sup>st</sup> of the current year by filing and completing animal identification form.
  4. Completed animal identification form needs to be filed with the appropriate organization (4-H county extension, FFA or Breed organization) to state the youth designation by June 1<sup>st</sup>.
  5. Designation cannot change during the program year and animal must be shown and exhibited by designated sibling.
  6. Bred and owned recognition can be given to designated youth as long as dual ownership is a current and legal partnership filed with breed organization.
- B. All non-owned cattle must be designated in the youth exhibitor's name and cared for by that exhibitor no later than June 1 of the current year. However, youth should be working with their project animal early on in the project year and should be assuming much of the responsibility for the animal's care.

Non-ownership is not available to youth already owning registered dairy cattle. One non-ownership certificate and the non-ownership rules and guidelines, properly filled out and signed by all parties must be completed and returned by the June 1 deadline. These forms are available from the Cooperative Extension Office. A copy of the non-ownership certificate should be kept by the exhibitor and be available to present during the fair. Youth are limited to showing two non-owned animals. Dual designation of one animal is not permitted.

- Every animal must be accompanied by proper health certificates. Health requirements are the same as those for open class dairy exhibitors. Any animal disqualified for participation in the Fair should be removed from the grounds by the end of the same day.
- Bedding, hay and grain must be furnished by the exhibitor.
- All animals must be housed in the stalls designated by the Dairy Superintendent throughout the duration of the fair.
- Whites are obligatory for all youth showing for the Jr. Dept. Dairy Show on Wednesday. White pants are required for all breed classes though a farm shirt or other solid color shirt is acceptable. Appropriate footwear (preferably boots, but protective footwear is required) must be worn at all times. Flip flops should not be worn in the barn.
- **Please see Department 2, Section 7, Class 6 for Herdsmanship Class open to all youth.**

**2024 Fair Animal Health Requirements:**

<https://agriculture.ny.gov/animals/fair-health-requirements>

**2024 Fair Interstate Health Requirements:**

<https://agriculture.ny.gov/animals/interstate-health-requirements-fair-animals>

**Exhibitor Pre-Fair Guidelines:** <https://agriculture.ny.gov/animals/exhibitor-prefair-guidelines>

DAIRY FITTING & SHOWMANSHIP				PREMIUM PAID OUT		
Dept	Sect	Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
018	001	00001	Novice 8-13, first year showing	5.00	4.00	3.00
018	001	00002	Novice 14 and over, first year showing	5.00	4.00	3.00
018	001	00003	Exhibitors 8-9 years old as of January 1 of current year	5.00	4.00	3.00
018	001	00004	Exhibitors 10-12 years old as of January 1 of current year	5.00	4.00	3.00
018	001	00005	Exhibitors 13-15 years old as of January 1 of current year	5.00	4.00	3.00
018	001	00006	Exhibitors 16 and over years old as of January 1 of current year	5.00	4.00	3.00

<b>JUNIOR CLASSES</b>						
Breed Championship Ribbons: Grand Champion, Reserve Grand Champion, Senior Champion, Reserve Senior Champion, Junior Champion, Reserve Junior Champion, Best Udder for each breed.						
A Best Bred and Owned award will be given to the highest placing animal bred and owned by the exhibitor for each breed. The breeder is defined as the owner of the dam at the time of service.						
<b>GRADE DAIRY</b>						
Dept	Sect	Class	Description	PREMIUM PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
018	002	00001	Grade Heifer calf born on or after August 1, 2023 – must be at least 4 months old by show date.	5.00	4.00	3.00
018	002	00002	Grade Yearling (not in milk) born August 2021 – July 31, 2022	5.00	4.00	3.00
018	002	00003	Heifer born 8/1/2020-July 31, 2021	5.00	4.00	3.00
018	002	00004	Dairy Cow	5.00	4.00	3.00
Ribbons will be awarded for Junior Champion & Reserve Champion						
<b>HOLSTEIN</b>						
018	003	00001	Spring Heifer born on or after Feb 28, 2024, must be at least 4 months old by show date	5.00	4.00	3.00
018	003	00002	Winter Heifer calf born Dec 1, 2023 – Feb 28, 2024	5.00	4.00	3.00
018	003	00003	Fall Heifer calf born Sept 1, 2023 – Nov 30, 2023	5.00	4.00	3.00
018	003	00004	Summer Yearling born July 1, 2023 – August 31, 2023	5.00	4.00	3.00
018	003	00005	Spring Yearling heifer (not in milk) born Mar 1, 2023 – May 31, 2023	5.00	4.00	3.00
018	003	00006	Winter Yearling heifer (not in milk) born Dec 1, 2022 – Feb 29, 2023	5.00	4.00	3.00
018	003	00007	Fall Yearling heifer (not in milk) born Sept 1 2022 – Nov 30, 2022	5.00	4.00	3.00
Ribbons will be awarded for Junior Champion & Reserve Champion Supreme Junior Champion of all Breeds awarded.						
018	003	00008	Jr. 2 year old, born Mar 1, 2022-Aug 31, 2022	5.00	4.00	3.00
018	003	00009	Sr. 2 year old, born Sept 1, 2021 – Feb 28, 2022	5.00	4.00	3.00
018	003	00010	3 years & under 4, born Sept 1, 2019 –Aug 31, 2020	5.00	4.00	3.00
018	003	00011	4 years & under 5, born Sept 1, 2020 – August 2021	5.00	4.00	3.00
018	003	00012	5 years & Older, born on or before Aug 31, 2019	5.00	4.00	3.00
018	003	00013	Dry Cow – 5yrs & under. Any female milked at least on lactation. May not be shown in other individual milking classes.	5.00	4.00	3.00
Ribbons will be awarded for Senior Champion, Reserve Champion, Grand Champion, & Reserve Grand Champion. Awards will be given for Supreme Bred & Owned and Supreme Champion of all breeds.						
018	003	00014	Daughter-Dam- the offspring of a milking	5.00	4.00	3.00
018	003	00015	Produce of Dam – 2 animals from the same dam; animals must have been shown in individual classes.	5.00	4.00	3.00
018	003	00016	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		

<b>GUERNSEY</b>						
				<b>PREMIUM PAID OUT</b>		
<b>Dept</b>	<b>Sect</b>	<b>Class</b>	<b>Description</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
018	004	00001	Spring Heifer born on or after Feb 28, 2024, must be at least 4 months old by show date	5.00	4.00	3.00
018	004	00002	Winter Heifer calf born Dece 1, 2023 – Feb 28, 2024	5.00	4.00	3.00
018	004	00003	Fall Heifer calf born Sept 1, 2023 – Nov 30, 2023	5.00	4.00	3.00
018	004	00004	Summer Yearling born July 1, 2023 – August 31, 2023	5.00	4.00	3.00
018	004	00005	Spring Yearling heifer (not in milk) born Mar 1, 2023 – May 31, 2023	5.00	4.00	3.00
018	004	00006	Winter Yearling heifer (not in milk) born Dec 1, 2022 – Feb 29, 2023	5.00	4.00	3.00
018	004	00007	Fall Yearling heifer (not in milk) born Sept 1 2022 – Nov 30, 2022	5.00	4.00	3.00
Ribbons will be awarded for Junior Champion & Reserve Champion Supreme Junior Champion of all Breeds awarded.						
018	004	00008	Jr. 2 year old, born Mar 1, 2022-Aug 31, 2022	5.00	4.00	3.00
018	004	00009	Sr. 2 year old, born Sept 1, 2021 – Feb 28, 2022	5.00	4.00	3.00
018	004	00010	3 years & under 4, born Sept 1, 2019 –Aug 31, 2020	5.00	4.00	3.00
018	004	00011	4 years & under 5, born Sept 1, 2020 – August 2021	5.00	4.00	3.00
018	004	00012	5 years & Older, born on or before Aug 31, 2019	5.00	4.00	3.00
018	004	00013	Dry Cow – 5yrs & under. Any female milked at least on lactation. May not be shown in other individual milking classes.	5.00	4.00	3.00
Ribbons will be awarded for Senior Champion, Reserve Champion, Grand Champion, & Reserve Grand Champion. Awards will be given for Supreme Bred & Owned and Supreme Champion of all breeds.						
018	004	00014	Daughter-Dam- the offspring of a milking	5.00	4.00	3.00
018	004	00015	Produce of Dam – 2 animals from the same dam; animals must have been shown in individual classes.	5.00	4.00	3.00
018	004	00016	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
<b>JERSEY</b>						
018	005	00001	Spring Heifer born on or after Feb 28, 2024, must be at least 4 months old by show date	5.00	4.00	3.00
018	005	00002	Winter Heifer calf born Dece 1, 2023 – Feb 28, 2024	5.00	4.00	3.00
018	005	00003	Fall Heifer calf born Sept 1, 2023 – Nov 30, 2023	5.00	4.00	3.00
018	005	00004	Summer Yearling born July 1, 2023 – August 31, 2023	5.00	4.00	3.00
018	005	00005	Spring Yearling heifer (not in milk) born Mar 1, 2023 – May 31, 2023	5.00	4.00	3.00
018	005	00006	Winter Yearling heifer (not in milk) born Dec 1, 2022 – Feb 29, 2023	5.00	4.00	3.00
018	005	00007	Fall Yearling heifer (not in milk) born Sept 1 2022 – Nov 30, 2022	5.00	4.00	3.00
Ribbons will be awarded for Junior Champion & Reserve Champion Supreme Junior Champion of all Breeds awarded.						
018	005	00008	Jr. 2 year old, born Mar 1, 2022-Aug 31, 2022	5.00	4.00	3.00
018	005	00009	Sr. 2 year old, born Sept 1, 2021 – Feb 28, 2022	5.00	4.00	3.00
018	005	00010	3 years & under 4, born Sept 1, 2019 –Aug 31, 2020	5.00	4.00	3.00
018	005	00011	4 years & under 5, born Sept 1, 2020 – August 2021	5.00	4.00	3.00
018	005	00012	5 years & Older, born on or before Aug 31, 2019	5.00	4.00	3.00
018	005	00013	Dry Cow – 5yrs & under. Any female milked at least on lactation. May not be shown in other individual milking classes.	5.00	4.00	3.00
Ribbons will be awarded for Senior Champion, Reserve Champion, Grand Champion, & Reserve Grand Champion. Awards will be given for Supreme Bred & Owned and Supreme Champion of all breeds.						
018		00014	Daughter-Dam- the offspring of a milking	5.00	4.00	3.00
018	005	00015	Produce of Dam – 2 animals from the same dam; animals must have been shown in individual classes.	5.00	4.00	3.00
018	005	00016	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		

<b>AYRSHIRE</b>						
<b>Dept</b>	<b>Sect</b>	<b>Class</b>	<b>Description</b>	<b>PREMIUM PAID OUT</b>		
				<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
018	006	00001	Spring Heifer born on or after Feb 28, 2024, must be at least 4 months old by show date	5.00	4.00	3.00
018	006	00002	Winter Heifer calf born Dece 1, 2023 – Feb 28, 2024	5.00	4.00	3.00
018	006	00003	Fall Heifer calf born Sept 1, 2023 – Nov 30, 2023	5.00		3.00
018	006	00004	Summer Yearling born July 1, 2023 – August 31, 2023	5.00	4.00	3.00
018	006	00005	Spring Yearling heifer (not in milk) born Mar 1, 2023 – May 31, 2023	5.00	4.00	3.00
018	006	00006	Winter Yearling heifer (not in milk) born Dec 1, 2022 – Feb 29, 2023	5.00	4.00	3.00
018	006	00007	Fall Yearling heifer (not in milk) born Sept 1 2022 – Nov 30, 2022	5.00	4.00	3.00
Ribbons will be awarded for Junior Champion & Reserve Champion Supreme Junior Champion of all Breeds awarded.						
018	006	00008	Jr. 2 year old, born Mar 1, 2022-Aug 31, 2022	5.00	4.00	3.00
018	006	00009	Sr. 2 year old, born Sept 1, 2021 – Feb 28, 2022	5.00	4.00	3.00
018	006	00010	3 years & under 4, born Sept 1, 2019 –Aug 31, 2020	5.00	4.00	3.00
018	006	00011	4 years & under 5, born Sept 1, 2020 – August 2021	5.00	4.00	3.00
018	006	00012	5 years & Older, born on or before Aug 31, 2019	5.00	4.00	3.00
018	006	00013	Dry Cow – 5yrs & under. Any female milked at least on lactation. May not be shown in other individual milking classes.	5.00	4.00	3.00
Ribbons will be awarded for Senior Champion, Reserve Champion, Grand Champion, & Reserve Grand Champion. Awards will be given for Supreme Bred & Owned and Supreme Champion of all breeds.						
018	006	00014	Ayrshire Daughter-Dam	5.00	4.00	3.00
018	006	00015	Ayrshire Produce of Dam	5.00	4.00	3.00
018	006	00016	Best Bred & Owned	RIBBON		
<b>BROWN SWISS</b>						
018	007	00001	Spring Heifer born on or after Feb 28, 2024, must be at least 4 months old by show date	5.00	4.00	3.00
018	007	00002	Winter Heifer calf born Dece 1, 2023 – Feb 28, 2024	5.00	4.00	3.00
018	007	00003	Fall Heifer calf born Sept 1, 2023 – Nov 30, 2023	5.00	4.00	3.00
018	007	00004	Summer Yearling born July 1, 2023 – August 31, 2023	5.00	4.00	3.00
018	007	00005	Spring Yearling heifer (not in milk) born Mar 1, 2023 – May 31, 2023	5.00	4.00	3.00
018	007	00006	Winter Yearling heifer (not in milk) born Dec 1, 2022 – Feb 29, 2023	5.00	4.00	3.00
018	007	00007	Fall Yearling heifer (not in milk) born Sept 1 2022 – Nov 30, 2022	5.00	4.00	3.00
Ribbons will be awarded for Junior Champion & Reserve Champion Supreme Junior Champion of all Breeds awarded.						
018	007	00008	Jr. 2 year old, born Mar 1, 2022-Aug 31, 2022	5.00	4.00	3.00
018	007	00009	Sr. 2 year old, born Sept 1, 2021 – Feb 28, 2022	5.00	4.00	3.00
018	007	00010	3 years & under 4, born Sept 1, 2019 –Aug 31, 2020	5.00	4.00	3.00
018	007	00011	4 years & under 5, born Sept 1, 2020 – August 2021	5.00	4.00	3.00
018	007	00012	5 years & Older, born on or before Aug 31, 2019	5.00	4.00	3.00
018	007	00013	Dry Cow – 5yrs & under. Any female milked at least on lactation. May not be shown in other individual milking classes.	5.00	4.00	3.00
Ribbons will be awarded for Senior Champion, Reserve Champion, Grand Champion, & Reserve Grand Champion. Awards will be given for Supreme Bred & Owned and Supreme Champion of all breeds.						
018	007	00014	Daughter-Dam- the offspring of a milking	5.00	4.00	3.00
018	007	00015	Produce of Dam – 2 animals from the same dam; animals must have been shown in individual classes.	5.00	4.00	3.00
018	007	00016	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		

**MILKING SHORTHORN**

Dept	Sect	Class	Description	PREMIUM PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
018	008	00001	Spring Heifer born on or after Feb 28, 2024, must be at least 4 months old by show date	5.00	4.00	3.00
018	008	00002	Winter Heifer calf born Dece 1, 2023 – Feb 28, 2024	5.00	4.00	3.00
018	008	00003	Fall Heifer calf born Sept 1, 2023 – Nov 30, 2023	5.00	4.00	3.00
018	008	00004	Summer Yearling born July 1, 2023 – August 31, 2023	5.00	4.00	3.00
018	008	00005	Spring Yearling heifer (not in milk) born Mar 1, 2023 – May 31, 2023	5.00		3.00
018	008	00006	Winter Yearling heifer (not in milk) born Dec 1, 2022 – Feb 29, 2023	5.00	4.00	3.00
018	008	00007	Fall Yearling heifer (not in milk) born Sept 1 2022 – Nov 30, 2022	5.00	4.00	3.00
Ribbons will be awarded for Junior Champion & Reserve Champion Supreme Junior Champion of all Breeds awarded.						
018	008	00008	Jr. 2 year old, born Mar 1, 2022-Aug 31, 2022	5.00	4.00	3.00
018	008	00009	Sr. 2 year old, born Sept 1, 2021 – Feb 28, 2022	5.00	4.00	3.00
018	008	00010	3 years & under 4, born Sept 1, 2019 –Aug 31, 2020	5.00	4.00	3.00
018	008	00011	4 years & under 5, born Sept 1, 2020 – August 2021	5.00	4.00	3.00
018	008	00012	5 years & Older, born on or before Aug 31, 2019	5.00	4.00	3.00
018	008	00013	Dry Cow – 5yrs & under. Any female milked at least on lactation. May not be shown in other individual milking classes.	5.00	4.00	3.00
Ribbons will be awarded for Senior Champion, Reserve Champion, Grand Champion, & Reserve Grand Champion. Awards will be given for Supreme Bred & Owned and Supreme Champion of all breeds.						
018	008	00014	Daughter-Dam- the offspring of a milking	5.00	4.00	3.00
018	008	00015	Produce of Dam – 2 animals from the same dam; animals must have been shown in individual classes.	5.00	4.00	3.00
018	008	00016	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
<b>OTHER BREEDS</b>						
018	009	00001	Spring Heifer born on or after Feb 28, 2024, must be at least 4 months old by show date	5.00	4.00	3.00
018	009	00002	Winter Heifer calf born Dece 1, 2023 – Feb 28, 2024	5.00	4.00	3.00
018	009	00003	Fall Heifer calf born Sept 1, 2023 – Nov 30, 2023	5.00	4.00	3.00
018	009	00004	Summer Yearling born July 1, 2023 – August 31, 2023	5.00	4.00	3.00
018	009	00005	Spring Yearling heifer (not in milk) born Mar 1, 2023 – May 31, 2023	5.00	4.00	3.00
018	009	00006	Winter Yearling heifer (not in milk) born Dec 1, 2022 – Feb 29, 2023	5.00	4.00	3.00
018	009	00007	Fall Yearling heifer (not in milk) born Sept 1 2022 – Nov 30, 2022	5.00	4.00	3.00
Ribbons will be awarded for Junior Champion & Reserve Champion Supreme Junior Champion of all Breeds awarded.						
018	009	00008	Jr. 2 year old, born Mar 1, 2022-Aug 31, 2022	5.00	4.00	3.00
018	009	00009	Sr. 2 year old, born Sept 1, 2021 – Feb 28, 2022	5.00	4.00	3.00
018	009	00010	3 years & under 4, born Sept 1, 2019 –Aug 31, 2020	5.00	4.00	3.00
018	009	00011	4 years & under 5, born Sept 1, 2020 – August 2021	5.00	4.00	3.00
018	009	00012	5 years & Older, born on or before Aug 31, 2019	5.00	4.00	3.00
018	009	00013	Dry Cow – 5yrs & under. Any female milked at least on lactation. May not be shown in other individual milking classes.	5.00	4.00	3.00
Ribbons will be awarded for Senior Champion, Reserve Champion, Grand Champion, & Reserve Grand Champion. Awards will be given for Supreme Bred & Owned and Supreme Champion of all breeds.						

Dept	Sect	Class	Description	PREMIUM PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
018	009	00014	Daughter-dam-the offspring of a milking	5.00	4.00	3.00
018	009	00015	Produce of dam – 2 animals from the same dam; animals must have been shown in individual classes	5.00	4.00	3.00
018	009	00016	Best Bred and Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		

# **DEPARTMENT 19**

## **POULTRY JUNIOR DEPT**

# DEPARTMENT 19 – POULTRY JUNIOR DEPT: 4-H, FFA and FCCLA Exhibits

*Director in Charge: Lois Goblet*

*Superintendent: Catherine Roberts – 518-234-4303 Ext 113*

## General Rules & Regulations for Livestock & Poultry (Excluding Horses)

1. Competition is open to enrolled Schoharie County 4-H members, or FFA, or agricultural education student enrolled in a Schoharie County elementary, middle or high school during the previous school year. Youth must be at least 8 years old to exhibit in premium classes. Youth who are between 5 and 8 years old, may exhibit for participation only in classes designated as CLOVERBUD classes.
2. All exhibits in this department will be governed under the same general rules and regulations that apply to other departments.
3. Entries should be postmarked by July 6th, unless specified otherwise. The address and payee is Cobleskill Agricultural Society, PO Box 249, Cobleskill NY 12043. No fee is required to enter except for the purchase of entrance tickets.
4. No Late entries will be accepted.
5. Exhibitors 18 and under must purchase a \$5 Youth weekly exhibitor ticket. The \$5 Youth Exhibitor ticket will be issued to the exhibitor upon placement of their entry. Otherwise, exhibitors and contestants must abide by regular admission regulations - see general rules.
6. No passes will be mailed. All passes will be distributed by the Department Superintendents upon delivery of items for judging.
7. Submission of an entry implies the exhibitor has read and agrees to the Fair's General Rules and Regulations and the Department's Rules and Regulations plus all the Animal/Poultry Health Rules & Regulations.
8. Youth must be present at the time of judging. Each member is expected to be responsible for the showing and care of his or her own animal. Exceptions can be made under such circumstances or conditions as the agriculture educator may determine necessary. Up to two entries per class will be allowed. If an exhibitor has two entries in a class, the second entry must be shown by another youth who is also exhibiting in the show. Adult assistance is permitted on a case by case basis with the approval of the Cooperative Extension representative.
9. The awarding of ribbons and premiums shall be at the judge's discretion. The Danish system of awards will be used except where noted for Department 19.
10. Animals/poultry cannot be put into housing until approved by Vet. Proper certificates and tags required. Drop off times are Sunday & Monday, August 4th & 5th from 9 am to 1 pm for all animals. All stalls, pens or cages must be labeled with contact person's name and best phone number.
11. All livestock exhibits will be released 7 p.m. on Sunday, August 11<sup>th</sup> and must be off the grounds before noon Monday, unless specified differently. Due to the release time and other activities on the grounds, extra measures have been taken to insure that safety and traffic patterns are not impacted in any negative way. Exhibits leaving before the permitted time will forfeit their premium money.
12. **Footwear:** Exhibitors are not permitted to wear flip flops in the animal barns. Sneakers or barn boots are strongly suggested.
13. Cloverbud Classes: Youth between the ages of 5 and 8 as of January 1 are considered Cloverbuds. Cloverbud aged youth may only enter designated Cloverbud classes for prizes and ribbons only. Cloverbuds may not enter premium classes.
14. It is expected that all Junior Department exhibitors will act in an appropriate manner. Any member of this department found conducting themselves in an improper manner or who violates any of the rules as set forth will forfeit any guarantee and premiums due and may be dismissed from the fairgrounds with exhibits. In addition, any parent displaying unsportsmanlike conduct may be subject to dismissal from the show grounds.
15. Junior Department exhibitors are urged to go home each evening. Exhibitors remaining on the fairgrounds must be chaperoned by a parent or guardian 21 or older.
16. Junior Department exhibitors remaining on the grounds overnight must be in their sleeping quarters by 11 p.m. No exhibitors may be in the barns after 11 p.m. No clipping of animals after 11 p.m.
17. **2024 Fair Animal Health Requirements:** <https://agriculture.ny.gov/animals/fair-health-requirements>
18. **2024 Fair Interstate Health Requirements:** <https://agriculture.ny.gov/animals/interstate-health-requirements-fair-animals>
19. **Exhibitor Pre-Fair Guidelines:** <https://agriculture.ny.gov/animals/exhibitor-prefair-guidelines>



**JUNIOR DEPT – POULTRY**

**Rules & Regulations (In addition to General Rules & Regulations)**

- All birds must have been owned and cared for by the exhibitor before June 1 of the current year.
- Reservations for pens must be submitted on entry.
- Birds must be in show quality condition: clean, healthy, vigorous, mature for classification, fully feather (meaning no unnatural bare areas), and free from lice and mites. The superintendent is authorized to exclude all exhibits not properly prepared for show or showing a diseased condition. Any poultry disqualified for participation in the Fair should be removed from the premises by the end of the same day.
- **Please provide your own water and feed dishes. Exhibitors will be responsible for the feeding, watering and care of their exhibits.**
- All poultry must be labeled as to owner, address, breed and class number.
- **Each exhibitor will be limited to one entry per class except in classes 5, 6, 7 & 8 in which two entries per class may be made if of two different breeds as defined in the American Standard of Perfection.**
- Only purebred birds may be entered in classes 5-10 and 16-27. Purebreds or crossbreds may be entered in classes 11-15.
- Judging of standard and bantam bred birds will be based on the American Standard of Perfection and the American Bantam Association Standard.
- Production birds will be judged on recommended production characteristics for meat or eggs.
- The Poultry Show will take place on Tuesday, August 8th at 9 am in the Sheep/Goat Barn. All poultry exhibitors must be present, and each exhibitor, at the direction of the judge, will present individual poultry exhibits to the judge for evaluation and determination of award.
- As a health precaution, all live poultry should be kept strictly isolated for 15 days or more or be sold and not returned to the home flock.
- Ribbons will be awarded to the Champion of Show for Poultry and to the Grand Champion Poultry Showman. In addition, ribbons will be awarded to the Best of Show - Production and the Best of Show - Exhibition.

**POULTRY SHOWMANSHIP**

019	001	00001	Cloverbud Showmanship-Exhibition only, no premium	
019	001	00002	Beginners - showmanship	RIBBON
019	001	00003	Jr - Exhibitors 13 years & und	RIBBON
019	001	00004	Sr- Exhibitors 14 years & over	RIBBON

**LARGE FOWL**

**AMERICAN**

Dept	Sect	Class	DESCRIPTION	PREMIUMS PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
019	002	00001	Cock	4.00	3.00	2.00
019	002	00002	Hen	4.00	3.00	2.00
019	002	00003	cockerel	4.00	3.00	2.00
019	002	00004	Pullet	4.00	3.00	2.00

**ASIATIC**

019	003	00001	Cock	4.00	3.00	2.00
019	003	00002	Hen	4.00	3.00	2.00
019	003	00003	cockerel	4.00	3.00	2.00
019	003	00004	Pullet	4.00	3.00	2.00

<b>MEDITERRANEAN</b>						
<b>Dept</b>	<b>Sect</b>	<b>Class</b>	<b>DESCRIPTION</b>	<b>PREMIUMS PAID OUT</b>		
				<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
019	004	00001	Cock	4.00	3.00	2.00
019	004	00002	Hen	4.00	3.00	2.00
019	004	00003	Cockerel	4.00	3.00	2.00
019	004	00004	Pullet	4.00	3.00	2.00
<b>ENGLISH</b>						
019		00001	Cock	4.00	3.00	2.00
019	005	00002	Hen	4.00	3.00	2.00
019	005	00003	cockerel	4.00	3.00	2.00
019	005	00004	Pullet	4.00	3.00	2.00
<b>CONTINENTAL</b>						
019	006	00001	Cock	4.00	3.00	2.00
019	006	00002	Hen	4.00	3.00	2.00
019	006	00003	Cockerel	4.00	3.00	2.00
019	006	00004	Pullet	4.00	3.00	2.00
<b>ANY OTHER STANDARD BREED</b>						
019	007	00001	Cock	4.00	3.00	2.00
019	007	00002	Hen	4.00	3.00	2.00
019	007	00003	Cockerel	4.00	3.00	2.00
019	007	00004	Pullet	4.00	3.00	2.00
<b>GUINEA</b>						
<b>ALL COLORS</b>						
019	008	00001	Cock	4.00	3.00	2.00
019	008	00002	Hen	4.00	3.00	2.00
019	008	00003	Cockerel	4.00	3.00	2.00
019	008	00004	Pullet	4.00	3.00	2.00
<b>DUCKS</b>						
<b>BANTAM</b>						
019	009	00001	Old Drake	4.00	3.00	2.00
019	009	00002	Old Duck	4.00	3.00	2.00
019	009	00003	Young Drake	4.00	3.00	2.00
019	009	00004	Young Duck	4.00	3.00	2.00
<b>LIGHT</b>						
019	010	00001	Old Drake	4.00	3.00	2.00
019	010	00002	Old Duck	4.00	3.00	2.00
019	010	00003	Young Drake	4.00	3.00	2.00
019	010	00004	Young Duck	4.00	3.00	2.00
<b>MEDIUM</b>						
019	011	00001	Old Drake	4.00	3.00	2.00
019	011	00002	Old Duck	4.00	3.00	2.00
019	011	00003	Young Drake	4.00	3.00	2.00
019	011	00004	Young Duck	4.00	3.00	2.00
<b>HEAVY</b>						
019	012	00001	Old Drake	4.00	3.00	2.00
019	012	00002	Old Duck	4.00	3.00	2.00
019	012	00003	Young Drake	4.00	3.00	2.00
019	012	00004	Young Duck	4.00	3.00	2.00
<b>GEESE</b>						
<b>LIGHT</b>						
019	013	00001	Old Gander	4.00	3.00	2.00
019	013	00002	Old Goose	4.00	3.00	2.00
019	013	00003	Young Gander	4.00	3.00	2.00
019	013	00004	Young Goose	4.00	3.00	2.00
<b>MEDIUM</b>						
019	014	00001	Old Gander	4.00	3.00	2.00
019	014	00002	Old Goose	4.00	3.00	2.00
019	014	00003	Young Gander	4.00	3.00	2.00
019	014	00004	Young Goose	4.00	3.00	2.00

<b>HEAVY</b>						
<b>Dept</b>	<b>Sect</b>	<b>Class</b>	<b>DESCRIPTION</b>	<b>PREMIUMS PAID OUT</b>		
				<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
019	015	00001	Old Gander	4.00	3.00	2.00
019	015	00002	Old Goose	4.00	3.00	2.00
019	015	00003	Young Gander	4.00	3.00	2.00
019	015	00004	Young Goose	4.00	3.00	2.00
<b>TURKEYS</b>						
<b>ALL VARIETIES</b>						
019	016	00001	Old Tom	4.00	3.00	2.00
019	016	00002	Old Hen	4.00	3.00	2.00
019	016	00003	Young Tom	4.00	3.00	2.00
019		00004	Young Hen	4.00	3.00	2.00
<b>BANTAM CHICKENS</b>						
<b>MODERN GAME</b>						
019	017	00001	Cock	4.00	3.00	2.00
019	017	00002	Hen	4.00	3.00	2.00
019	017	00003	Cockerel	4.00	3.00	2.00
019	017	00004	Pullet	4.00	3.00	2.00
<b>OLD ENGLISH GAME</b>						
019	018	00001	Cock	4.00	3.00	2.00
019	018	00002	Hen	4.00	3.00	2.00
019	018	00003	Cockerel	4.00	3.00	2.00
019	018	00004	Pullet	4.00	3.00	2.00
<b>ROSE COMB CLEAN LEGGED</b>						
019	019	00001	Cock	4.00	3.00	2.00
019	019	00002	Hen	4.00	3.00	2.00
019	019	00003	Cockerel	4.00	3.00	2.00
019	019	00004	Pullet	4.00	3.00	2.00
<b>FEATHER LEGGED</b>						
019	020	00001	cock	4.00	3.00	2.00
019	020	00002	Hen	4.00	3.00	2.00
019	020	00003	Cockerel	4.00	3.00	2.00
019	020	00004	Pullet	4.00	3.00	2.00
<b>SINGLE COMB CLEAN LEGGED</b>						
019	021	00001	Cock	4.00	3.00	2.00
019	021	00002	Hen	4.00	3.00	2.00
019	021	00003	Cockerel	4.00	3.00	2.00
019	021	00004	Pullet	4.00	3.00	2.00
<b>ANY OTHER COMB CLEAN LEGGED</b>						
019	022	00001	Cock	4.00	3.00	2.00
019	022	00002	Hen	4.00	3.00	2.00
019	022	00003	Cockerel	4.00	3.00	2.00
019	022	00004	Pullet	4.00	3.00	2.00
<b>PIGEONS</b>						
019	023	00001	Cock	4.00	3.00	2.00
019	023	00002	Hen	4.00	3.00	2.00
019	023	00003	Young Bird	4.00	3.00	2.00
019	024	00001	Old Trio, six months and over	4.00	3.00	2.00
<b>TWO ENTRIES PER CLASS, ANY BREED</b>						
019	024	00002	Young Trio, under six months	4.00	3.00	2.00
019	024	00003	Egg Production Hen	4.00	3.00	2.00
019	024	00004	Egg Production Pullet	4.00	3.00	2.00
019	024	00005	Broiler, 8-12 Weeks of Age	4.00	3.00	2.00
019	024	00006	Roaster, 12-20 Weeks of age	4.00	3.00	2.00
019	024	00007	Fowl, over 20 weeks of age	4.00	3.00	2.00

# **DEPARTMENT 20**

**GOATS**

**JUNIOR DEPT**

# DEPARTMENT 20 GOATS – JUNIOR DEPT: 4-H, FFA and FCCLA Exhibits

*Director in Charge: Lois Goblet*

*Superintendent: Catherine Roberts – 518-234-4303 Ext 113*

## General Rules & Regulations for Livestock & Poultry (Excluding Horses)

1. Competition is open to enrolled Schoharie County 4-H members, or FFA, or agricultural education student enrolled in a Schoharie County elementary, middle or high school during the previous school year. Youth must be at least 8 years old to exhibit in premium classes. Youth who are between 5 and 8 years old, may exhibit for participation only in classes designated as CLOVERBUD classes.
2. All exhibits in this department will be governed under the same general rules and regulations that apply to other departments.
3. Entries should be postmarked by July 6th, unless specified otherwise. The address and payee is Cobleskill Agricultural Society, PO Box 249, Cobleskill NY 12043. No fee is required to enter except for the purchase of entrance tickets.
4. No Late entries will be accepted.
5. Exhibitors 18 and under must purchase a \$5 Youth weekly exhibitor ticket. The \$5 Youth Exhibitor ticket will be issued to the exhibitor upon placement of their entry. Otherwise, exhibitors and contestants must abide by regular admission regulations - see general rules.
6. No passes will be mailed. All passes will be distributed by the Department Superintendents upon delivery of items for judging.
7. Submission of an entry implies the exhibitor has read and agrees to the Fair's General Rules and Regulations and the Department's Rules and Regulations plus all the Animal/Poultry Health Rules & Regulations.
8. Youth must be present at the time of judging. Each member is expected to be responsible for the showing and care of his or her own animal. Exceptions can be made under such circumstances or conditions as the agriculture educator may determine necessary. Up to two entries per class will be allowed. If an exhibitor has two entries in a class, the second entry must be shown by another youth who is also exhibiting in the show. Adult assistance is permitted on a case by case basis with the approval of the Cooperative Extension representative.
9. The awarding of ribbons and premiums shall be at the judge's discretion. The Danish system of awards will be used except where noted for Department 20.
10. Animals/poultry cannot be put into housing until approved by Vet. Proper certificates and tags required. Drop off times are Sunday & Monday, August 4th & 5th from 9 am to 1 pm for all animals. All stalls, pens or cages must be labeled with contact person's name and best phone number.
11. All livestock exhibits will be released 7 p.m. on Sunday, August 11<sup>th</sup> and must be off the grounds before noon Monday, unless specified differently. Due to the release time and other activities on the grounds, extra measures have been taken to insure that safety and traffic patterns are not impacted in any negative way. Exhibits leaving before the permitted time will forfeit their premium money.
12. **Footwear:** Exhibitors are not permitted to wear flip flops in the animal barns. Sneakers or barn boots are strongly suggested.
13. Cloverbud Classes: Youth between the ages of 5 and 8 as of January 1 are considered Cloverbuds. Cloverbud aged youth may only enter designated Cloverbud classes for prizes and ribbons only. Cloverbuds may not enter premium classes.
14. It is expected that all Junior Department exhibitors will act in an appropriate manner. Any member of this department found conducting themselves in an improper manner or who violates any of the rules as set forth will forfeit any guarantee and premiums due and may be dismissed from the fairgrounds with exhibits. In addition, any parent displaying unsportsmanlike conduct may be subject to dismissal from the show grounds.
15. Junior Department exhibitors are urged to go home each evening. Exhibitors remaining on the fairgrounds must be chaperoned by a parent or guardian 21 or older.
16. Junior Department exhibitors remaining on the grounds overnight must be in their sleeping quarters by 11 p.m. No exhibitors may be in the barns after 11 p.m. No clipping of animals after 11 p.m.
17. **2024 Fair Animal Health Requirements:** <https://agriculture.ny.gov/animals/fair-health-requirements>
18. **2024 Fair Interstate Health Requirements:** <https://agriculture.ny.gov/animals/interstate-health-requirements-fair-animals>
19. **Exhibitor Pre-Fair Guidelines:** <https://agriculture.ny.gov/animals/exhibitor-prefair-guidelines>

**JUNIOR DEPARTMENT – GOATS**

**Rules & Regulations (In addition to General Rules & Regulations)**

- Competition is open to enrolled Schoharie County 4-H members, or FFA, or agricultural education student enrolled in a Schoharie County elementary, middle or high school during the previous school year. Youth must be at least 8 years old to exhibit in premium classes. Youth who are between the ages of 5 and 8 years old (as of January 1) may exhibit only in Cloverbud Showmanship for participation only. No premiums will be paid to Cloverbuds. Cloverbud aged youth are not eligible to exhibit in any breed classes.
- **All goats must be vaccinated against rabies following the same protocol as for other species**
- The Junior Department Goat Show will take place on **Thursday, August 10** at 9 a.m. The show will begin with Fitting and Showmanship, followed by meat goat classes, then dairy goat classes, followed by market, pet/working class, and then fiber goats.
- Entries may be registered or grade. All animals entered must have either registration papers showing ownership (registered animals), or a statement of ownership (for non-registered animals only), or a certificate of non-ownership. Animals need not be owned by the exhibitor. Youth already owning an animal of a particular species cannot exhibit a non-owned animal of the same species. A non-ownership certificate must be supplied by June 1 of the current year. All entries must have been cared for by the exhibitor continually since June 1 of the current year. Youth are limited to showing two non-owned animals.
- Goats with horns and bucks will not be permitted except in meat goat classes.
- Feed, bedding and care must be furnished by the exhibitor.
- To compete at State Fair, animals must be purebred or recorded grade and owned by the exhibitor and registered in the exhibitor's name by June 1 of the current year.
- Entries must meet the state health requirements as listed in the open class section of this book. Any animal disqualified for participation in the Fair should be removed by the end of the same day.
- A class will be divided by breed if the number of entries warrants it. The judge may combine classes deemed to have too few entries.
- Animals shown in group classes must have been shown in breed classes.

**DAIRY GOAT SHOWMANSHIP**

Each exhibitor must participate in fitting and showmanship and must enter the appropriate class on their entry form.

Exhibitors of dairy goats must wear white. Exhibitors of meat, fiber and pet goats must wear dark pants and clean neat shirts with sleeves. All exhibitors must present a neat and professional appearance. No sandals, flip-flops, T-shirts or sleeveless shirts allowed.

**Ribbons will be awarded as follows:**

Championship Ribbons: Grand Champion, Reserve Grand Champion, Senior Champion, Reserve Senior Champion, Junior Champion, Reserve Junior Champion, Champion Showman, Reserve Champion Showman, Best Udder, Grand Champion Meat Animal, Reserve Grand Champion Meat Animal.

Dept	Sect	Class	Description	PREMIUM PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
020	001	00001	Novice Goat Showmanship: first year showing – judged on the same general characteristics as described for Dairy Cattle Fitting & Showmanship	5.00	4.00	3.00
020	001	00002	Junior Goat Showmanship: exhibitors 12 years and under; judged on the same general characteristics as described for Dairy Cattle Fitting & Showmanship	5.00	4.00	3.00
020	001	00003	Senior Goat Showmanship: exhibitors 13 years and over; judged on the same general characteristics as described for Dairy Cattle Fitting & Showmanship	5.00	4.00	3.00
020	001	00004	Cloverbud Showmanship: Exhibition only, no premium. Open to youth between 5 and 8 years old. Must be enrolled in 4-H or FFA. May use a family-owned or leased animal. Each youth must be supervised by an adult while in the show ring.	5.00	4.00	3.00

DAIRY GOAT CLASSES						
ALPINE						
Dept	Sect	Class	Description	PREMIUM PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
020	002	00001	Doe Kid, 2 - 5 months born Apr 1-June 1, current year	5.00	4.00	3.00
020	002	00002	Doe Kid, 5 - 8 months born Dec 1 previous year – Mar 31 current year	5.00	4.00	3.00
020	002	00003	Doe Kid, 9 - 15 months born May 1 previous year Nov 30 previous year	5.00	4.00	3.00
020	002	00004	Doe Kid, 16 - 24 Months born Aug 1 two years previous – Apr 30 previous year	5.00	4.00	3.00
020	002	00005	Milker, 1 year old and under 2	5.00	4.00	3.00
020	002	00006	Milker, 2 years old and under 3	5.00	4.00	3.00
020	002	00007	Milker, 3 years old and under 5	5.00	4.00	3.00
020	002	00008	Milker, 5 Years and Older	5.00	4.00	3.00
020	002	00009	Dam and Daughter, owned by one exhibitor	5.00	4.00	3.00
020	002	00010	Produce of Dam, (two does from same dam) owned by one exhibitor	5.00	4.00	3.00
020	002	00011	Best Three Females, 3 does owned by one exhibitor	5.00	4.00	3.00
020	002	00012	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
NUBIAN						
020	003	00001	Doe Kid, 2 - 5 months born Apr 1-June 1, current year	5.00	4.00	3.00
020	003	00002	Doe Kid, 5 - 8 months born Dec 1 previous year – Mar 31 current year	5.00	4.00	3.00
020	003	00003	Doe Kid, 9 - 15 months born May 1 previous year Nov 30 previous year	5.00	4.00	3.00
020	003	00004	Doe Kid, 16 - 24 Months born Aug 1 two years previous – Apr 30 previous year	5.00	4.00	3.00
020	003	00005	Milker, 1 year old and under 2	5.00	4.00	3.00
020	003	00006	Milker, 2 years old and under 3	5.00	4.00	3.00
020	003	00007	Milker, 3 years old and under 5	5.00	4.00	3.00
020	003	00008	Milker, 5 Years and Older	5.00	4.00	3.00
020	003	00009	Dam and Daughter, owned by one exhibitor	5.00	4.00	3.00
020	003	00010	Produce of Dam, (two does from same dam) owned by one exhibitor	5.00	4.00	3.00
020	003	00011	Best Three Females, 3 does owned by one exhibitor	5.00	4.00	3.00
020	003	00012	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
SAANEN						
020	004	00001	Doe Kid, 2 - 5 months born Apr 1-June 1, current year	5.00	4.00	3.00
020	004	00002	Doe Kid, 5 - 8 months born Dec 1 previous year – Mar 31 current year	5.00	4.00	3.00
020	004	00003	Doe Kid, 9 - 15 months born May 1 previous year Nov 30 previous year	5.00	4.00	3.00
020	004	00004	Doe Kid, 16 - 24 Months born Aug 1 two years previous – Apr 30 previous year	5.00	4.00	3.00
020	004	00005	Milker, 1 year old and under 2	5.00	4.00	3.00
020	004	00006	Milker, 2 years old and under 3	5.00	4.00	3.00
020	004	00007	Milker, 3 years old and under 5	5.00	4.00	3.00
020	004	00008	Milker, 5 Years and Older	5.00	4.00	3.00
020	004	00009	Dam and Daughter, owned by one exhibitor	5.00	4.00	3.00
020	004	00010	Produce of Dam, (two does from same dam) owned by one exhibitor	5.00	4.00	3.00
020	004	00011	Best Three Females, 3 does owned by one exhibitor	5.00	4.00	3.00
020	004	00012	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		

<b>OBERHAASLI</b>						
<b>Dept</b>	<b>Sect</b>	<b>Class</b>	<b>Description</b>	<b>PREMIUM PAID OUT</b>		
				<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
020	005	00001	Doe Kid, 2 - 5 months born Apr 1-June 1, current year	5.00	4.00	3.00
020	005	00002	Doe Kid, 5 - 8 months born Dec 1 previous year – Mar 31 current year	5.00	4.00	3.00
020	005	00003	Doe Kid, 9 - 15 months born May 1 previous year Nov 30 previous year	5.00	4.00	3.00
020	005	00004	Doe Kid, 16 - 24 Months born Aug 1 two years previous – Apr 30 previous year	5.00	4.00	3.00
020	005	00005	Milker, 1 year old and under 2	5.00	4.00	3.00
020	005	00006	Milker, 2 years old and under 3	5.00	4.00	3.00
020	005	00007	Milker, 3 years old and under 5	5.00	4.00	3.00
020	005	00008	Milker, 5 Years and Older	5.00	4.00	3.00
020	005	00009	Dam and Daughter, owned by one exhibitor	5.00	4.00	3.00
020	005	00010	Produce of Dam, (two does from same dam) owned by one exhibitor	5.00	4.00	3.00
020	005	00011	Best Three Females, 3 does owned by one exhibitor	5.00	4.00	3.00
020	005	00012	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
<b>SABLE</b>						
020	006	00001	Doe Kid, 2 - 5 months born Apr 1-June 1, current year	5.00	4.00	3.00
020	006	00002	Doe Kid, 5 - 8 months born Dec 1 previous year – Mar 31 current year	5.00	4.00	3.00
020	006	00003	Doe Kid, 9 - 15 months born May 1 previous year Nov 30 previous year	5.00	4.00	3.00
020	006	00004	Doe Kid, 16 - 24 Months born Aug 1 two years previous – Apr 30 previous year	5.00	4.00	3.00
020	006	00005	Milker, 1 year old and under 2	5.00	4.00	3.00
020	006	00006	Milker, 2 years old and under 3	5.00	4.00	3.00
020	006	00007	Milker, 3 years old and under 5	5.00	4.00	3.00
020	006	00008	Milker, 5 Years and Older	5.00	4.00	3.00
020	006	00009	Dam and Daughter, owned by one exhibitor	5.00	4.00	3.00
020	006	00010	Produce of Dam, (two does from same dam) owned by one exhibitor	5.00	4.00	3.00
020	006	00011	Best Three Females, 3 does owned by one exhibitor	5.00	4.00	3.00
020	006	00012	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
<b>NIGERIAN DWARF</b>						
020	007	00001	Doe Kid, 2 - 5 months born Apr 1-June 1, current year	5.00	4.00	3.00
020	007	00002	Doe Kid, 5 - 8 months born Dec 1 previous year – Mar 31 current year	5.00	4.00	3.00
020	007	00003	Doe Kid, 9 - 15 months born May 1 previous year Nov 30 previous year	5.00	4.00	3.00
020	007	00004	Doe Kid, 16 - 24 Months born Aug 1 two years previous – Apr 30 previous year	5.00	4.00	
020	007	00005	Milker, 1 year old and under 2	5.00	4.00	3.00
020	007	00006	Milker, 2 years old and under 3	5.00	4.00	3.00
020	007	00007	Milker, 3 years old and under 5	5.00	4.00	3.00
020	007	00008	Milker, 5 Years and Older	5.00	4.00	3.00
020	007	00009	Dam and Daughter, owned by one exhibitor	5.00	4.00	3.00
020	007	00010	Produce of Dam, (two does from same dam) owned by one exhibitor	5.00	4.00	3.00
020	007	00011	Best Three Females, 3 does owned by one exhibitor	5.00	4.00	3.00
020	007	00012	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		



TOGGENBURG						
Dept	Sect	Class	Description	PREMIUM PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
020	008	00001	Doe Kid, 2 - 5 months born Apr 1-June 1, current year	5.00	4.00	3.00
020	008	00002	Doe Kid, 5 - 8 months born Dec 1 previous year – Mar 31 current year	5.00	4.00	3.00
020	008	00003	Doe Kid, 9 - 15 months born May 1 previous year Nov 30 previous year	5.00	4.00	3.00
020	008	00004	Doe Kid, 16 - 24 Months born Aug 1 two years previous – Apr 30 previous year	5.00	4.00	3.00
020	008	00005		5.00	4.00	3.00
020	008	00006	Milker, 2 years old and under 3	5.00	4.00	3.00
020	008	00007	Milker, 3 years old and under 5	5.00	4.00	3.00
020	008	00008	Milker, 5 Years and Older	5.00	4.00	3.00
020	008	00009	Dam and Daughter, owned by one exhibitor	5.00	4.00	3.00
020	008	00010	Produce of Dam, (two does from same dam) owned by one exhibitor	5.00	4.00	3.00
020	008	00011	Best Three Females, 3 does owned by one exhibitor	5.00	4.00	3.00
020	008	00012	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
ANY OTHER REGISTERED BREED						
020	009	00001	Doe Kid, 2 - 5 months born Apr 1-June 1, current year	5.00	4.00	3.00
020	009	00002	Doe Kid, 5 - 8 months born Dec 1 previous year – Mar 31 current year	5.00	4.00	3.00
020	009	00003	Doe Kid, 9 - 15 months born May 1 previous year Nov 30 previous year	5.00	4.00	3.00
020	009	00004	Doe Kid, 16 - 24 Months born Aug 1 two years previous – Apr 30 previous year	5.00	4.00	3.00
020	009	00005	Milker, 1 year old and under 2	5.00	4.00	3.00
020	009	00006	Milker, 2 years old and under 3	5.00	4.00	3.00
020	009	00007	Milker, 3 years old and under 5	5.00	4.00	3.00
020	009	00008	Milker, 5 Years and Older	5.00	4.00	3.00
020	009	00009	Dam and Daughter, owned by one exhibitor	5.00	4.00	3.00
020	009	00010	Produce of Dam, (two does from same dam) owned by one exhibitor	5.00	4.00	3.00
020	009	00011	Best Three Females, 3 does owned by one exhibitor	5.00	4.00	3.00
020	009	00012	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
RECORDED GRADES AND GRADES						
020	010	00001	Doe Kid, 2 - 5 months born Apr 1-June 1, current year	5.00	4.00	3.00
020	010	00002	Doe Kid, 5 - 8 months born Dec 1 previous year – Mar 31 current year	5.00	4.00	3.00
020	010	00003	Doe Kid, 9 - 15 months born May 1 previous year Nov 30 previous year	5.00	4.00	3.00
020	010	00004	Doe Kid, 16 - 24 Months born Aug 1 two years previous – Apr 30 previous year	5.00	4.00	3.00
020	010	00005	Milker, 1 year old and under 2	5.00	4.00	3.00
020	010	00006	Milker, 2 years old and under 3	5.00	4.00	3.00
020	010	00007	Milker, 3 years old and under 5	5.00	4.00	3.00
020	010	00008	Milker, 5 Years and Older	5.00	4.00	3.00
020	010	00009	Dam and Daughter, owned by one exhibitor	5.00	4.00	3.00
020	010	00010	Produce of Dam, (two does from same dam) owned by one exhibitor	5.00	4.00	3.00
020	010	00011	Best Three Females, 3 does owned by one exhibitor	5.00	4.00	3.00
020	010	00012	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		

<b>MEAT GOATS</b>						
<b>MEAT GOAT SHOWMANSHIP</b>						
<b>Dept</b>	<b>Sect</b>	<b>Class</b>	<b>Description</b>	<b>PREMIUM PAID OUT</b>		
				<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
020	011	00001	Novice Goat Showmanship: first year showing	5.00	4.00	3.00
020	011	00002	Junior Goat Showmanship: exhibitors 12 and under	5.00	4.00	3.00
020	011	00003	Senior Goat Showmanship: exhibitors 13 and over	5.00	4.00	3.00
020	011	00004	Cloverbud Showmanship: Exhibition only, no premium. Open to youth between 5 and 8 years old. Must be enrolled in 4-H or FFA. May use a family-owned or leased animal. Each youth must be supervised by an adult while in the show ring.	RIBBON		
<b>MEAT GOAT</b>						
Meat goat stock does not need to be registered with any breed organization.						
020	011	00005	Doe kid, 2 - 5 months, born April 1 – June 1, current year	5.00	4.00	3.00
020	011	00006	Doe kid, 5 - 8 months, born Dec 1 previous year – March 31 current year	5.00	4.00	3.00
020	011	00007	Doe kid, 9 - 15 months born May 1 previous year – Nov 30 previous year	5.00	4.00	3.00
020	011	00008	Doe kid, 16 - 24 months born Aug 1 two years previous – April 30 previous year	5.00	4.00	3.00
020	011	00009	Doe, 1 yr and under 2, kidded	5.00	4.00	3.00
020	011	00010	Doe, 2 yrs old & un.3, kidded	5.00	4.00	3.00
020	011	00011	Doe, 3 Yrs. and Under 5	5.00	4.00	3.00
020	011	00012	Doe, 5 years & Older	5.00	4.00	3.00
020	011	00013	Dam & Daughter owned by one exhibitor	5.00	4.00	3.00
<b>MARKET GOAT</b>						
Animals may not be entered in any other class, and no older than 12 months.						
Animals will be divided into light, middleweight, and heavyweight upon check in. Exhibitors may have one entry in each Weight division						
020	012	00001	Lightweight, 20-35 lbs.	5.00	4.00	3.00
020	012	00002	Middleweight, 35-70 lbs.	5.00	4.00	3.00
020	012	00003	Heavyweight, over 70 lbs.	5.00	4.00	3.00
<b>WORKING GOAT</b>						
<b>Showmanship:</b> Exhibitors must enter showmanship in either Section 30 or Section 40.						
020	013	00001	Pack Goat	5.00	4.00	3.00
020	013	00002	Driving Goat, cart/harness	5.00	4.00	3.00
<b>FIBER GOAT</b>						
<b>Showmanship:</b> Exhibitors must enter showmanship under Section 30.						
020	014	00001	Doe kid, 2 - 5 months born Apr 1 – June 1, current year	5.00	4.00	3.00
020	014	00002	Doe kid, 5 - 8 months born Dec 1 previous year – Mar 31 current year	5.00	4.00	3.00
020	014	00003	Doe kid, 9 - 15 months born May 1 previous year – Nov 30 previous year	5.00	4.00	3.00
020	014	00004	Doe Kid, 16 - 24 months born Aug 1 two years previous – April 30 previous year	5.00	4.00	3.00
020	014	00005	Doe, 1 yr & Under 2, kidded	5.00	4.00	3.00
020	014	00006	Doe, 2 yrs.& under 3, kidded	5.00	4.00	3.00
020	014	00007	Doe, 3-5 years old	5.00	4.00	3.00
020	014	00008	Doe, over 5 years	5.00	4.00	3.00

# **DEPARTMENT 21**

**SWINE**

**JUNIOR DEPT**

# DEPARTMENT 21 – SWINE JUNIOR DEPT: 4-H, FFA and FCCLA Exhibits

*Director in Charge: Lois Goblet*

*Superintendent: Catherine Roberts – 518-234-4303 Ext 113*

## General Rules & Regulations for Livestock & Poultry (Excluding Horses)

1. Competition is open to enrolled Schoharie County 4-H members, or FFA, or agricultural education student enrolled in a Schoharie County elementary, middle or high school during the previous school year. Youth must be at least 8 years old to exhibit in premium classes. Youth who are between 5 and 8 years old, may exhibit for participation only in classes designated as CLOVERBUD classes.
2. All exhibits in this department will be governed under the same general rules and regulations that apply to other departments.
3. Entries should be postmarked by July 6th, unless specified otherwise. The address and payee is Cobleskill Agricultural Society, PO Box 249, Cobleskill NY 12043. No fee is required to enter except for the purchase of entrance tickets.
4. No Late entries will be accepted.
5. Exhibitors 18 and under must purchase a \$5 Youth weekly exhibitor ticket. The \$5 Youth Exhibitor ticket will be issued to the exhibitor upon placement of their entry. Otherwise, exhibitors and contestants must abide by regular admission regulations - see general rules.
6. No passes will be mailed. All passes will be distributed by the Department Superintendents upon delivery of items for judging.
7. Submission of an entry implies the exhibitor has read and agrees to the Fair's General Rules and Regulations and the Department's Rules and Regulations plus all the Animal/Poultry Health Rules & Regulations.
8. Youth must be present at the time of judging. Each member is expected to be responsible for the showing and care of his or her own animal. Exceptions can be made under such circumstances or conditions as the agriculture educator may determine necessary. Up to two entries per class will be allowed. If an exhibitor has two entries in a class, the second entry must be shown by another youth who is also exhibiting in the show. Adult assistance is permitted on a case by case basis with the approval of the Cooperative Extension representative.
9. The awarding of ribbons and premiums shall be at the judge's discretion. The Danish system of awards will be used except where noted for Department 21.
10. Animals/poultry cannot be put into housing until approved by Vet. Proper certificates and tags required. Drop off times are Sunday & Monday, August 4th & 5th from 9 am to 1 pm for all animals. All stalls, pens or cages must be labeled with contact person's name and best phone number.
11. All livestock exhibits will be released 7 p.m. on Sunday, August 11<sup>th</sup> and must be off the grounds before noon Monday, unless specified differently. Due to the release time and other activities on the grounds, extra measures have been taken to insure that safety and traffic patterns are not impacted in any negative way. Exhibits leaving before the permitted time will forfeit their premium money.
12. **Footwear:** Exhibitors are not permitted to wear flip flops in the animal barns. Sneakers or barn boots are strongly suggested.
13. Cloverbud Classes: Youth between the ages of 5 and 8 as of January 1 are considered Cloverbuds. Cloverbud aged youth may only enter designated Cloverbud classes for prizes and ribbons only. Cloverbuds may not enter premium classes.
14. It is expected that all Junior Department exhibitors will act in an appropriate manner. Any member of this department found conducting themselves in an improper manner or who violates any of the rules as set forth will forfeit any guarantee and premiums due and may be dismissed from the fairgrounds with exhibits. In addition, any parent displaying unsportsmanlike conduct may be subject to dismissal from the show grounds.
15. Junior Department exhibitors are urged to go home each evening. Exhibitors remaining on the fairgrounds must be chaperoned by a parent or guardian 21 or older.
16. Junior Department exhibitors remaining on the grounds overnight must be in their sleeping quarters by 11 p.m. No exhibitors may be in the barns after 11 p.m. No clipping of animals after 11 p.m.
17. **2024 Fair Animal Health Requirements:** <https://agriculture.ny.gov/animals/fair-health-requirements>
18. **2024 Fair Interstate Health Requirements:** <https://agriculture.ny.gov/animals/interstate-health-requirements-fair-animals>
19. **Exhibitor Pre-Fair Guidelines:** <https://agriculture.ny.gov/animals/exhibitor-prefair-guidelines>

**JUNIOR DEPT – SWINE**

**Rules & Regulations (In addition to General Rules & Regulations)**

1. Competition is open to enrolled Schoharie County 4-H members, or FFA, or agricultural education student enrolled in a Schoharie County elementary, middle or high school during the previous school year. Youth participants must be at least 8 years of age by January 1<sup>st</sup> of current club year and not have reached their 19<sup>th</sup> birthday prior to January. Animals must be fitted and shown by the exhibitor.
2. All animals entered must have either registration papers showing ownership (registered animals), or a statement of ownership (for non-registered animals only), or a certificate of non-ownership. Animals need not be owned by the exhibitor. Youth already owning an animal of a particular species cannot exhibit a non-owned animal of that species. A non-ownership certificate must be supplied by June 1 of the current year. Youth are limited to showing two non-owned animals. All entries must have been cared for by the exhibitor continually since June 1 of the current year. Any animal disqualified for participation in the Fair should be removed by the end of the same day.
3. Feed, bedding and care must be furnished by the exhibitor.
4. The Swine Show will take place on **Thursday, August 8** starting at 5 p.m. in the Show Barn. The first class will be Swine Showmanship.
5. Entries in market classes may not be entered in breeding classes and vice versa.
6. Junior exhibitors wishing to make entries in the open class Swine Show may do so by following the regular open class entry procedures.
7. Entries must meet the same health requirements as for open class swine.

**SWINE FITTING & SHOWMANSHIP**

- Each exhibitor must participate in fitting and showmanship and enter the appropriate class on their entry form.
- To be judged as follows:
  - 40% Fitting - indicating the pre-show preparation - feeding and condition of animal for purpose being raised, cleanliness, foot care, training, etc.
  - 40% Showing Animal in Ring - demonstrated ability to use show equipment properly, control and present animal appropriately to judge.
  - 20% Showman - personal appearance including neatness and cleanliness of exhibitor and clean, neat clothing suited for the occasion.

Youth must be present at the time of judging. Each member is expected to be responsible for the showing **and care** of his or her own animal. Exceptions can be made under such circumstances or conditions as the agriculture educator may determine necessary. Up to two entries per class will be allowed. If an exhibitor has two entries in a class, the second entry must be shown by another youth who is also exhibiting in the show. Adult assistance is permitted on a case by case basis with the approval of the Cooperative Extension Representative

**Ribbons will be awarded as follows:**

- Champion – Grand & Reserve champion of breed
- Grand & Reserve champion
- Marken Hog – Grand & Reserve champion Swine of show

Dept	Sect	Class	Description	PREMIUMS PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
021	001	00001	Novice, 1st year showing (may not show in age class)	5.00	4.00	3.00
021	001	00002	Exhibitors 8 - 13 years of age	5.00	4.00	3.00
021	001	00003	Exhibitors 14 years and over	5.00	4.00	3.00
021	001	00004	Sr.Sow, purebred born before July 1 of preceding year	5.00	4.00	3.00
021	001	00005	Sr Sow, grade or crossbred born before July 1 of preceding year	5.00	4.00	3.00
021	001	00006	Sr.Fall Gilt, purebred born July 1 – Dec 31 of preceding year	5.00	4.00	3.00
021	001	00007	Sr Fall Gilt, grade/crossbred born July 1 – December 31 of preceding year	5.00	4.00	3.00
021	001	00008	Spring Gilt, purebred born January 1 – March 31 of current year	5.00	4.00	3.00
021	001	00009	Spring Gilt, grade/crossbred born January 1 – March 31 of current year	5.00	4.00	3.00
021	001	00010	Jr Spring Gilt, purebred born April 1 – May 31 of current year, must be weaned	5.00	4.00	3.00
021	001	00011	Jr Spring Gilt, grade/crossbred April 1 – May 31 of current year, must be weaned	5.00	4.00	3.00
021	001	00012	Sow w/litter, grade or purebred, 6 or more piglets under 11 weeks of age	5.00	4.00	3.00
021	001	00013	Market Classes Animals will be divided into light, middleweight, and heavyweight upon check in. Exhibitors may have one entry in any other class and no older than 12 months.	5.00	4.00	3.00
021	001	00014	Pen of 3 Market Pigs	5.00	4.00	3.00
021	001	00015	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		

# **DEPARTMENT 22**

**SHEEP**

**JUNIOR DEPT**

# DEPARTMENT 22 SHEEP – JUNIOR DEPT: 4-H, FFA and FCCLA Exhibits

Director in Charge: Lois Goblet

Superintendent: Catherine Roberts – 518-234-4303 Ext 113

## General Rules & Regulations for Livestock & Poultry (Excluding Horses)

1. Competition is open to enrolled Schoharie County 4-H members, or FFA, or agricultural education student enrolled in a Schoharie County elementary, middle or high school during the previous school year. Youth must be at least 8 years old to exhibit in premium classes. Youth who are between 5 and 8 years old, may exhibit for participation only in classes designated as CLOVERBUD classes.
2. All exhibits in this department will be governed under the same general rules and regulations that apply to other departments.
3. Entries should be postmarked by July 6th, unless specified otherwise. The address and payee is Cobleskill Agricultural Society, PO Box 249, Cobleskill NY 12043. No fee is required to enter except for the purchase of entrance tickets.
4. No Late entries will be accepted.
5. Exhibitors 18 and under must purchase a \$5 Youth weekly exhibitor ticket. The \$5 Youth Exhibitor ticket will be issued to the exhibitor upon placement of their entry. Otherwise, exhibitors and contestants must abide by regular admission regulations - see general rules.
6. No passes will be mailed. All passes will be distributed by the Department Superintendents upon delivery of items for judging.
7. Submission of an entry implies the exhibitor has read and agrees to the Fair's General Rules and Regulations and the Department's Rules and Regulations plus all the Animal/Poultry Health Rules & Regulations.
8. Youth must be present at the time of judging. Each member is expected to be responsible for the showing and care of his or her own animal. Exceptions can be made under such circumstances or conditions as the agriculture educator may determine necessary. Up to two entries per class will be allowed. If an exhibitor has two entries in a class, the second entry must be shown by another youth who is also exhibiting in the show. Adult assistance is permitted on a case by case basis with the approval of the Cooperative Extension representative.
9. The awarding of ribbons and premiums shall be at the judge's discretion. The Danish system of awards will be used except where noted for Department 22.
10. Animals/poultry cannot be put into housing until approved by Vet. Proper certificates and tags required. Drop off times are Sunday & Monday, August 4th & 5th from 9 am to 1 pm for all animals. All stalls, pens or cages must be labeled with contact person's name and best phone number.
11. All livestock exhibits will be released 7 p.m. on Sunday, August 11<sup>th</sup> and must be off the grounds before noon Monday, unless specified differently. Due to the release time and other activities on the grounds, extra measures have been taken to insure that safety and traffic patterns are not impacted in any negative way. Exhibits leaving before the permitted time will forfeit their premium money.
12. **Footwear:** Exhibitors are not permitted to wear flip flops in the animal barns. Sneakers or barn boots are strongly suggested.
13. Cloverbud Classes: Youth between the ages of 5 and 8 as of January 1 are considered Cloverbuds. Cloverbud aged youth may only enter designated Cloverbud classes for prizes and ribbons only. Cloverbuds may not enter premium classes.
14. It is expected that all Junior Department exhibitors will act in an appropriate manner. Any member of this department found conducting themselves in an improper manner or who violates any of the rules as set forth will forfeit any guarantee and premiums due and may be dismissed from the fairgrounds with exhibits. In addition, any parent displaying unsportsmanlike conduct may be subject to dismissal from the show grounds.
15. Junior Department exhibitors are urged to go home each evening. Exhibitors remaining on the fairgrounds must be chaperoned by a parent or guardian 21 or older.
16. Junior Department exhibitors remaining on the grounds overnight must be in their sleeping quarters by 11 p.m. No exhibitors may be in the barns after 11 p.m. No clipping of animals after 11 p.m.
17. **2024 Fair Animal Health Requirements:** <https://agriculture.ny.gov/animals/fair-health-requirements>
18. **2024 Fair Interstate Health Requirements:** <https://agriculture.ny.gov/animals/interstate-health-requirements-fair-animals>
19. **Exhibitor Pre-Fair Guidelines:** <https://agriculture.ny.gov/animals/exhibitor-prefair-guidelines>

### **JUNIOR DEPT – SHEEP**

#### **Rules & Regulations (In addition to General Rules & Regulations)**

- Competition is open to enrolled Schoharie County 4-H members, or FFA, or agricultural education student enrolled in a Schoharie County elementary, middle or high school during the previous school year. Youth must be at least 8 years old to exhibit in premium classes. Youth who are between the ages of 5 and 8 years old (as of January 1) may exhibit only in Cloverbud Showmanship for participation only. No premiums will be paid to Cloverbuds. Cloverbud aged youth are not eligible to exhibit in any breed classes.
- All animals entered must have either registration papers showing ownership (registered animals), or a statement of ownership (for non-registered animals only), or a certificate of non-ownership. Animals need not be owned by the exhibitor. Youth already owning an animal of a particular species cannot exhibit a non-owned animal of that species. A non-ownership certificate must be supplied by June 1 of the current year. Youth are limited to showing two non-owned animals. All entries must have been cared for by the exhibitor continually since June 1 of the current year. Any animal disqualified for participation in the Fair should be removed by the end of the same day.

- Entries in market classes may not be entered in breeding classes and vice versa.
- Weigh-ins will be following barn meeting Monday night.
- **PLEASE NOTE:** Entries must be ewe lambs or weathered ram lambs. Intact rams will not be allowed.
- The Sheep Show will take place on **Thursday, August 8, 1 p.m.**
- Feed, bedding and care must be furnished by the exhibitor.
- Junior exhibitors wishing to make entries in the open Sheep Show may do so by following the regular open class entry procedures. Entries must meet the same health requirements as for open class sheep.
- Animals shown in group classes (produce of dam, daughter-dam, get of sire, flock) must have been shown in breed classes. No mixed entries will be allowed in group classes.

**SHEEP FITTING & SHOWMANSHIP**

- Each exhibitor must participate in fitting and showmanship and must enter the appropriate class on their entry form.
- **Traditional** (no halters allowed) - to be judged as follows:
  - 40% Preparation of sheep for show ring: cleanliness, clipping, care and condition of feet, apparent training, health and condition of sheep for purpose being raised.
  - 40% Presentation of sheep in show ring - correct handling procedures demonstrated by showman, attentiveness of showman to judge's directions, ability of showman to show sheep to its best advantage.
  - 20% Showman - including personal appearance (clean and neat) and apparent knowledge of exhibitor demonstrated through show ring performance. Note: There are no specific clothing requirements for traditional fitting and showmanship classes as long as clothing is clean, neat and suitable for the job being done.

All sheep exhibitors must enter Class 1, 2 or 3, Section 1 on their entry form.

Champion Showman will be selected from 1<sup>st</sup> and 2<sup>nd</sup> place winners of Classes 1-3, Section 1.

**Awards are as follows:**

Championship Ribbons: Grand & Reserve Champion of Breed

Grade: Grand Champion & reserve champion

Market Lamb: Grand & Reserve Champion of Sheep of Show

Dept	Sect	Class	Description	PREMIUMS PAID OUT			
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
022	001	00001	Novice, 1st Year Showing ( may not show in age class)	5.00	4.00	3.00	2.00
022	001	00002	Juniors, Exhibitors 8-13 Yrs. As of January 1 of current year	5.00	4.00	3.00	
022	001	00003	Seniors, Exh. 14 Yrs. & Over	5.00	4.00	3.00	
022	001	00004	Cloverbud: Exhibition only, no premium. Open to youth between 5 and 8 years old. Must be enrolled in 4-H or FFA. May use a family-owned or leased animal. Each youth must be supervised by an adult while in the show ring. Use of halters is permitted.	RIBBON			
<b>TEX</b>							
022	002	00001	Jr. Ram Lamb after 12/31	5.00	4.00	3.00	
022	002	00002	Sr. Ram Lamb 9/1 - 1/1	5.00	4.00	3.00	
022	002	00003	Yearling Ram not over 2 Years	5.00	4.00	3.00	
022	002	00004	Jr. Ewe Lamb after 12/31	5.00	4.00	3.00	
022	002	00005	Sr. Ewe Lamb 9/1 - 1/1	5.00	4.00	3.00	
022	002	00006	Yearling Ewe not over 2 Years	5.00	4.00	3.00	
022	002	00007	Aged Ewe over 2 Years	5.00	4.00	3.00	
022	002	00008	Pair of Lambs, Jr., Sr., or Combination either sex (1 entry per exhibitor per breed)	5.00	4.00	3.00	
022	002	00009	Pair of Yearling Ewes (1 entry per exhibitor per breed)	5.00	4.00	3.00	
022	002	00010	Flock (1 Ram, 3 Ewes) (1 entry per exhibitor per breed) Can be one of the following combinations: 1 ram, 1 aged ewe, 1 yearling ewe, 1 ewe lamb 1 ram, 2 yearling ewes, 1 ewe lamb 1 ram, 1 yearling ewe, 2 ewe lambs	5.00	4.00	3.00	
022	002	00011	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON			



<b>OXFORD</b>						
<b>Dept</b>	<b>Sect</b>	<b>Class</b>	<b>Description</b>	<b>PREMIUMS PAID OUT</b>		
				<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
022	003	00001	Jr. Ram Lamb, after 12/31	5.00	4.00	3.00
022	003	00002	Sr. Ram Lamb 9/1 - 1/1	5.00	4.00	3.00
022	003	00003	Yearling Ram not over 2 years	5.00	4.00	3.00
022	003	00004	Jr. Ewe Lamb born after 12/31	5.00	4.00	3.00
022	003	00005	Sr. Ewe Lamb 9/1 - 1/1	5.00	4.00	3.00
022	003	00006	Yearling Ewe not over 2 Years	5.00	4.00	3.00
022	003	00007	Aged Ewe Over 2 Years	5.00	4.00	3.00
022	003	00008	Pair of Lambs,Jr.,Sr., or Combination either sex (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	003	00009	Pair of Yearling Ewes (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	003	00010	Flock (1 Ram, 3 Ewes) (1 entry per exhibitor per breed) Can be one of the following combinations: 1 ram, 1 aged ewe, 1 yearling ewe, 1 ewe lamb 1 ram, 2 yearling ewes, 1 ewe lamb 1 ram, 1 yearling ewe, 2 ewe lambs	5.00	4.00	3.00
022	003	00011	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
<b>DORSET</b>						
022	004	00001	Jr. Ram Lamb after 12/31	5.00	4.00	3.00
022	004	00002	Sr. Ram Lamb - 9/1 - 1/1	5.00	4.00	3.00
022	004	00003	Yearling Ram not over 2 yrs.	5.00	4.00	3.00
022	004	00004	Jr. Ewe Lamb, after 12/31	5.00	4.00	3.00
022	004	00005	Sr. Ewe Lamb, 9/1 - 1/1	5.00	4.00	3.00
022	004	00006	Yearling Ewe, not over 2 years	5.00	4.00	3.00
022	004	00007	Aged Ewe over 2 Years	5.00	4.00	3.00
022	004	00008	Pair of Lambs,Jr.,Sr., or Combination either sex (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	004	00009	Pair of Yearling Ewes (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	004	00010	Flock (1 Ram, 3 Ewes) (1 entry per exhibitor per breed) Can be one of the following combinations: 1 ram, 1 aged ewe, 1 yearling ewe, 1 ewe lamb 1 ram, 2 yearling ewes, 1 ewe lamb 1 ram, 1 yearling ewe, 2 ewe lambs	5.00	4.00	3.00
022	004	00011	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
<b>HORNED DORSET</b>						
022	005	00001	Jr. Ram Lamb born after 12/31	5.00	4.00	3.00
022	005	00002	Sr. Ram Lamb born 9/1-1/1	5.00	4.00	3.00
022	005	00003	Yearling Ram not over 2 years	5.00	4.00	3.00
022	005	00004	Jr. Ewe Lamb born after 12/31	5.00	4.00	3.00
022	005	00005	Sr. Ewe Lamb born 9/1-1/1	5.00	4.00	3.00
022	005	00006	Yearling Ewe not over 2 years	5.00	4.00	3.00
022	005	00007	Aged Ewe over 2 year	5.00	4.00	3.00
022	005	00008	Pair of Lambs,Jr.,Sr., or Combination either sex (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	005	00009	Pair of Yearling Ewes (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	005	00010	Flock (1 Ram, 3 Ewes) (1 entry per exhibitor per breed) Can be one of the following combinations: 1 ram, 1 aged ewe, 1 yearling ewe, 1 ewe lamb 1 ram, 2 yearling ewes, 1 ewe lamb 1 ram, 1 yearling ewe, 2 ewe lambs	5.00	4.00	3.00
022	005	00011	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		

SUFFOLK						
Dept	Sect	Class	Description	PREMIUMS PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
022	006	00001	Jr. Ram Lamb born after 12/31	5.00	4.00	3.00
022	006	00002	Sr. Ram Lamb 9/1 - 1/1	5.00	4.00	3.00
022	006	00003	Yearling Ram not over 2 yrs	5.00	4.00	3.00
022	006	00004	Jr. Ewe Lamb born after 12/31	5.00	4.00	3.00
022	006	00005	Sr. Ewe Lamb 9/1 - 1/1	5.00	4.00	3.00
022	006	00006	Yearling Ewe not over 2 Years	5.00	4.00	3.00
022	006	00007	Aged Ewe over 2 Years	5.00	4.00	3.00
022	006	00008	Pair of Lambs,Jr.,Sr., or Combination either sex (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	006	00009	Pair of Yearling Ewes (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	006	00010	Flock (1 Ram, 3 Ewes) (1 entry per exhibitor per breed) Can be one of the following combinations: 1 ram, 1 aged ewe, 1 yearling ewe, 1 ewe lamb 1 ran, 2 yearling ewes, 1 ewe lamb 1 ram, 1 yearling ewe, 2 ewe lambs	5.00	4.00	3.00
022	006	00011	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
<b>POLYPAY</b>						
022	007	00001	Jr. Ram Lamb born after 12/31	5.00	4.00	3.00
022	007	00002	Sr. Ram Lamb 9/1 - 1/1	5.00	4.00	3.00
022	007	00003	Yearling Ram not over 2 Years	5.00	4.00	3.00
022	007	00004	Jr. Ewe Lamb born after 12/31	5.00	4.00	3.00
022	007	00005	Sr. Ewe Lamb born 9/1 - 1/1	5.00	4.00	3.00
022	007	00006	Yearling Ewe not over 2 Years	5.00	4.00	3.00
022	007	00007	Aged Ewe over 2 Years	5.00	4.00	3.00
022	007	00008	Pair of Lambs,Jr.,Sr., or Combination either sex (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	007	00009	Pair of Yearling Ewes (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	007	00010	Flock (1 Ram, 3 Ewes) (1 entry per exhibitor per breed) Can be one of the following combinations: 1 ram, 1 aged ewe, 1 yearling ewe, 1 ewe lamb 1 ran, 2 yearling ewes, 1 ewe lamb 1 ram, 1 yearling ewe, 2 ewe lambs	5.00	4.00	3.00
022	007	00011	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
<b>TUNIS</b>						
022	008	00001	Jr. Ram Lamb born after 12/31	5.00	4.00	3.00
022	008	00002	Sr. Ram Lamb 9/1 - 1/1	5.00	4.00	3.00
022	008	00003	Yearling Ram not over 2 Years	5.00	4.00	3.00
022	008	00004	Jr. Ewe Lamb born after 12/31	5.00	4.00	3.00
022	008	00005	Sr. Ewe Lamb 9/1 - 1/1	5.00	4.00	3.00
022	008	00006	Yearling Ewe not over 2 Years	5.00	4.00	3.00
022	008	00007	Aged Ewe over 2 Years	5.00	4.00	3.00
022	008	00008	Pair of Lambs,Jr.,Sr., or Combination either sex (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	008	00009	Pair of Yearling Ewes (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	008	00010	Flock (1 Ram, 3 Ewes) (1 entry per exhibitor per breed) Can be one of the following combinations: 1 ram, 1 aged ewe, 1 yearling ewe, 1 ewe lamb 1 ran, 2 yearling ewes, 1 ewe lamb 1 ram, 1 yearling ewe, 2 ewe lambs	5.00	4.00	3.00
022	008	00011	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		

CHEVIOT						
Dept	Sect	Class	Description	PREMIUMS PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
022	009	00001	Jr. Ram Lamb born after 12/31	5.00	4.00	3.00
022	009	00002	Sr. Ram Lamb 9/1 - 1/1	5.00	4.00	3.00
022	009	00003	Yearling Ram not over 2 Years	5.00	4.00	3.00
022	009	00004	Jr. Ewe Lamb after 12/31	5.00	4.00	3.00
022	009	00005	Sr. Ewe Lamb 9/1 - 1/1	5.00	4.00	3.00
022	009	00006	Yearling Ewe not over 2 Yrs.	5.00	4.00	3.00
022	009	00007	Aged Ewe over 2 yrs	5.00	4.00	3.00
022	009	00008	Pair of Lambs,Jr.,Sr., or Combination either sex (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	009	00009	Pair of Yearling Ewes (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	009	00010	Flock (1 Ram, 3 Ewes) (1 entry per exhibitor per breed) Can be one of the following combinations: 1 ram, 1 aged ewe, 1 yearling ewe, 1 ewe lamb 1 ram, 2 yearling ewes, 1 ewe lamb 1 ram, 1 yearling ewe, 2 ewe lambs	5.00	4.00	3.00
022	009	00011	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
SHROPSHIRE						
022	010	00001	Jr. Ram Lamb born after 12/31	5.00	4.00	3.00
022	010	00002	Sr. Ram Lamb 9/1 - 1/1	5.00	4.00	3.00
022	010	00003	Yearling Ram not over 2 Years	5.00	4.00	3.00
022	010	00004	Jr. Ewe Lamb after 12/31	5.00	4.00	3.00
022	010	00005	Sr. Ewe Lamb 9/1 - 1/1	5.00	4.00	3.00
022	010	00006	Yearling Ewe not over 2 Yrs.	5.00	4.00	3.00
022	010	00007	Aged Ewe over 2 yrs	5.00	4.00	3.00
022	010	00008	Pair of Lambs,Jr.,Sr., or Combination either sex (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	010	00009	Pair of Yearling Ewes (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	010	00010	Flock (1 Ram, 3 Ewes) (1 entry per exhibitor per breed) Can be one of the following combinations: 1 ram, 1 aged ewe, 1 yearling ewe, 1 ewe lamb 1 ram, 2 yearling ewes, 1 ewe lamb 1 ram, 1 yearling ewe, 2 ewe lambs	5.00	4.00	3.00
022	010	00011	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
SOUTHDOWN						
022	011	00001	Jr. Ram Lamb born after 12/31	5.00	4.00	3.00
022	011	00002	Sr. Ram Lamb 9/1 - 1/1	5.00	4.00	3.00
022	011	00003		5.00	4.00	3.00
022	011	00004	Jr. Ewe Lamb after 12/31	5.00	4.00	3.00
022	011	00005	Sr. Ewe Lamb 9/1 - 1/1	5.00	4.00	3.00
022	011	00006	Yearling Ewe not over 2 Yrs.	5.00	4.00	3.00
022	011	00007	Aged Ewe over 2 yrs	5.00	4.00	3.00
022	011	00008	Pair of Lambs,Jr.,Sr., or Combination either sex (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	011	00009	Pair of Yearling Ewes (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	011	00010	Flock (1 Ram, 3 Ewes) (1 entry per exhibitor per breed) Can be one of the following combinations: 1 ram, 1 aged ewe, 1 yearling ewe, 1 ewe lamb 1 ram, 2 yearling ewes, 1 ewe lamb 1 ram, 1 yearling ewe, 2 ewe lambs	5.00	4.00	3.00
022	011	00011	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		

<b>BORDER LEISTER</b>						
<b>Dept</b>	<b>Sect</b>	<b>Class</b>	<b>Description</b>	<b>PREMIUMS PAID OUT</b>		
				<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
022	012	00001	Jr. Ram Lamb born after 12/31	5.00	4.00	3.00
022	012	00002	Sr. Ram Lamb born 9/1-1/1	5.00	4.00	3.00
022	012	00003	Yearling Ram not over 2 years	5.00	4.00	3.00
022	012	00004	Jr. Ewe Lamb born after 12/31	5.00	4.00	3.00
022	012	00005	Sr. Ewe Lamb born 9/1-1/1	5.00	4.00	3.00
022	012	00006	Yearling Ewe not over 2 years	5.00	4.00	3.00
022	012	00007	Aged Ewe over 2 years	5.00	4.00	3.00
022	012	00008	Pair of Lambs,Jr.,Sr., or Combination either sex (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	012	00009	Pair of Yearling Ewes (1 entry per exhibitor per breed)		4.00	3.00
022	012	00010	Flock (1 Ram, 3 Ewes) (1 entry per exhibitor per breed) Can be one of the following combinations: 1 ram, 1 aged ewe, 1 yearling ewe, 1 ewe lamb 1 ran, 2 yearling ewes, 1 ewe lamb 1 ram, 1 yearling ewe, 2 ewe lambs	5.00	4.00	3.00
022	012	00011	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
<b>ROMNEY</b>						
022	013	00001	Jr. Ram Lamb born after 12/31	5.00	4.00	3.00
022	013	00002	Sr. Ram Lamb born 9/1-1/1	5.00	4.00	3.00
022	013	00003	Yearling Ram not over 2 years	5.00	4.00	3.00
022	013	00004	Jr. Ewe Lamb born after 12/31	5.00	4.00	3.00
022	013	00005	Sr. Ewe Lamb born 9/1 - 1/1	5.00	4.00	3.00
022	013	00006	Yearling Ewe not over 2 years	5.00	4.00	3.00
022	013	00007	Aged Ewe over 2 years	5.00	4.00	3.00
022	013	00008	Pair of Lambs,Jr.,Sr., or Combination either sex (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	013	00009	Pair of Yearling Ewes (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	013	00010	Flock (1 Ram, 3 Ewes) (1 entry per exhibitor per breed) Can be one of the following combinations: 1 ram, 1 aged ewe, 1 yearling ewe, 1 ewe lamb 1 ran, 2 yearling ewes, 1 ewe lamb 1 ram, 1 yearling ewe, 2 ewe lambs	5.00	4.00	3.00
022	013	00011	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
<b>OTHER WOOL</b>						
022	014	00001	Jr. Ram Lamb born after 12/31	5.00	4.00	3.00
022	014	00002	Sr. Ram Lamb 9/1 - 1/1	5.00	4.00	3.00
022	014	00003	Yearling Ram not over 2 Years	5.00	4.00	3.00
022	014	00004	Jr. Ewe Lamb after 12/31	5.00	4.00	3.00
022	014	00005	Sr. Ewe Lamb 9/1 - 1/1	5.00	4.00	3.00
022	014	00006	Yearling Ewe not over 2 Yrs.	5.00	4.00	3.00
022	014	00007	Aged Ewe over 2 yrs	5.00	4.00	3.00
022	014	00008	Pair of Lambs,Jr.,Sr., or Combination either sex (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	014	00009	Pair of Yearling Ewes (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	014	00010	Flock (1 Ram, 3 Ewes) (1 entry per exhibitor per breed) Can be one of the following combinations: 1 ram, 1 aged ewe, 1 yearling ewe, 1 ewe lamb 1 ran, 2 yearling ewes, 1 ewe lamb 1 ram, 1 yearling ewe, 2 ewe lambs	5.00	4.00	3.00
022	014	00011	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		

<b>OTHER MEAT</b>						
<b>Dept</b>	<b>Sect</b>	<b>Class</b>	<b>Description</b>	<b>PREMIUMS PAID OUT</b>		
				<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
022	015	00001	Jr. Ram Lamb born after 12/31	5.00	4.00	3.00
022	015	00002	Sr. Ram Lamb 9/1 - 1/1	5.00	4.00	3.00
022	015	00003	Yearling Ram not over 2 Years	5.00	4.00	3.00
022	015	00004	Jr. Ewe Lamb after 12/31	5.00	4.00	3.00
022	015	00005	Sr. Ewe Lamb 9/1 - 1/1	5.00	4.00	3.00
022	015	00006	Yearling Ewe not over 2 Yrs.	5.00	4.00	3.00
022	015	00007	Aged Ewe over 2 yrs	5.00	4.00	3.00
022	015	00008	Pair of Lambs, Jr., Sr., or Combination either sex (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	015	00009	Pair of Yearling Ewes (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	015	00010	Flock (1 Ram, 3 Ewes) (1 entry per exhibitor per breed) Can be one of the following combinations: 1 ram, 1 aged ewe, 1 yearling ewe, 1 ewe lamb 1 ram, 2 yearling ewes, 1 ewe lamb 1 ram, 1 yearling ewe, 2 ewe lambs	5.00	4.00	3.00
022	015	00011	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
<b>NATURAL COLORED</b>						
022	016	00001	Jr. Ram Lamb born after 12/31	5.00	4.00	3.00
022	016	00002	Sr. Ram Lamb 9/1 - 1/1	5.00	4.00	3.00
022	016	00003	Yearling Ram not over 2 Years	5.00	4.00	3.00
022	016	00004	Jr. Ewe Lamb after 12/31	5.00	4.00	3.00
022	016	00005	Sr. Ewe Lamb 9/1 - 1/1	5.00	4.00	3.00
022	016	00006	Yearling Ewe not over 2 Yrs.	5.00	4.00	3.00
022	016	00007	Aged Ewe over 2 yrs	5.00	4.00	3.00
022	016	00008	Pair of Lambs, Jr., Sr., or Combination either sex (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	016	00009	Pair of Yearling Ewes (1 entry per exhibitor per breed)	5.00	4.00	3.00
022	016	00010	Flock (1 Ram, 3 Ewes) (1 entry per exhibitor per breed) Can be one of the following combinations: 1 ram, 1 aged ewe, 1 yearling ewe, 1 ewe lamb 1 ram, 2 yearling ewes, 1 ewe lamb 1 ram, 1 yearling ewe, 2 ewe lambs	5.00	4.00	3.00
022	016	00011	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
<b>MARKET LAMBS</b>						
<b>Awards will be given as follows:</b>						
Championship ribbons: Grand Champion and Reserve Champion Market Lamb						
022	017	00001	Market Lamb after Jan 1. Entries to be divided into classes for lightweight, middleweight, and heavyweight lambs after weigh-in at 6pm Monday. Market lambs should be slick shorn with tails removed. Exhibitors may have two entries in this class.	5.00	4.00	3.00
022	017	00002	Pen of two Market Lambs born after January 1, both animals must be owned by the exhibitor.	5.00	4.00	3.00

# **DEPARTMENT 23**

**BEEF**

**JUNIOR DEPT**

DEPARTMENT 23 BEEF – JUNIOR DEPT: 4-H, FFA and FCCLA Exhibits

Director in Charge: Lois Goblet

Superintendent: Catherine Roberts – 518-234-4303 Ext 113

**General Rules & Regulations for Livestock & Poultry (Excluding Horses)**

1. Competition is open to enrolled Schoharie County 4-H members, or FFA, or agricultural education student enrolled in a Schoharie County elementary, middle or high school during the previous school year. Youth must be at least 8 years old to exhibit in premium classes. Youth who are between 5 and 8 years old, may exhibit for participation only in classes designated as CLOVERBUD classes.
2. All exhibits in this department will be governed under the same general rules and regulations that apply to other departments.
3. Entries should be postmarked by July 6th, unless specified otherwise. The address and payee is Cobleskill Agricultural Society, PO Box 249, Cobleskill NY 12043. No fee is required to enter except for the purchase of entrance tickets.
4. No Late entries will be accepted.
5. Exhibitors 18 and under must purchase a \$5 Youth weekly exhibitor ticket. The \$5 Youth Exhibitor ticket will be issued to the exhibitor upon placement of their entry. Otherwise, exhibitors and contestants must abide by regular admission regulations - see general rules.
6. No passes will be mailed. All passes will be distributed by the Department Superintendents upon delivery of items for judging.
7. Submission of an entry implies the exhibitor has read and agrees to the Fair's General Rules and Regulations and the Department's Rules and Regulations plus all the Animal/Poultry Health Rules & Regulations.
8. Youth must be present at the time of judging. Each member is expected to be responsible for the showing and care of his or her own animal. Exceptions can be made under such circumstances or conditions as the agriculture educator may determine necessary. Up to two entries per class will be allowed. If an exhibitor has two entries in a class, the second entry must be shown by another youth who is also exhibiting in the show. Adult assistance is permitted on a case by case basis with the approval of the Cooperative Extension representative.
9. The awarding of ribbons and premiums shall be at the judge's discretion. The Danish system of awards will be used except where noted for Department 23.
10. Animals/poultry cannot be put into housing until approved by Vet. Proper certificates and tags required. Drop off times are Sunday & Monday, August 4th & 5th from 9 am to 1 pm for all animals. All stalls, pens or cages must be labeled with contact person's name and best phone number.
11. All livestock exhibits will be released 7 p.m. on Sunday, August 11<sup>th</sup> and must be off the grounds before noon Monday, unless specified differently. Due to the release time and other activities on the grounds, extra measures have been taken to insure that safety and traffic patterns are not impacted in any negative way. Exhibits leaving before the permitted time will forfeit their premium money.
12. **Footwear:** Exhibitors are not permitted to wear flip flops in the animal barns. Sneakers or barn boots are strongly suggested.
13. Cloverbud Classes: Youth between the ages of 5 and 8 as of January 1 are considered Cloverbuds. Cloverbud aged youth may only enter designated Cloverbud classes for prizes and ribbons only. Cloverbuds may not enter premium classes.
14. It is expected that all Junior Department exhibitors will act in an appropriate manner. Any member of this department found conducting themselves in an improper manner or who violates any of the rules as set forth will forfeit any guarantee and premiums due and may be dismissed from the fairgrounds with exhibits. In addition, any parent displaying unsportsmanlike conduct may be subject to dismissal from the show grounds.
15. Junior Department exhibitors are urged to go home each evening. Exhibitors remaining on the fairgrounds must be chaperoned by a parent or guardian 21 or older.
16. Junior Department exhibitors remaining on the grounds overnight must be in their sleeping quarters by 11 p.m. No exhibitors may be in the barns after 11 p.m. No clipping of animals after 11 p.m.
17. **2024 Fair Animal Health Requirements:** <https://agriculture.ny.gov/animals/fair-health-requirements>
18. **2024 Fair Interstate Health Requirements:** <https://agriculture.ny.gov/animals/interstate-health-requirements-fair-animals>
19. **Exhibitor Pre-Fair Guidelines:** <https://agriculture.ny.gov/animals/exhibitor-prefair-guidelines>

**JUNIOR DEPT – BEEF**

**Rules & Regulations (In addition to General Rules & Regulations)**

- Open to Schoharie County 4-H and vocational agriculture members enrolled in beef program.
- Youth participants must be at least 8 years of age by January 1<sup>st</sup> of current year and not have reached their 19<sup>th</sup> birthday prior to January.
- Animals must meet criteria for classes entered. All animals entered must have either registration papers showing ownership (registered animals), or a statement of ownership (for non-registered animals only), or a certificate of non-ownership. Animals need not be owned by the exhibitor. Youth already owning an animal of a particular species cannot exhibit a non-owned animal of that species. A non-ownership certificate must be supplied by June 1 of the current year. Youth are limited to showing two non-owned animals. All entries must have been cared for by the exhibitor continually since June 1 of the current year. Any animal disqualified for participation in the Fair should be removed from the grounds by the end of the same day.
- Exhibitors must adhere to Animal Health Requirements for Admission to New York State and County Fairs for the current show season. (Refer to the beginning of premium list for more information).
- Feed and bedding must be furnished by exhibitor.
- Must meet same health requirements as for open class cattle.
- The Beef Show will take place on **Tuesday, August 6** at 9 a.m.

**BEEF BREEDING CLASSES** - for heifers selected for breeding purposes - may not also be shown in market classes.

**BEEF FITTING & SHOWMANSHIP**

- Each exhibitor must participate in fitting and showmanship and must enter the appropriate class on their entry form.
- To be judged as follows:
  - 40% Fitting for show: clipping, condition of feet, cleanliness, grooming, training, in condition for purpose of animal.
  - 40% Presentation in ring: handling procedures and attentiveness of exhibitor, ability of exhibitor to show animal to best advantage.
  - 20% Showman: including personal appearance (clean and neat) and apparent knowledge of beef demonstrated by exhibitor through show ring performance.

**Awards will be as follows:**

Champion Showman to be selected from 1<sup>st</sup> and 2<sup>nd</sup> place winners of these classes:

Championship Ribbons:

Heifer - Grand & Reserve champion

Cow/Calf – Grand champion & Reserve champion

Champion of Breed - Grand champion & Reserve champion						
Market Animal - Grand champion & Reserve champion						
Dept	Sect	Class	Description	PREMIUMS PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
023	001	00001	Novice - 1st year showing (may not show in age class)	5.00	4.00	3.00
023	001	00002	Exhibitors 8 - 13 yrs. of age	5.00	4.00	3.00
023	001	00003	Exhibitors 14 yrs. and over	5.00	4.00	3.00
023	001	00004	Non-Owner Showmanship	5.00	4.00	3.00
<b>HEREFORD</b>						
023	002	00001	Jr.Heifer,Jan1-Jun 1 current year	5.00	4.00	3.00
023	002	00002	Sr.Heifer,9/1-12/31 previous year	5.00	4.00	3.00
023		00003	SummerYrlg,5/1-8/31, previous year	5.00	4.00	3.00
023	002	00004	Jr.Yrlg.Heifers born between Jan1-Apr30 of previous year	5.00	4.00	3.00
023	002	00005	Sr.Yrlg.Heifer,9/1-12/31 two years previous	5.00	4.00	3.00
023	002	00006	Two yr. old cow, calved between Jan 1 and Aug 31, two years previous	5.00	4.00	3.00
023	002	00007	Cow, three yrs. old & over	5.00	4.00	3.00
023	002	00008	Cow & Calf: cow any age, with natural calf born after Jan 1 of the current year	5.00	4.00	3.00
023	002	00009	Jr.Prospect calf: castrated male calves born between Jan 1 and Jun 1 of current year	5.00	4.00	3.00
023	002	00010	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
<b>ABERDEEN &amp; RED ANGUS</b>						
023	003	00001	Jr.Heifer,Jan1-Jun 1 current year	5.00	4.00	3.00
023	003	00002	Sr.Heifer,9/1-12/31 previous year	5.00	4.00	3.00
023	003	00003	SummerYrlg,5/1-8/31, previous year	5.00	4.00	3.00
023	003	00004	Jr.Yrlg.Heifers born between Jan1-Apr30 of previous year	5.00	4.00	3.00
023	003	00005	Sr.Yrlg.Heifer,9/1-12/31 two years previous	5.00	4.00	3.00
023	003	00006	Two yr. old cow, calved between Jan 1 and Aug 31, two years previous	5.00	4.00	3.00
023	003	00007	Cow, three yrs. old & over	5.00	4.00	3.00
023	003	00008	Cow & Calf: cow any age, with natural calf born after Jan 1 of the current year	5.00	4.00	3.00
023	003	00009	Jr.Prospect calf: castrated male calves born between Jan 1 and Jun 1 of current year	5.00	4.00	3.00
023	003	00010	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
<b>CHARLOIS</b>						
023	004	00001	Jr.Heifer,Jan1-Jun 1 current year	5.00	4.00	3.00
023	004	00002	Sr.Heifer,9/1-12/31 previous year	5.00	4.00	3.00
023	004	00003	SummerYrlg,5/1-8/31, previous year	5.00	4.00	3.00
023	004	00004	Jr.Yrlg.Heifers born between Jan1-Apr30 of previous year	5.00	4.00	3.00
023	004	00005	Sr.Yrlg.Heifer,9/1-12/31 two years previous	5.00	4.00	3.00
023	004	00006	Two yr. old cow, calved between Jan 1 and Aug 31, two years previous	5.00	4.00	3.00
023	004	00007	Cow, three yrs. old & over	5.00	4.00	3.00
023	004	00008	Cow & Calf: cow any age, with natural calf born after Jan 1 of the current year	5.00	4.00	3.00
023	004	00009	Jr.Prospect calf: castrated male calves born between Jan 1 and Jun 1 of current year	5.00	4.00	3.00
023	004	00010	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		



ALL OTHER REGISTERED BREEDS						
Dept	Sect	Class	Description	PREMIUMS PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
023	005	00001	Jr.Heifer,Jan1-Jun 1 current year	5.00	4.00	3.00
023	005	00002	Sr.Heifer,9/1-12/31 previous year	5.00	4.00	3.00
023	005	00003	SummerYrlg,5/1-8/31, previous year	5.00	4.00	3.00
023	005	00004	Jr.Yrlg.Heifers born between Jan1-Apr30 of previous year	5.00	4.00	3.00
023	005	00005	Sr.Yrlg.Heifer,9/1-12/31 two years previous	5.00	4.00	3.00
023	005	00006	Two yr. old cow, calved between Jan 1 and Aug 31, two years previous	5.00	4.00	3.00
023	005	00007	Cow, three yrs. old & over	5.00	4.00	3.00
023	005	00008	Cow & Calf: cow any age, with natural calf born after Jan 1 of the current year	5.00	4.00	3.00
023	005	00009	Jr.Prospect calf: castrated male calves born between Jan 1 and Jun 1 of current year	5.00	4.00	3.00
023	005	00010	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
COMMERCIAL OR CROSSBRED BEEF						
023	006	00001	Jr.Heifer,Jan1-Jun 1 current year	5.00	4.00	3.00
023	006	00002	Sr.Heifer,9/1-12/31 previous year	5.00	4.00	3.00
023	006	00003	SummerYrlg,5/1-8/31, previous year	5.00	4.00	3.00
023	006	00004	Jr.Yrlg.Heifers born between Jan1-Apr30 of previous year	5.00	4.00	3.00
023	006	00005	Sr.Yrlg.Heifer,9/1-12/31 two years previous	5.00	4.00	3.00
023	006	00006	Two yr. old cow, calved between Jan 1 and Aug 31, two years previous	5.00	4.00	3.00
023	006	00007	Cow, three yrs. old & over	5.00	4.00	3.00
023	006	00008	Cow & Calf: cow any age, with natural calf born after Jan 1 of the current year	5.00	4.00	3.00
023	006	00009	Jr.Prospect calf: castrated male calves born between Jan 1 and Jun 1 of current year	5.00	4.00	3.00
023	006	00010	Best Bred & Owned: Exhibitor must have owned the dam of entered animal at the time of breeding.	RIBBON		
MARKET ANIMAL						
<ul style="list-style-type: none"> <li>Open to all breeds of beef, including purebreds, or grades and crossbreeds by purebred sires, i.e., Herefords, Angus, Shorthorn, etc., competing with each other. Entries must be under 24 months; may not be shown in breeding classes.</li> </ul>						
023	007	00001	Feeder/Stocker, 250-499 beef breeds, beef breed crosses, dairy breeds, dairy & beef breed crosses	5.00	4.00	3.00
023	007	00002	Feeder/Stocker, 500-750 lbs beef breeds, beef breed crosses, dairy breeds, dairy & beef breed crosses	5.00	4.00	3.00
023	007	00003	Stocker/Meat An. 750-900# beef breeds, beef breed crosses, dairy breeds, dairy & beef breed crosses	5.00	4.00	3.00
023	007	00004	Meat Animal, 900 lbs & Over beef breeds, beef breed crosses, dairy breeds, dairy & beef breed crosses	5.00	4.00	3.00
023	007	00005	Best Bred and Owned	5.00	4.00	3.00

# **DEPARTMENT 24**

## **RABBIT JUNIOR DEPT**

# DEPARTMENT 24 RABBIT – JUNIOR DEPT: 4-H, FFA and FCCLA Exhibits

Director in Charge: Lois Goblet

Superintendent: Catherine Roberts – 518-234-4303 Ext 113

## General Rules & Regulations for Livestock & Poultry (Excluding Horses)

1. Competition is open to enrolled Schoharie County 4-H members, or FFA, or agricultural education student enrolled in a Schoharie County elementary, middle or high school during the previous school year. Youth must be at least 8 years old to exhibit in premium classes. Youth who are between 5 and 8 years old, may exhibit for participation only in classes designated as CLOVERBUD classes.
2. All exhibits in this department will be governed under the same general rules and regulations that apply to other departments.
3. Entries should be postmarked by July 6th, unless specified otherwise. The address and payee is Cobleskill Agricultural Society, PO Box 249, Cobleskill NY 12043. No fee is required to enter except for the purchase of entrance tickets.
4. No Late entries will be accepted.
5. Exhibitors 18 and under must purchase a \$5 Youth weekly exhibitor ticket. The \$5 Youth Exhibitor ticket will be issued to the exhibitor upon placement of their entry. Otherwise, exhibitors and contestants must abide by regular admission regulations - see general rules.
6. No passes will be mailed. All passes will be distributed by the Department Superintendents upon delivery of items for judging.
7. Submission of an entry implies the exhibitor has read and agrees to the Fair's General Rules and Regulations and the Department's Rules and Regulations plus all the Animal/Poultry Health Rules & Regulations.
8. Youth must be present at the time of judging. Each member is expected to be responsible for the showing and care of his or her own animal. Exceptions can be made under such circumstances or conditions as the agriculture educator may determine necessary. Up to two entries per class will be allowed. If an exhibitor has two entries in a class, the second entry must be shown by another youth who is also exhibiting in the show. Adult assistance is permitted on a case by case basis with the approval of the Cooperative Extension representative.
9. The awarding of ribbons and premiums shall be at the judge's discretion. The Danish system of awards will be used except where noted for Department 24.
10. Animals/poultry cannot be put into housing until approved by Vet. Proper certificates and tags required. Drop off times are Sunday & Monday, August 4th & 5th from 9 am to 1 pm for all animals. All stalls, pens or cages must be labeled with contact person's name and best phone number.
11. All livestock exhibits will be released 7 p.m. on Sunday, August 11<sup>th</sup> and must be off the grounds before noon Monday, unless specified differently. Due to the release time and other activities on the grounds, extra measures have been taken to insure that safety and traffic patterns are not impacted in any negative way. Exhibits leaving before the permitted time will forfeit their premium money.
12. **Footwear:** Exhibitors are not permitted to wear flip flops in the animal barns. Sneakers or barn boots are strongly suggested.
13. Cloverbud Classes: Youth between the ages of 5 and 8 as of January 1 are considered Cloverbuds. Cloverbud aged youth may only enter designated Cloverbud classes for prizes and ribbons only. Cloverbuds may not enter premium classes.
14. It is expected that all Junior Department exhibitors will act in an appropriate manner. Any member of this department found conducting themselves in an improper manner or who violates any of the rules as set forth will forfeit any guarantee and premiums due and may be dismissed from the fairgrounds with exhibits. In addition, any parent displaying unsportsmanlike conduct may be subject to dismissal from the show grounds.
15. Junior Department exhibitors are urged to go home each evening. Exhibitors remaining on the fairgrounds must be chaperoned by a parent or guardian 21 or older.
16. Junior Department exhibitors remaining on the grounds overnight must be in their sleeping quarters by 11 p.m. No exhibitors may be in the barns after 11 p.m. No clipping of animals after 11 p.m.
17. **2024 Fair Animal Health Requirements:** <https://agriculture.ny.gov/animals/fair-health-requirements>
18. **2024 Fair Interstate Health Requirements:** <https://agriculture.ny.gov/animals/interstate-health-requirements-fair-animals>
19. **Exhibitor Pre-Fair Guidelines:** <https://agriculture.ny.gov/animals/exhibitor-prefair-guidelines>

### JUNIOR DEPT – RABBIT

#### Rules & Regulations (In addition to General Rules & Regulations)

- All rabbits shown in breed classes must have been owned and cared for by exhibitor since June 1 of the current year.
- No rabbit under twelve weeks of age may be exhibited (unless in pen class).
- Each exhibitor may have two entries per class. Specify breed and age of rabbit on entry form.
- All rabbits must be labeled as to owner, address, breed and class number.
- Tattoos in the left ear will be required.
- The superintendent is authorized to exclude all exhibits showing a diseased condition, long toenails, and sore hocks.
- **Please provide your own feed and water dishes. Exhibitors will be responsible for the feeding, watering and care of their animals.**
- The Rabbit Show will take place on **Tuesday August 8, at 1 p.m.** Rabbit exhibitors must attend the judging of their rabbit exhibits and will, at the direction of the judge, present their individual rabbit

exhibits to the judge for evaluation and determination of award.

- Purebred breeds of rabbits are judged according to ARBA standards; grade rabbits are judged on conformation, grooming, and cleanliness. Purebred rabbits with disqualifications will not receive ribbons or premiums.

Rosettes will be awarded to the Best in Breed, Grand Champion, and Champion Showman.

Show Officials will determine the minimum number of entries required in order to award Best in Show.

**RABBIT SHOWMANSHIP**

- Each Exhibitor must participate in showmanship and must enter the appropriate class on their entry form. Youth not owning a rabbit are allowed to enter a showmanship class using a non-owned rabbit that is exhibited by another youth at the fair.
- Each entrant will be asked to present their rabbit according to the Rabbit Showmanship guide available at the Cooperative Extension Office. All youth should have a copy of this guide to use when practicing. There is a set format to follow in rabbit showmanship.
- The judge will select a Master Showman. Exhibitors who were selected as Master Showman the previous year may choose to enter or not enter to compete for the Master Showman award at the current year's fair.
- Showmanship begins with the senior class on Tuesday at 1 p.m. Rabbit classes will follow showmanship.

024	001	00001	Cloverbud Showmanship: Exhibition only, no premium. Open to youth between 5-8 year old. Must be enrolled in a 4-H or FFA rabbit project and must have owned or leased their project animal as of June 1. Each youth must be supervised by an adult while in the show ring.	RIBBON		
				<b>PREMIUMS PAID OUT</b>		
<b>Dept</b>	<b>Sect</b>	<b>Class</b>	<b>Description</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
024	001	00002	Beginners: Exhibitors who have never participated in a rabbit showmanship contest	4.00	3.00	2.00
024	001	00003	Juniors: Exhibitors 10 years and under	4.00	3.00	2.00
024	001	00004	Intermediates: Exhibitors 11 to 13 years old	4.00	3.00	2.00
024	001	00005	Seniors-Exhibitors 14 years & over	4.00	3.00	2.00
<b>WOOL BREEDS</b>						
<b>ENGLISH ANGORA</b>						
024	002	00006	Senior Buck - over 6 months	4.00	3.00	2.00
024	002	00007	Senior Doe - 6 months and over	4.00	3.00	2.00
024	002	00008	Junior Buck - 3 - 6 months	4.00	3.00	2.00
024	002	00009	Junior Doe - 3-6 months	4.00	3.00	2.00
<b>FRENCH ANGORA</b>						
024	003	00006	Senior Buck	4.00	3.00	2.00
024	003	00007	Senior Doe	4.00	3.00	2.00
024	003	00008	Junior Buck	4.00	3.00	2.00
024	003	00009	Junior Doe	4.00	3.00	2.00
<b>GIANT ANGORA</b>						
024	004	00006	Senior Buck	4.00	3.00	2.00
024	004	00007	Senior Doe	4.00	3.00	2.00
024	004	00008	Junior Buck	4.00	3.00	2.00
024	004	00009	Junior Doe	4.00	3.00	2.00
<b>SATIN ANGORA</b>						
024	005	00006	Senior Buck	4.00	3.00	2.00
024	005	00007	Senior Doe	4.00	3.00	2.00
024	005	00008	Junior Buck	4.00	3.00	2.00
024	005	00009	Junior Doe	4.00	3.00	2.00
<b>JERSEY WOOLY</b>						
024	006	00006	Senior Buck	4.00	3.00	2.00
024	006	00007	Senior Doe	4.00	3.00	2.00
024	006	00008	Junior Buck	4.00	3.00	2.00
024	006	00009	Junior Doe	4.00	3.00	2.00
<b>AMERICAN FUZZY LOP</b>						
024	007	00006	Senior Buck	4.00	3.00	2.00
024	007	00007	Senior Doe	4.00	3.00	2.00
024	007	00008	Junior Buck	4.00	3.00	2.00
024	007	00009	Junior Doe	4.00	3.00	2.00
<b>ANY OTHER APPROVED ARBA WOOL BREED</b>						
024	008	00006	Senior Buck	4.00	3.00	2.00
024	008	00007	Senior Doe	4.00	3.00	2.00
024	008	00008	Junior Buck	4.00	3.00	2.00
024	008	00009	Junior Doe	4.00	3.00	2.00

<b>COMMERCIAL BREEDS</b>						
<b>AMERICAN</b>						
<b>Dept</b>	<b>Sect</b>	<b>Class</b>	<b>Description</b>	<b>PREMIUMS PAID OUT</b>		
				<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
024	009	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	009	00011	Senior Doe, over 8 months	4.00	3.00	2.00
024	009	00012	Intermediate Buck, 6-8 months	4.00	3.00	2.00
024	009	00013	Intermediate Doe, 6-8 months	4.00	3.00	2.00
024	009	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	009	00015	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>CALIFORNIAN</b>						
024	010	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	010	00011	Senior Doe, over 8 months	4.00	3.00	2.00
024	010	00012	Intermediate Buck, 6-8 months	4.00	3.00	2.00
024	010	00013	Intermediate Doe, 6-8 months	4.00	3.00	2.00
024	010	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	010	00015	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>CHAMPAGNE D'ARGENT</b>						
024	011	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	011	00011	Senior Doe, over 8 months	4.00	3.00	2.00
024	011	00012	Intermediate Buck, 6-8 months	4.00	3.00	2.00
024	011	00013	Intermediate Doe, 6-8 months	4.00	3.00	2.00
024	011	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	011	00015	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>CHECKERED GIANT</b>						
024	012	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	012	00011	Senior Doe, over 8 months	4.00	3.00	2.00
024	012	00012	Intermediate Buck, 6-8 months	4.00	3.00	2.00
024	012	00013	Intermediate Doe, 6-8 months	4.00	3.00	2.00
024	012	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	012	00015	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>AMERICAN CHINCHILLA</b>						
024	013	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	013	00011	Senior Doe, over 8 months	4.00	3.00	2.00
024	013	00012	Intermediate Buck, 6-8 months	4.00	3.00	2.00
024	013	00013	Intermediate Doe, 6-8 months	4.00	3.00	2.00
024	013	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	013	00015	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>GIANT CHINCHILLA</b>						
024	014	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	014	00011	Senior Doe, over 8 months	4.00	3.00	2.00
024	014	00012	Intermediate Buck, 6-8 months	4.00	3.00	2.00
024	014	00013	Intermediate Doe, 6-8 months	4.00	3.00	2.00
024	014	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	014	00015	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>CINNAMON</b>						
024	015	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	015	00011	Senior Doe, over 8 months	4.00	3.00	2.00
024	015	00012	Intermediate Buck, 6-8 months	4.00	3.00	2.00
024	015	00013	Intermediate Doe, 6-8 months	4.00	3.00	2.00
024	015	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	015	00015	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>CRÈME D'ARGENT</b>						
024	016	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	016	00011	Senior Doe, over 8 months	4.00	3.00	2.00
024	016	00012	Intermediate Buck, 6-8 months	4.00	3.00	2.00
024	016	00013	Intermediate Doe, 6-8 months	4.00	3.00	2.00
024	016	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	016	00015	Junior Doe, 3-6 months	4.00	3.00	2.00

<b>FLEMISH GIANT</b>						
Dept	Sect	Class	Description	PREMIUMS PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
024	017	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	017	00011	Senior Doe, over 8 months	4.00	3.00	2.00
024	017	00012	Intermediate Buck, 6-8 months	4.00	3.00	2.00
024	017	00013	Intermediate Doe, 6-8 months	4.00	3.00	2.00
024	017	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	017	00015	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>HOTOT</b>						
024	018	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	018	00011	Senior Doe, over 8 months	4.00	3.00	2.00
024	018	00012	Intermediate Buck, 6-8 months	4.00	3.00	2.00
024	018	00013	Intermediate Doe, 6-8 months	4.00	3.00	2.00
024	018	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	018	00015	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>ENGLISH LOP</b>						
024	019	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	019	00011	Senior Doe, over 8 months	4.00	3.00	2.00
024	019	00012	Intermediate Buck, 6-8 months	4.00	3.00	2.00
024	019	00013	Intermediate Doe, 6-8 months	4.00	3.00	2.00
024	019	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	019	00015	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>FRENCH LOP</b>						
024	020	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	020	00011	Senior Doe, over 8 months	4.00	3.00	2.00
024	020	00012	Intermediate Buck, 6-8 months	4.00	3.00	2.00
024	020	00013	Intermediate Doe, 6-8 months	4.00	3.00	2.00
024	020	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	020	00015	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>NEW ZEALAND</b>						
024	021	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	021	00011	Senior Doe, over 8 months	4.00	3.00	2.00
024	021	00012	Intermediate Buck, 6-8 months	4.00	3.00	2.00
024	021	00013	Intermediate Doe, 6-8 months	4.00	3.00	2.00
024	021	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	021	00015	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>PALOMINO</b>						
024	022	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	022	00011	Senior Doe, over 8 mo	4.00	3.00	2.00
024	022	00012	Intermediate Buck, 6-8 mo	4.00	3.00	2.00
024	022	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	022	00015	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>SATIN</b>						
024	023	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	023	00011	Senior Doe, over 8 months	4.00	3.00	2.00
024	023	00012	Intermediate Buck, 6-8 months	4.00	3.00	2.00
024	023	00013	Intermediate Doe, 6-8 months	4.00	3.00	2.00
024	023	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	023	00015	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>ANY OTHER APPROVED ARBA COMMERCIAL BREED</b>						
024	024	00010	Senior Buck, over 8 months	4.00	3.00	2.00
024	024	00011	Senior Doe, over 8 months	4.00	3.00	2.00
024	024	00012	Intermediate Buck, 6-8 months	4.00	3.00	2.00
024	024	00013	Intermediate Doe, 6-8 months	4.00	3.00	2.00
024	024	00014	Junior Buck, 3-6 months	4.00	3.00	2.00
024	024	00015	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>FANCY BREEDS</b>						
<b>STANDARD CHINCHILLA</b>						
024	025	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	025	00017	Senior Doe, over 6 months	4.00		2.00
024	025	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	025	00019	Junior Doe, 3-6 months	4.00	3.00	2.00

<b>DUTCH</b>						
<b>Dept</b>	<b>Sect</b>	<b>Class</b>	<b>Description</b>	<b>PREMIUMS PAID OUT</b>		
				<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
024	026	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	026	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	026	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	026	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>DWARF HOTOT</b>						
024	027	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	027	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	027	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	027	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>ENGLISH SPOT</b>						
024	028	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	028	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	028	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	028	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>FLORIDA WHITE</b>						
024	029	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	029	00017	Senior Doe, over 6 months		3.00	2.00
024	029	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	029	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>HARLEQUIN</b>						
024	030	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	030	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	030	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	030	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>HIMALAYAN</b>						
024	031	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	031	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	031	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	031	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>HOLLAND LOP - SOLID</b>						
024	032	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	032	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	032	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	032	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>HOLLAND LOP - BROKEN</b>						
024	033	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	033	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	033	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	033	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>MINI LOP - SOLID</b>						
024	034	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	034	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	034	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	034	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>MINI LOP - BROKEN</b>						
024	035	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	035	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	035	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	035	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>MINI REX - SOLID</b>						
024	036	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	036	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	036	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	036	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>MINI REX - BROKEN</b>						
024	037	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	037	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	037	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	037	00019	Junior Doe, 3-6 months	4.00	3.00	2.00

NETHERLAND DWARF - SHADED						
Dept	Sect	Class	Description	PREMIUMS PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
024	038	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	038	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	038	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	038	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>NETHERLAND DWARF - AGOUTI</b>						
024	039	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	039	00017		4.00	3.00	2.00
024	039	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	039	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>NETHERLAND DWARF - TAN</b>						
024	040	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	040	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	040	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	040	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>NETHERLAND DWARF - AOV</b>						
024	041	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	041	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	041	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	041	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>NETHERLAND DWARF - SELF</b>						
024	042	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	042	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	042	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	042	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>POLISH - SOLID</b>						
024	043	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	043	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	043	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	043	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>POLISH - BROKEN</b>						
024	044	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	044	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	044	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	044	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>REX - SOLID</b>						
024	045	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	045	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	045	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	045	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>REX - BROKEN</b>						
024	046	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	046	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	046	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	046	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>RHINELANDER</b>						
024	047	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	047	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	047	00018	Junior Buck - 3-6 months	4.00	3.00	2.00
024	047	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>AMERICAN SABLE</b>						
024	048	00016	Senior buck, over 6 months	4.00	3.00	2.00
024	048	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	048	00018	Junior buck, 3-6 months	4.00	3.00	2.00
024	048	00019	Junior doe, 3-6 months	4.00	3.00	2.00
<b>SILVER MARTIN</b>						
024	049	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	049	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	049	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	049	00019	Junior Doe, 3-6 months	4.00	3.00	2.00



TAN						
				PREMIUMS PAID OUT		
Dept	Sect	Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
024	050	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	050	00017	Senior doe, over 6 months	4.00	3.00	2.00
024	050	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	050	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>ANY OTHER APPROVED ARBA FANCY BREED</b>						
024	051	00016	Senior Buck, over 6 months	4.00	3.00	2.00
024	051	00017	Senior Doe, over 6 months	4.00	3.00	2.00
024	051	00018	Junior Buck, 3-6 months	4.00	3.00	2.00
024	051	00019	Junior Doe, 3-6 months	4.00	3.00	2.00
<b>DOE WITH YOUNG</b>						
024	052	00020	Pen-Litter of 3 or more rabbits with doe between 6 and 9 weeks of age. Litter will be judged on health, uniformity & cleanliness.	4.00	3.00	2.00
<b>MEAT RABBITS</b>						
024	053	00001	Roaster Class All rabbits entered in this class must be under six months of age; maximum weight eight pounds, minimum weight five and a half pounds. Exhibitors may show two rabbits in the roaster class.	4.00	3.00	2.00
024	053		Stewer Class All rabbits entered in this class must be six months of age and over; minimum weight eight pounds. Exhibitors may show two rabbits in the stewer class.	4.00	3.00	2.00
024	053	00003	Single Fryer Class All rabbits entered in this class may not be over ten weeks of age; maximum weight five pounds. Exhibitors may show two rabbits in the single fryer class.	4.00	3.00	2.00
<b>GRADE/PET RABBIT</b>						
This class is for project rabbits that are of unknown or mixed breed origin and which, therefore, cannot be shown in any of the purebred classes. Also open to pet rabbits with one or more disqualifications. Not eligible for Best of Show. It is strongly encouraged that after the first year, youth obtain a purebred for 4-H project and show purposes. Not eligible for Best in Show.						
024	054	00001	Pet Grade Rabbit	4.00	3.00	2.00

# **DEPARTMENT 25**

**CANINE**

**JUNIOR DEPT**

## JUNIOR DEPT 25 – DOGS

**Director in Charge: Lois Goblet**

**Superintendent: Catherine Roberts – 518-234-4303 Ext 113**

### General Rules & Regulations for Livestock & Poultry (Excluding Horses)

1. Competition is open to enrolled Schoharie County 4-H members, or FFA, or agricultural education student enrolled in a Schoharie County elementary, middle or high school during the previous school year. Youth must be at least 8 years old to exhibit in premium classes. Youth who are between 5 and 8 years old, may exhibit for participation only in classes designated as CLOVERBUD classes.
2. All exhibits in this department will be governed under the same general rules and regulations that apply to other departments.
3. Entries should be postmarked by July 6th, unless specified otherwise. The address and payee is Cobleskill Agricultural Society, PO Box 249, Cobleskill NY 12043. No fee is required to enter except for the purchase of entrance tickets.
4. No Late entries will be accepted.
5. Exhibitors 18 and under must purchase a \$5 Youth weekly exhibitor ticket. The \$5 Youth Exhibitor ticket will be issued to the exhibitor upon placement of their entry. Otherwise, exhibitors and contestants must abide by regular admission regulations - see general rules.
6. No passes will be mailed. All passes will be distributed by the Department Superintendents upon delivery of items for judging.
7. Submission of an entry implies the exhibitor has read and agrees to the Fair's General Rules and Regulations and the Department's Rules and Regulations plus all the Animal/Poultry Health Rules & Regulations.
8. Youth must be present at the time of judging. Each member is expected to be responsible for the showing and care of his or her own animal. Exceptions can be made under such circumstances or conditions as the agriculture educator may determine necessary. Up to two entries per class will be allowed. If an exhibitor has two entries in a class, the second entry must be shown by another youth who is also exhibiting in the show. Adult assistance is permitted on a case by case basis with the approval of the Cooperative Extension representative.
9. The awarding of ribbons and premiums shall be at the judge's discretion. The Danish system of awards will be used except where noted for Department 25.
10. Animals/poultry cannot be put into housing until approved by Vet. Proper certificates and tags required. Drop off times are Sunday & Monday, August 4th & 5th from 9 am to 1 pm for all animals. All stalls, pens or cages must be labeled with contact person's name and best phone number.
11. All livestock exhibits will be released 7 p.m. on Sunday, August 11<sup>th</sup> and must be off the grounds before noon Monday, unless specified differently. Due to the release time and other activities on the grounds, extra measures have been taken to insure that safety and traffic patterns are not impacted in any negative way. Exhibits leaving before the permitted time will forfeit their premium money.
12. **Footwear:** Exhibitors are not permitted to wear flip flops in the animal barns. Sneakers or barn boots are strongly suggested.
13. Cloverbud Classes: Youth between the ages of 5 and 8 as of January 1 are considered Cloverbuds. Cloverbud aged youth may only enter designated Cloverbud classes for prizes and ribbons only. Cloverbuds may not enter premium classes.
14. It is expected that all Junior Department exhibitors will act in an appropriate manner. Any member of this department found conducting themselves in an improper manner or who violates any of the rules as set forth will forfeit any guarantee and premiums due and may be dismissed from the fairgrounds with exhibits. In addition, any parent displaying unsportsmanlike conduct may be subject to dismissal from the show grounds.
15. Junior Department exhibitors are urged to go home each evening. Exhibitors remaining on the fairgrounds must be chaperoned by a parent or guardian 21 or older.
16. Junior Department exhibitors remaining on the grounds overnight must be in their sleeping quarters by 11 p.m. No exhibitors may be in the barns after 11 p.m. No clipping of animals after 11 p.m.

The Dog Show will take place on Saturday, August 10 at 10 am in the Show Barn. Dogs will be allowed entrance to the Fairgrounds starting at 10 a.m.

- Dogs are not permitted in any of the commercial or midway areas of the Fair. Dogs may be walked between the Livestock Barns and the backtrack area near the horse stalls.
- Dogs may not be tied or left unattended inside a car or truck. Dogs may be kept in a crate or camper prior to the show.
- Dogs must be vaccinated against rabies and proof of vaccination must be available prior to the show. It is recommended that dogs also have current vaccinations against distemper, hepatitis, leptospirosis, and parvovirus.
- Females who are in heat are not allowed to be exhibited and should not be brought to the Fair.
- All dogs must be at least six months of age.
- Classes and scoring will follow the NYS 4-H Dog Show rules, unless otherwise indicated. Generally classes will follow AKC rules and scoring.
- Exhibitors (youth/dog team) who have been awarded a blue ribbon in the previous year's Fair MUST advance to the next level.
- Appropriate Dress: Clothing must be neat, clean and properly fitting with no rips or tears. No cut-off shorts, midrift, spaghetti straps or tank tops. Shoes must be closed toed. No sandals or flip flops will be permitted.
- No bait or food is allowed in the ring.
- Exhibitors may only enter one class.
- A champion ribbon and premium will be given to the highest scoring dog in each obedience class, provided that a qualifying score is obtained.

JUNIOR DEPT - CANINE						
025	001	00001	Cloverbud class is for exhibition only for youth ages 5 to 8. Each cloverbud must be supervised by an adult while in the ring.	RIBBON		
				PREMIUMS PAID OUT		
Dept	Sect	Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
025	001	00002	Beginner Novice A: For 4-H'ers who have not previously trained a dog. The dogs in this class must not have graduated beyond the Beginner Novice Level. All exercises (Heel on Leash, Figure 8; Sit for Exam; Sit Stay (30 sec. – 1 min.), Recall) will be performed with the dog on lead.	3.00	2.00	1.00
025	001	00003	Beginner Novice B For 4-H'ers who have previously trained a dog. The dogs in this class must not have graduated beyond the Beginner Novice level. All exercises (Heel on Leash, Figure 8; Sit for Exam; Sit Stay (30 sec. – 1 min.), Recall) will be performed with the dog on lead.	3.00	2.00	1.00
025	001	00004	Beginner Novice C For 4-H'ers who have previously trained a dog in Beginner or more advanced levels of obedience. Dogs must not have graduated beyond the beginner Novice level. Exercises and maximum possible points are the same as in the Beginner Novice A.	3.00	2.00	1.00
025	001	00005	Graduate Beginner Novice A For 4-H'ers who have not previously trained a dog beyond the Graduate Beginner level. Dogs must not have graduated beyond the Graduate Beginner Novice level. Exercises and maximum possible points are the same as in the Beginner Novice A & B classes EXCEPT that the Stand for Examination, Recall, Long Sit and Lon Down exercises are done with the dog OFF LEASH.	3.00	2.00	1.00
025	001	00006	Graduate Beginner Novice B For 4-H'ers who have previously trained a dog in graduate beginner or more advanced levels of obedience. Dogs must not have graduated beyond the Graduate Beginner Novice level. Exercises and maximum possible points are the same as in Graduate Beginner Novice A.	3.00	2.00	1.00
025	001	00007	Novice A : For 4-H'ers and dogs who have completed a Novice course of instruction but have not graduated beyond this level. Dogs must not have completed their AKC Companion Dog (CD) title (or the equivalent – UKC U-CD, All-American CD, Club CD, CKC CD, etc) unless the CD was earned within 60 days of the show. Other than the Heel On Leash and Figure 8, all exercises will be performed with the dog off lead (Stand for Examination; Heel Off Leash; Recall; Long Sit, 1 minute; Long Down, 3 minutes).	3.00	2.00	1.00
025	001	00008	Novice B Exercises will be the same as Novice A. Exhibitors can participate in this class more than once. Open to any handler and dog at the Novice Level but not ready for Advanced Novice.	3.00	2.00	1.00
025		00009	Grooming & Handling	3.00	2.00	1.00
025	001	00010	Tricks & Demonstrations Youth must have completed a basic dog obedience class. Demonstrations may include agility, herding, Frisbee, freestyle or other special dog activities that are not included in classes 1-7.	3.00	2.00	1.00
025	001	00011	Rally Obedience American Kennel Club rules will be used. Youth/Dog teams navigate through a series of commands on signs. Dogs must be on leash. Collars must be buckle or snap. Youth/Dogs should have completed 4-H Dog Obedience Class or attended 4-H Rally-O clinic.	3.00	2.00	1.00

# **DEPARTMENT 26**

**NON LIVESTOCK  
JUNIOR DEPT**

## JUNIOR DEPARTMENT – 26- NON LIVESTOCK

**Director in Charge: Lois Goblet**

**Superintendent: Catherine Roberts – 518-234-4303 Ext 113**

### Rules & Regulations For Non-Livestock Exhibits

1. Competition is open to enrolled Schoharie County 4-H members, or any home economics or agricultural education student enrolled in a Schoharie County elementary, middle or high school during the previous school year. Youth must be at least 8 years old to exhibit in premium classes. Youth who are between 5 and 8 years old, may exhibit for participation only in classes designated as CLOVERBUD classes.
2. All exhibits in this department will be governed under the same general rules and regulations that apply to other departments.
3. Entries should be received by July 6th, unless specified otherwise. The address and payee is Cobleskill Agricultural Society, PO Box 249, Cobleskill NY 12043.
4. No late entries will be accepted.
5. Exhibitors 18 and under may purchase a \$5 Youth Exhibitor ticket. This \$5 Youth Exhibitor ticket may be used for admission throughout the duration of the fair. The \$5 Youth Exhibitor ticket will be issued to the exhibitor upon placement of their entry. Otherwise, exhibitors and contestants must abide by regular admission regulations - see general rules. Each exhibitor is allowed only one pass – not to be combined with other entry forms. It is the exhibitor responsibility to pick up their purchased exhibitor ticket at the time they place their entry. No replacement tickets will be provided if the exhibitor fails to pick up their ticket at the time the entry is dropped off.
6. No passes will be mailed. All passes will be distributed by the Department Superintendents upon delivery of items for judging.
7. Submission of an entry implies the exhibitor has read and agrees to the Fair's General Rules and Regulations and the Department's Rules and Regulations.
8. **Footwear:** Exhibitors are not permitted to wear flip flops in the animal barns. Sneakers or barn boots are strongly suggested.
9. Non-animal exhibits will be judged on **Saturday, August 3rd** between 1:00 and 4 p.m. in Progressland. Youth must present their exhibit to a judge and be available to answer questions related to their exhibit. Any youth department exhibitor who is unable to be present at judging may have someone else bring their exhibits to judging provided an exhibitor's statement card has been filled out for each entry. Cards are available at the Cooperative Extension 4-H office prior to judging. No exhibits for which the youth is not present will be judged for a premium without the exhibitor's statement card.
10. Cloverbud Classes: Youth between the ages of 5 and 8 as of January 1 are considered Cloverbuds. Cloverbud aged youth may only enter designated Cloverbud classes for prizes and ribbons only. Cloverbuds may not enter premium classes.
11. The Danish system of awards will be used except where noted.
12. All Junior Department non animal exhibits must be collected from Progressland between 9 a.m. and 4 p.m. on the Monday after the fair unless other arrangements have been made. Anything left becomes the property of the fair.
13. It is expected that all Junior Department exhibitors will act in an appropriate manner. Any member of this department found conducting themselves in an improper manner or who violates any of the rules as set forth will forfeit any guarantee and premiums due and may be dismissed from the fairgrounds with exhibits. In addition, any parent displaying unsportsmanlike conduct may be subject to dismissal from the show grounds.
14. Junior Department exhibitors are urged to go home each evening. Exhibitors remaining on the Fairgrounds must be chaperoned by a parent or guardian 21 or older.
15. Junior Department exhibitors remaining on the grounds overnight must be in their sleeping quarters by 11 p.m. No exhibitors may be in the barns after 11 p.m. No clipping of animals after 11 p.m.

**Teen Leaders**

Teen Leader positions are limited to 4-H members who are 13-years of age and not have reached their 19<sup>th</sup> birthday by January 1 of the current year.  
 Receive a Teen Leader Certificate and a premium for each day.  
 Volunteer "pre-Teen" Leaders are welcome.  
 Participate in educational opportunities.  
 Pre-register on entry form, with specific times.

Teen Leader Responsibilities: Set up and oversee the following:  
 4-H Information Booth  
 Public Presentations  
 Maintenance of 4-H Exhibits

				Premium Paid Out
026	A	1A	Tuesday AM 11 am – 3pm	10.00
026	A	1B	Tuesday PM 3pm – 8pm	10.00
026	A	1C	Wednesday AM 11 am – 3pm	10.00
026	A	1D	Wednesday PM 3pm – 8pm	
026	A	1E	Thursday AM 11am – 3pm	10.00
026	A	1F	Thursday PM 3pm – 8pm	10.00
026	A	1G	Friday AM 11am – 3pm	10.00
026	A	1H	Friday PM 3pm – 8pm	10.00
026	A	1I	Saturday AM 11am – 3pm	10.00
026	A	1J	Saturday PM 3pm – 8pm	10.00

**Special Exhibits & Events**

Club exhibits will be judged as Excellent, Good, or Worthy and receive equal premiums. Cloverbud participants will receive participation ribbons and will not be judged. Public Presentation are NOT judged, will receive a premium.

				Premium Paid Out		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
			4H Club Display			
			Attractive educational exhibits			
			Group Exhibit (One premium per exhibit)			
			The display be depict or represent any club project, community service, 4-H camp, recreation, citizenship or leadership. Displays may demonstrate the theme "4-H Grows Here" or "Building Sustainable Communities". The exhibit booth measures 4' x 4'.			
			The exhibit is judged on the following:			
			EFFECTIVE MESSAGE: (caption or title sign)			
			Short, catchy, appropriate, well worded to cover, subject and suggest appropriate action.			
			DRAWS ATTENTION: An attention-getter that reinforces the main idea. Something unusual-motion, light design, and/or color.			
			HOLDS ATTENTION: Tells a coherent, clear-cut, one-idea message quickly. Arouses curiosity about the subject. Has systematic arrangement, easy to follow the story.			
			SELLS 4-H: Emphasizes promoting youth development and putting knowledge to work.			
			PRESENTS PLEASING APPEARANCE			
			USES EXPLANATORY MATERIAL			
			EFFECTIVELY: Material brief and easy to read. Size of charts, maps placards and letters adequate.			
026	B	00001	TELLS WHERE ASSISTANCE AND MORE INFORMATION	20.00	15.00	10.00
			Public Presentation			
			An opportunity for youth aged 5 – 19 years of age to showcase their public presentation skills. Participants may use any type of communication style: Demonstration, Illustrated Talk, Speech, Recitation, and Dramatic Interpretations. Each presenter must bring their own equipment and supplies their presentation. NOT Judged.			
026	B	00002		20.00	15.00	10.00



**COMMUNICATIONS & EXPRESSIVE ARTS**

**GENERAL INFORMATION**

This section is intended to be a showcase for projects that fall under the national curriculum category. Communications and Expressive Arts.

All work is to be completed by the individual youth exhibitor in the current 4-H program year, not a collaborative effort.

Creative work should not contain content that would be inappropriate for the general 4-H audience. Any use of unsuitable language or story themes will not be accepted.

	Premium Paid Out		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>

**Achievement/Record Book/Officer Book**

The book is a collection of items assembled to demonstrate involvement in projects and activities during the current 4-H year. Evaluators will be looking for an attractive cover and title page, a table of contents and/or the use of section dividers, and content that reflects involvement in 4-H experiences such as leadership experiences, marketing/public relations, exhibits, projects, community service, presentations, and other activities completed in the current 4-H year. All items such as certificates, and pictures displayed in the book should be labeled to reflect what experiences they relate to. The book must contain a story that summarizes the accomplishment and skills learned throughout the current year in 4-H. 4-H Officer Book is NOT judged.

**Scrap Book**

The Scrap Book reflects the use of creative scrapbooking techniques to tell about events and/or activities. The theme may be 4-H or non 4-H in nature. The Scrap Book must have been completed in the current 4-H year. Exhibits will be evaluated on overall appearance and creativity and the appropriate use of scrapbooking techniques to tell a story. If the scrapbook reflects the activities of the 4-H Club, the work must be completed solely by one 4-H youth member and not be a group/club effort. Club scrapbooks may be entered in the open class category.

**Press Releases or Editorials**

Entries submitted need to demonstrate the 4-H youth member's ability to share information with the various media outlets for the purpose of informing the public about their achievements and accomplishments during the current 4-H year. If the press release was printed in the local newspaper, please include a copy of the published release, indicating date of release and title of publication.

**4-H Portfolio**

Annual 4-H Member Portfolio and Annual Cloverbud Member Portfolio Annual 4-H Member Portfolio is an organized summary of a member's 4-H experience on a yearly basis. It must be submitted to the 4-H office by October 1 of each year in order to receive the yearend completion award. The Annual 4-H Member Portfolio can be submitted as a fair entry.

**Creative Writing**

Creative writing will be evaluated on content, standard punctuation and grammar, rhyme (if applicable), use of expressions, actions, dialogue and overall "tone" of the written piece. How the piece is presented and neatness and creativity of the presentation will also be considered in the evaluation.

C	00001	3.00	2.00	1.00
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There is a limit of six one sided pages, however if a piece is longer, the exhibitor can enter a synopsis along with the total piece. The synopsis can be no more than the six-page limit. Recorded oral presentations of the work can also be submitted with the written work.

E1) Fiction–Writing can be presented in any form of genre such as a story, letter, poem or script for stage or screen.

E2) Non-Fiction–In this form of creative writing the author uses self-exploratory writing that draws on personal experiences. The format could be an autobiography, personal story, letter, poem or script for stage or screen that is based on true-life experiences for the author.

**POSTERS AND 3-DIMENSIONAL DISPLAYS**

Educational posters/3-dimensional displays – Exhibit should be self-explanatory through the use of appropriate captions, signs or labels and should be limited to approximately 2’x4’. The exhibit will be evaluated on content, illustration, organization, clarity, visual appeal and readability. All exhibits must include a written summary to help evaluator understand the purpose and/or outcome.

**Public Presentation Posters**

Posters must be accompanied by a descriptive summary so that evaluator clearly understands why/how the poster was used.

**Poster/Exhibit: Individual or Group**

\*A series of posters (at least 14” x 22”)/photos (8” x 10”) or three-dimensional exhibit representing any aspect of 4-H Youth Development projects and/or activities.

\*Must be limited to 2’x4’

**4-H Banners**

Size: 2’ x 4’

Designed to hang vertically or horizontally

Any assembly technique can be used

Must incorporate the 4-H Clover

**PERFORMING ARTS**

Exhibits should illustrate the exhibitor’s involvement in performing arts. Involvement may be as a performer, technical support staff, review or observer.

**Prop**

Any object or material constructed by the exhibitor for use in a production. Examples: backdrop, scenery, puppet, mask, etc. Note: Costumes are evaluated in Textiles and Clothing classes.

**Script**

An original sketch, scene or play written by the exhibitor.

**Documentation**

Notebook, posters or 3-dimensional exhibits about involvement in live performances.

**Other**

Any performing arts exhibit or project falling outside the categories described above.

**OPEN CLASS**

Is an option for exhibits deemed by the County Educator to be worthwhile but fall outside the categories described above. The decision to bring such exhibits is left to the discretion of the 4-H Extension Educator.

026	C	00002		3.00	2.00	1.00
026	C	00003		3.00	2.00	1.00
026	C	00004		3.00	2.00	1.00
026	C	00005		3.00	2.00	1.00

**Cloverbud**

4H Cloverbud members ages 5-8 are invited to exhibit entries of items (in addition to animals classes) done as a result of the Cloverbud project book, or any other appropriate item in the area of foods, clothing, art objects, crafts, photography, scrapbooks, woodworking, natural resources, and gardening items. Cloverbuds will receive a Cloverbud ribbon. Participants will not be placed.

026 CB CB Cloverbud Exhibits, Non-Animal RIBBON

Cloverbud 4H club Display participants are open to clubs having five or more members enrolled. Display may depict or represent any club project, community service, recreating, citizenship or leadership. The exhibit booth measures 4' x 4'. Cloverbuds will receive a Cloverbud ribbon. Clubs will not be placed.

026 CB CBD Club Display RIBBON

**SECTION DA  
FOOD AND NUTRITION**

- ✓ General Guidelines and Preparing the Entry:
- ✓ All baked entries must have been baked from scratch by the exhibitor. No ready-made refrigerated or frozen dough, pastry crust or box mixes are permitted.
- ✓ The recipe may not include alcohol (this does not include vanilla which is a standard ingredient in recipes) as one of the ingredients.
- ✓ No exhibits requiring refrigeration (cream or custard-based pies, cakes, cream cheese) are allowed.
- ✓ Our goal is to encourage the mastery of skills. Fewer ingredients generally mean a simpler recipe. The more experienced 4-H member is encouraged to exhibit a more difficult recipe. Exhibitors are also encouraged to not exhibit in the same class year after year. Again, this is to demonstrate mastering of new skills.
- ✓ Please do your best to demonstrate good nutritional choices in your recipe.
- ✓ Remove all items from baking pans (except pies) and exhibit on paper plates or foil-wrapped cardboard. The exhibit must be covered with plastic resealable baggies –no plastic wrap. Do not bake muffins or cupcakes in paper liners.
- ✓ Include recipe card (product name, ingredients, preparation steps, yield, recipe source) with all baked entries. Indicate how the recipe was modified to make it healthier.
- ✓ An exhibit is: 3 samples of small items (cookies, muffins, cupcakes, rolls, breadsticks, pretzels or similar products); ½ of large item (loaf bread, cake, coffee cake or similar products); or whole item if needed to convey appearance of product (pie, turtle-shaped bread or similar products).
- ✓ A recipe can be only entered in one class in the Food and Nutrition section.
- ✓ Complete exhibitor entry card for each exhibit entered, indicating new skills mastered and nutritional choices made.

				Premium Paid Out		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
			Cookies No frosting or added decorations that are not part of the recipe. Drop Cookies – ex: Chocolate Chip, applesauce, oatmeal, etc. Hand Shaped – ex: Peanut butter, snickerdoodles, crinkles. Can be rolled in sugar if part of the recipe. Bar cookies – ex: Date bar, pumpkin bar, brownies, layered fruit bars or other batter cookies.	3.00	2.00	1.00
026	DA	00001	Muffins Plain, whole wheat, cornbread, bran, apple, or other. Not toppings.	3.00	2.00	1.00
026	DA	00002	Biscuits or Scones Plain, whole grain, flavored, or other shaped (rolled or cut) biscuits or scones. No toppings.	3.00	2.00	1.00
026	DA		Loaf Bread (not yeast leavened). Banana, blueberry, apple, pumpkin, or other bread baked in a loaf pan. No toppings.	3.00	2.00	1.00
026	DA	00004	Yeast Rolls Plain, whole grain, flavored, or other yeast rolls of any shape; does not include fancy rolls with fillings or frosting.	3.00	2.00	1.00
026	DA	00005	Yeast Bread Plain, whole grain, flavored, or other, baked in a loaf pan.	3.00	2.00	1.00
026	DA	00006	Shaped Bread An exhibit is any small (such as pretzels or breadsticks), or large (such as animal shaped) hand-shaped bread. Plain, whole grain, flavored, or other; does not include fancy yeast breads with fillings or frosting.	3.00	2.00	1.00
026	DA	00007		3.00	2.00	1.00

			Premium Paid Out		
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
		<p><b>CAKE</b>-An exhibit will consist of one-half of the following:  A.Plain cake (spice, chocolate, butter) baked in a pan approximately 8-9" (round or square).  B.A foam-type cake (angel food, sponge, chiffon) baked in a tube pan, approximately 9-10  C.Nutritious cake made with a vegetable or fruit, such as carrot, applesauce, sweet potato, etc. Baked in an appropriate size pan approximately 8-9" round or square or 9-10" tube pan.</p>			
026	DA	00008	3.00	2.00	1.00
		<p><b>CAKE DECORATING</b> Frosted and decorated cake or special occasion disposable form or 3 cup cakes for a birthday, anniversary, graduation, etc. Decorations need to be made with decorator's frosting using decorator's tips. Candies, actual flowers and other decorations can only be added to enhance the frosting decorations, not used alone. Include on Entry Card what occasion the cake/cupcakes is to be used for.</p>			
026	DA	00009	3.00	2.00	1.00
		<p><b>PIES</b>-Fruit pies -2-crust pastry. Top crust can be lattice or decorative pastry, no crumb toppings. Ex. Apple, blueberry, cherry, etc. Please enter in disposable pie pans 6" or larger. No exhibits requiring refrigeration (cream or custard-based pies, cream cheese, etc.) are allowed.</p>			
026	DA	00010	3.00	2.00	1.00
		<p><b>TARTS OR TURNOVERS</b>-3 items make an exhibit. Ex. Peach tarts, apple turnovers, etc. No exhibits requiring refrigeration are allowed.</p>			
026	DA	00011	3.00	2.00	1.00
		<p><b>HEALTHY LIVING HEALTHY BAKED PRODUCT</b>-An exhibit is any baked product that is made with less sugar, fat or salt, altered using a sugar or fat substitute or gluten free. The recipe must clearly state ingredients and methods used. An explanation of why you made it healthy, made changes to the recipe or used gluten-free ingredients must be included. Cookies, loaf bread, cake, cupcake, coffee cake, muffins, pies or other baked items.</p>			
026	DA	00012	3.00	2.00	1.00
		<p><b>HEALTHY SNACK</b>-This may be an actual food exhibit, poster, photos or may include faux food. The idea is to prepare an example of a healthy snack that you might have yourself or may prepare for friends. Actual food exhibits must be able to be presented without the need of refrigeration. Examples of Healthy Snacks: veggie platter, smoothie, cheese and crackers, fruit kabob. Entry Card statement should include serving size and information about the nutritional value of the snack.</p>			
026	DA	00013	3.00	2.00	1.00
		<p><b>PACKED LUNCH</b>-Entry is to be presented in a lunch bag or box (always good to think about how this will be displayed). The display may include photos or pretend food if actual items will not hold up. Entry Card statement must include the following: a) Dietary needs of individual that lunch is for (aka a 3<sup>rd</sup> grader will require less food than a high school athlete); b) Facilities available for keeping lunch (aka: will this be used on a trail ride? Lunchroom: Do you need a microwave in order to prepare? Etc.) c) Nutritional value of the lunch packed (consider this when you decide what is going in the packed lunch).</p>			
026	DA	00014	3.00	2.00	1.00

			Premium Paid Out		
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
		<p><b>MENU FOR A DAY</b>—The menu should include a complete listing of all meals and snacks that would be eaten over a one-day period. A description of individual or family for whom meals are intended must be included. Typed exhibit with photos is recommended, creativity is encouraged.</p>			
026	DA	00015	3.00	2.00	1.00
		<p><b>FOOD TECHNOLOGY EXHIBIT</b> - Exhibit to include a food product prepared using new technology or a non-traditional method (i.e. bread machine, cake baked in a convection oven, baked item made in a microwave, etc.). Include recipe and why you used this method.</p>			
026	DA	00016	3.00	2.00	1.00
		<p><b>HERITAGE FOODS/INTERNATIONAL FOODS</b>—An exhibit is a sample of any baked item associated with family traditions or history/ with customs and traditions of a country or population of the world and must include: (a) recipe and (b) family history/traditions or historical background/context associated with the food and (c) traditions associated with preparing, serving and eating the food. Such as cookies, muffins, bread, cake, cupcakes, coffee cake, pie or other baked items.</p>			
026	DA	00017	3.00	2.00	1.00
		<p><b>PET TREATS</b>—An exhibit will consist of 3 samples or 1 cup mix of baked treats for dogs, horses, etc. Will be evaluated on appearance, smell and texture. Please include on Entry Card the reason for the treat such as for your pet, community service project, fund raiser, etc.</p>			
026	DA	00018	3.00	2.00	1.00
		<p><b>HEALTHY RECIPE COLLECTION</b>-An exhibit is at least 6 recipes (displayed in a box, notebook, or file folder; can include photos or illustrations) that provide needed nutrients while limiting fat and total calories. For each recipe state: (1) relationship of key ingredients to MyPlate.gov; (2) nutritional benefit; (3) source of recipe; (4) how well it was liked; (5) any changes you would make in the recipe. All recipes must be collected and made during the current enrollment year.</p>			
026	DA	00019	3.00	2.00	1.00
		<p><b>HERITAGE RECIPE COLLECTION</b>-An exhibit is at least 10 recipes (displayed in box, notebook, or file folder; can include photos or illustrations) that depicts family or local history. For each recipe state: (1) source of recipe; (2) history related to recipe; (3) traditions related to preparing, serving, and eating the food. For 4 of the 10 recipes, indicate how well it was liked after making it. The collection should represent one or more generations older than you and can be collected from family, friends, or other community sources. All recipes must be collected and at least 4 of the 10 prepared during the current enrollment year.</p>			
026	DA	00020	3.00	2.00	1.00

**PRESERVED FOODS**

Any processed food, including dried, foods and maple syrup will be evaluated based on appearance and process used. Because of food safety concerns, the entry will not be tasted or opened.

**CANNED FOODS - Criteria for Exhibiting Home Canned Foods**

\*Remember: use only United States Department of Agriculture (USDA) tested and approved recipes. The USDA has researched, tested and approved recipes for home canning. In order to obtain a safe, quality product use only up-to-date (1994 or later) USDA approved recipes. Approved recipe sources include:

\*National Center for Home Food Preservation at <http://www.uga.edu/nchfp/>

\*So Easy to Preserve, University of Georgia

\*Your local Cornell Cooperative Extension Office

\*Ball Blue Book

\*Canned exhibit consists of one clear-glass Standard Mason jar processed with a self-sealing, two piece lid. (metal lid and metal ring). Rings should have been removed after processing and cooling in order to clean and store the canned good. Rings should be put back on for transport to fair, but removed by exhibitor before judging.

\*Top of jars must be labeled with the product and date processed. Do not put labels on the sides of the jars (this makes it difficult for judges to view the product).

\*Attach a separate card securely to the exhibit and include:

\*Recipe

\*Recipe Source (Site Ball Blue Book or other USDA source –not family member)

The card should include the following information if not already included in the recipe:

\*Contents

\*Type of pack (hot or raw)

\*Type of processing (boiling water bath or pressure canner)

\*Processing time

\*Altitude adjustment if required

\*Headspace

\*Date of processing

\*Appropriate head space requirements must be followed. In general –

\*Fruit Juices ¼ inch; Vegetables ½ inch; James and Jellies 1/8 –¼ inch; Pickles ½ inch; Tomatoes ½ inch or according to USDA approved recipes.

\*Jars must be free of cracks, chips, etc.

\*Each exhibit must be vacuum sealed.

\*The following entries will be disqualified:

\*Foods processed and packages not following current (1994 and later) USDA recommendations

\*Paraffin sealed jams and jellies

\*Jars with zinc lids

\*Foods in green jars or non-standardized jars

\*Jars with more than 2" headspace

\*Jars with added color, bleach, sulfite or other preservatives, unless called for in a USDA approved recipe. (For example, baking soda may not be added to green vegetables)

\*Jars or food that were made and processed over one year ago.

026	DA	23A	Canned Fruit	3.00	2.00	1.00
026	DA	23B	Vegetable	3.00	2.00	1.00
026	DA	23C	Tomatoes	3.00	2.00	1.00

				Premium Paid Out		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
026	DA	23D	Juice	3.00	2.00	1.00
026	DA	23E	Pickles, Relish	3.00	2.00	1.00
026	DA	23F	Jam, Jelly, Marmalade	3.00	2.00	1.00
026	DA	23G	Other	3.00	2.00	1.00

**DRIED/DEHYDRATED FOODS –**

Criteria for Exhibiting Home Dried/Dehydrated Foods:

- ✓ Dried foods must be displayed in either clear one-half pint zip closure bags or glass jars with tight fitting lids.
- ✓ Foods in unapproved containers or more than one year old will be disqualified.
- ✓ Top of jars must be labeled with the product and date processed. Do not put labels on the sides of the jars (this makes it difficult for judges to view the product).
- ✓ Attach a separate card securely to the exhibit and include:
  - Method of drying (Dehydrator, oven)
  - Time and Temperature of drying
  - Pre-treatment method (if used)

				Premium Paid Out		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
026	DA	24A	Dried Vegetables	3.00	2.00	1.00
026	DA	24B	Dried Fruit	3.00	2.00	1.00
026	DA	24C	Leathers	3.00	2.00	1.00
026	DA	24D	Herbs	3.00	2.00	1.00
			<b>MAPLE SYRUP</b> —An exhibit will consist of homemade maple syrup in a clear glass bottle appropriate for syrup products. Entry Card should include the process used to make the syrup and the resource(s) of their information.			
026	DA	25	<b>OPEN CLASS</b> is an option for exhibits deemed to be worthwhile but fall outside the categories described above. The decision to bring such exhibits is left to the discretion of the Extension 4-H educator. A recipe and written description of the process used for creating the item must be included.	3.00	2.00	1.00
026	DA	26		3.00	2.00	1.00



**General Guidelines:**

- Entries limited to one of a kind items designed by the exhibitor.
- Hobby Crafts and Crafts made from commercially available kits/patterns should be exhibited in Home Environment.
- Art Objects must be in good condition, ready for display.
- Small, delicate, fragile items should be displayed securely in a display box.
- Objects whose ultimate use is to hang on the wall must have mountings on them and be ready for hanging.
- Fine arts and crafts entries made using recycled materials will be evaluated on entry's artistic value. Note: items made from recycled materials may be evaluated in Environmental Education Section G –Class No. 6 if youth would benefit more from its evaluation being based on the re-use of material. Please include where the recycled materials came from on Entry Card.
- Entry in Fine Arts and Craft is to be made entirely by the exhibitor, not a collaborative effort with a commercial business. This includes selection of materials and entire construction process. Ex. Ceramics should not be from pre-made molds that are just painted. Exhibits meeting that criteria should be entered in the Hobby Craft Section.

			Premium Paid Out		
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
		<p><b>PAINTINGS, DRAWINGS, GRAPHICS/PRINTS</b>—Art work is to be visibly signed, matted and framed. Backgrounds should be filled in lightly on all artwork.</p> <p><b>DRAWING</b>—Expressive work in pencil, charcoal, felt tip pen, crayon, pastel, brush or ink.</p> <p><b>PAINTING</b>—Expressive work in oil, watercolor, acrylics or mixed media, i.e., watercolor and ink, acrylic and chalk, acrylic and collage, etc.</p> <p>1) Traditional: stretched canvas, etc. 2) Non-traditional: bark, fungus, rocks, saws, gourds, etc.</p> <p><b>GRAPHICS/PRINTS</b>—Any printing process that duplicates one or more identical images. Minimum of 2 images in the exhibit. Include if possible the stamp or photo of the graphic ex potato or apple.</p> <p><b>SCULPTURE</b>—Materials may be wood, stone, clay, original cast plaster, paper-mache, metal (sheet or wire), fibers, fabric or fiber glass, or a combination of these. Processes may be carved, modeled, fired, soldered, glued, molded, laminated, nailed or sewn.</p> <p><b>FINE CRAFTS- CRAFTSMANSHIP</b> -An exhibit shall consist of one of the following: <b>POTTERY</b>—Vessels of clay, glazed or unglazed, hand built, wheel thrown, cast from an original mold. No pre-forms permitted. <b>FIBER, FABRIC</b>—Original design objects of 2 or 3 dimensions of fibers and/or fabrics used singly or in combination, employing any of the following techniques: weaving; knotting; needle arts; string art; felting, etc. *Entries are self-designed needle art. Commercial patterns entered in Hobby Crafts Section DC.</p>			
026	DB	00001	3.00	2.00	1.00
		<p><b>GLASSWORK</b>—Self created entries made by exhibitor, including all steps of the process, not from a commercial source.</p> <p>1) Etched, sandblasted, blown or pulled, annealing/tempering/slumped/fired. 2) Stained glass—no painted glass or liquid lead.</p> <p><b>METAL</b>—Objects of metal(s) used singly or in combination with other materials such as other metals, plastics, wood, ground stones, bone, and enamel. Objects can be made by the following processes: hand cut, etched; engraved; tooled or molded. No entries with tin cans permitted.</p> <p><b>MOSAICS</b>—Two-or three-dimensional objects using clay tile, glass, stone. Projects should</p>			
026	DB	00002	3.00	2.00	1.00

be grouted and sealed. No stepping stones to be entered.

**WOOD AND/OR PAPER**—Processes: carving; wood burning, gluing; inlay; cutting; tearing; layering; (origami) folding, quilling.

**JEWELRY/PRECIOUS METALS**—May include designs from pattern books, bead loom, crochet, etc. NO KITS, NO PONY BEADS.

1) Handmade materials: silverworks, glass blowing, clay formation, paper formation, stone, fossils, enameling, etc.

2) Purchased materials:

a) **FIRST YEAR IN JEWELRY CLASS ONLY**—jewelry made with purchased materials simply strung. Will evaluate on bead and color selection and pattern used to string beads.

b) Pattern (a commercial pattern or a hand drawn design) must be provided with exhibit. NO SIMPLE STRING OF BEADS.

**CERAMICS**—Any form cast from a commercial mold or pre-form. Cleaned and painted/stained/glazed. Proper sealant if not glazed.

**HERITAGE ART, CRAFTS AND DOCUMENTATION**

\*Include the following on or with the completed Entry Card:

- a. Source of traditional design (specific ethnic group or family)
- b. Design plan/chart.
- c. Appropriate heritage documentation for the exhibit. Include historical time period of entry (ex. Basket should include history of baskets and purpose of design; leather entries include what tribes of Native Americans).

\*Emphasis in the heritage art, crafts and documentation is on personal growth and knowledge through learning about a cultural heritage. It is based on research of traditional designs, methods and materials as well as learning the necessary skills.

\*Objects should be constructed in traditional design methods and materials but if not state what the traditional design methods and materials would be and what you had to replace them with to complete the project.

\*No Soap Entries: No soap entries of any kind will be accepted.

**HERITAGE ART EXHIBIT**—shall consist of one of the following:

**HERITAGE ART AND CRAFTS**—Traditional objects using materials, methods and/or decoration based on a continuation of ethnic art or handed down from one generation to another. Example, basket, rug making, embroidery, quilting, Native American crafts, scherenschnitte, etc.

**PROCESSED NATURAL FIBERS**—Natural fibers processed for use.

**HERITAGE DOCUMENTATION**—Genealogy of family or community history, (buildings, village names) or methods of processing. (Native American crafts, basketry, soap making). Photos of generations can supplement written documentation. Cite references.

026	DB	00003	<p><b>OPEN CLASS</b> is an option for exhibits deemed by the County to be worthwhile but fall outside the categories described above. The decision to bring such exhibits is left to the discretion of the Extension 4-H educator.</p>	3.00	2.00	1.00
026	DB	00004		3.00	2.00	1.00

**HOBBY CRAFTS**

**General Guidelines:**

- ✓ These exhibits can be hobby crafts and/or can be made from commercial kits. Original designed items can be entered in Section DB Fine Arts & Crafts.
- ✓ Objects whose ultimate use is to hang on the wall must have mountings on them and be ready for hanging.
- ✓ Items entered in this section should include on the Entry Card the following information:
  - a. Where and for what will the item be used
  - b. What is the color scheme of the room
  - c. Include fabric content and care information if available. Required for Class #2, 3 and 4.
  - d. Where did you get your ideas from (name of 4-H Project or resource)?

	Premium Paid Out		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>

**CRAFTS**-Exhibits are based on projects that focus on a particular topic area and specific learning goals over a period of time. An Exhibit can be made from a commercial kit or pattern. This gives a youth the chance to explore new crafts area. If an exhibit takes a short time, multiple items may be exhibited and displayed nicely to create one exhibit.

- Craft Kit-Used a commercially available kits or experience to explore a new area. Please give the name and of the kit or experience/location on your entry card.
- Craft Non-Kit-Purchased all the supplies for this exhibit separately.
- \*New\* Recycled Craft-items made, remodeled or renovated from recycled material example: picture framed covered in seashells, sculpture made from recycled plastic bags. Please included where the recycle material came from on Exhibit Entry Statement.

**FIBER, FABRIC**-Objects created from commercial patterns of 2 or 3 dimensions of fibers and/or fabrics used singly or in combination, employing any of the following techniques; knotting, needle arts, string art, felting, etc.

**LEATHER**-Using commercial patterns and kits. Objects can be tooled,carved, molded, stamped, laced, stitched and/or riveted. Sealant should be applied.

**GLASSWORK**-Can be from a commercial source.

- 1.Etched, sandblasted, blown, or pulled, and anealing/tempering/slumped/fired.
- 2.Stained glass-can be painted glass or liquid lead.

**METAL**-Objects of metal(s) used singly or in combination with other materials such as other metals, plastics, wood, ground stones, bone, enamel. Objects can be made by the following process: hand cut, etched, engraved, tooled or molded. No entries with tin cans permitted.

**MOSIACS**-Two or three dimensional objects using clay, tile, glass, stone. Projects should be grouted and sealed. Stepping stones can be entered.

**WOOD AND/OR PAPER** -Processes from commercial patterns and kits: carving, wood burning, gluing, inlay, cutting, tearing, layering, (origami) folding, quilling, basket making.

026 DC 00001

3.00	2.00	1.00
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			Premium Paid Out		
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
		<b>ROOM ACCESSORIES/EMBELLISHED FURNISHING</b> –such as bulletin board, fabric décor, lampshade, picture frame (may be non-sewn items). Includes items such as placemats and lampshades that have been changed by adding fabric, painted design or other embellishments.	3.00	2.00	1.00
026	DC	00002			
		<b>FABRIC ACCESSORY</b> such as a pillow, throw blanket, wall hanging, placemats, macramé and needlework items including knitting, crocheting, embroidery, cross-stitch, latch hook etc. Include fabric content and care information.	3.00	2.00	1.00
026	DC	00003			
		<b>MAJOR FURNISHING ITEMS MADE OF FABRIC</b> -quilt, bedspread, coverlet, curtains etc. Include fabric content and care information.	3.00	2.00	1.00
026	DC	00004			
		<b>A GROUP OR CLUB PROJECT</b> -Group or Club Project such as a quilt, wall hanging etc. (Club Banners see Communications and Expressive Arts classes.) Include fabric content and care information.	3.00	2.00	1.00
026	DC	00005			
		<b>HOME STORAGE</b> –laundry bag, shoe bag, locker caddies, travel storage, etc.	3.00	2.00	1.00
026	DC	00006			
		<b>TABLE SETTING EXHIBIT</b> –An entry should include table setting for at least one person, menu, short story about the specific occasion the setting is for, table cloth, place mats, napkins (may be artfully displayed/folded), centerpiece or table decoration as appropriate to complete the table setting. Exhibits should be displayed on a small table such as a card table (provided by exhibitor). The exhibit is to remain in place during the full-time period.	3.00	2.00	1.00
026	DC	00007			
		<b>FURNITURE OR WOODEN ACCESSORY ITEM WITH A PAINTED/NATURAL FINISH</b> such as chair, table, shelf, picture frame etc. that is new and/or unfinished, refinished or constructed by exhibitor. Emphasis in this class is the restoration and not the actual construction of the exhibit. Newly constructed items can be entered in Science, Engineering & Technology – Section J if exhibitor wants woodworking skills evaluated.	3.00	2.00	1.00
026	DC	00008			
		<b>CHAIR OR STOOL WITH NEW SEATING.</b> Frame may be new, unfinished, restored, refinished by exhibitor. May have a painted or natural finish. Seat may be upholstered, caned, etc. Note: Exhibit is just for seat evaluation only.	3.00	2.00	1.00
026	DC	00009			
		<b>OPEN CLASS</b> is an option for exhibits deemed by the County to be worthwhile but fall outside the categories described above. The decision to bring such exhibits is left to the discretion of the Extension 4-H educator.	3.00	2.00	1.00
026	DC	00010			

**WEARABLE ART**

For all classes in Wearable Art in addition to the completed Entry Card, include the following:

- a. Name or source of pattern if applicable
- b. Fiber content of item when available
- c. Care label information; and
- d. Where did you get your ideas from (name of 4-H Project?)

✓ Projects selected to come to County Fair should be age and experience appropriate.

No fabric paints or scribbles accepted in this section.

				Premium Paid Out		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
			<b>CROCHET/KNITTED FIBER CLOTHING</b> — Clothing made using a form of crocheting or knitting such as a sweater, vest, scarf, etc.			
026	DD	00001		3.00	2.00	1.00
			<b>TIE-DYING/BATIK MATERIAL CLOTHING</b> — Clothing made using tie-dyeing which utilizes knotting and folding techniques or batik which utilizes the immersion or outline fill-in techniques of wax resist to make such clothing as a tee-shirt, pants, etc. Purchased clothing can be used to do either of these techniques on.			
026	DD	00002		3.00	2.00	1.00
			<b>NON-TRADITIONAL MATERIAL CLOTHING</b> —Clothing made using paper, duct tape, paper clips, bubble wrap, etc.			
026	DD	00003		3.00	2.00	1.00
			<b>OPEN CLASS</b> is an option for exhibits deemed to be worthwhile but fall outside the categories described above. The decision to bring such exhibits is left to the discretion of the Extension 4-H educator.			
026	DD	00004		3.00	2.00	1.00

## WEARABLE SEWN ITEMS

General Guidelines:

- ✓ For all classes in Textile and Clothing in addition to the completed exhibitor entry card, include the following:
  - a. name or source of pattern(it is recommended to include pattern envelope and/or directions, if possible.)
  - b. fiber content of item when available
  - c. care label information; and
  - d. if a kit is used for down or fiberfill items or outdoor equipment (i.e., parka, hood, booties, sleeping bag, tent) this must be stated.
  - e. Where did you get your ideas from (name of 4-H Project?)
- ✓ No kits are allowed for the original pattern and design class.
- ✓ Projects selected to come to the Schoharie County Sunshine Fair should be age and experience appropriate.

NOTE: For clothing made using a form of textile art or non-traditional material other than sewing enter in DC

			Premium Paid Out		
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
026	DE	00001	<p><b>CLOTHING</b> –any beginner, intermediate or advanced level sewn garment. Note the general guidelines for each entry. Pieces of a coordinated outfit should be entered as one entry.</p>		
			3.00	2.00	1.00
026	DE	00002	<p><b>CLOTHING ACCESSORIES, SEWN</b>-an item created by the exhibitor, which has a decorative and/or functional purpose such as a hat, belt, etc.</p>		
			3.00		1.00
026	DE	00003	<p><b>HISTORICALLY ACCURATE CLOTHING, SEWN</b>-clothing made using materials and construction techniques appropriate for period clothing. Exhibit does not have to use the exact fabric or technique but there should be evidence of effort.</p>		
			3.00	2.00	1.00
026	DE	00004	<p><b>COSTUMES</b> made using materials and construction techniques appropriate for the costume design and use. For example, if the costume is to be worn only once in a school play, the "look" of it from a distance will be more important than neat sewing.</p>		
			3.00	2.00	1.00
026	DE	00005	<p><b>RECYCLED GARMENTS OR NON-CLOTHING, SEWN</b> –including remodeled or renovated garments OR remodeled or renovated items that are not clothing, like jeans turned into grocery/all-purpose bags, t-shirts turned into a purse, towels turned into a dog toy, etc.</p>		
			3.00	2.00	1.00
026	DE	00006	<p><b>NON-CLOTHING, SEWN</b>—examples include purses, tote bags, backpacks, outdoor equipment, horse articles such as saddle pad, cooling sheet, recreational items such as kites or toys. For reference see the 4-H Curriculum Simple Gifts and The Flight/Fabric Connection.</p>		
			3.00	2.00	1.00
026	DE	00007	<p><b>WEARABLE OR NON-WEARABLE ITEMS DESIGNED AND CONSTRUCTED BY EXHIBITOR</b> designs may be made by hand, by computer or combinations/design alterations of purchased patterns. Include pattern and description.</p>		
			3.00	2.00	1.00
026	DE	00008	<p><b>PURCHASED GARMENT</b> -entries in this class should reflect wise consumer decision-making. Garment or outfit must be accompanied by an 8 ½" x 11" information notebook. The notebook must include the following (1) color photo of entrant wearing garment or outfit –label photo with name, county and color of complexion, hair and eyes; (2) cost of garment –include price tags or information, itemized comparison of cost to make garment –consider cost of fabric, notions, pattern, labor, etc. (3) story that describes: a) why garment was purchased; b) how it fits into wardrobe; c) fabric structure, fiber content and care; d) simple accessories selected; and e) activities for which garment will be worn. For reference see the 4-H Curriculum Clothing Decisions.</p>		
			3.00	2.00	1.00

Premium Paid Out

			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
026	DE	00009			
			3.00	2.00	1.00

**OPEN CLASS** is an option for exhibits deemed to be worthwhile but fall outside the categories described above. The decision to bring such exhibits is left to the discretion of the Extension 4-H educator

**CHILD DEVELOPMENT/CARE**

An exhibit shall consist of one of the following:

			Premium Paid Out		
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
		<b>CREATIVE TOY, GAME OR STORYBOOK</b> —A homemade toy, book, game or activity to be used with children. Entry card statement should include age of child intended to use article, developmental stage the item is suited for and why this would be an appropriate play item.			
026	DF	00001 “ <b>BABY-SITTER’S KIT</b> ” including games, toys and safety materials needed while caring for a baby, toddler or preschooler. Include explanation of planned use of articles in kit.	3.00	2.00	1.00
026	DF	00002 <b>OPEN CLASS</b> is an option for exhibits deemed by the County to be worthwhile but fall outside the categories described above. The decision to bring such exhibits is left to the discretion of the Extension 4-H educator.	3.00	2.00	1.00
026	DF	00003	3.00	2.00	1.00



**VISUAL ARTS/PHOTOGRAPHY**

**GENERAL INFORMATION**

- **IMPORTANT** –TWO exhibits per class/per exhibitor with no more than THREE exhibits per exhibitor overall in Visual Arts/Photography Section
- Visual Arts/Photography exhibits must have been created by the exhibitor as part of a 4-H program during the current year and should reflect a meaningful, thoughtful process.
- Visual Arts exhibits will be evaluated on technical quality, composition, storytelling ability and preparation of exhibit.
- Exhibit should be mounted on a sturdy background, not in a commercial picture frame. Preparation of photo for exhibit should demonstrate good workmanship and use of materials.
- No photograph or digital image shall be smaller than 4" x 6" or larger than 11" x 14".
- Exhibit must be titled or captioned to assist the viewer to interpret the message.
- Exhibits should be ready to be hung
- All exhibits must be accompanied by an Entry Card.

				Premium Paid Out		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
			<p><b>PHOTO STORY</b>–Narrative or informational presentation using images as illustrations to communicate story or document a process. Consists of 4 to 8 photographs of similar size with identifying or informational captions to tell a story or document a process. Exhibit may include a short narrative telling the story that the images are illustrating. Some photo stories require a supporting narrative, conversely, most narrative work is better supported by a group of images. Exhibit will be judged on informational/narrative quality of photographs, relevance to and integration with the story, technical quality of the photographs and quality of the overall presentation. If edited images are used, thumbnails of the originals shall accompany exhibit.</p>			
026	E	00001		3.00	2.00	1.00
			<p><b>PICTURES OF 4-H PROJECTS, ACTIVITIES AND TRIPS –ANY SIZE–</b> Images will be evaluated based on design, ability to tell a story and marketing appeal.</p> <p><b>PHOTO STUDY CLASS</b>-Consist of one of the following:                      A Four photos demonstrating four methods of isolating the subject; not more than three objects permitted in each photo.                      B Four Close-up photos with a different main light source in each -front, side, back and diffuse.                      C Four photos -each to illustrate one idea, i.e., hidden lines and shapes, framing, patterns, perspective or texture. Show differences -same topic, different location, angles, etc.</p>			
026	E	00002		3.00	2.00	1.00
026	E	00003		3.00	2.00	1.00

Premium Paid Out  
1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

**VIDEO PROJECT** -Please note that Evaluators have limited viewing time available. You must provide proper viewing equipment for the Evaluations: do not assume that equipment will be readily available at the County Fair.

\*Project can be a 30 second television spot, a documentary demonstrating 4-H activities, a narrative or dramatic group project by 4-H members or an informational presentation promoting 4-H.

\*Project to feature a 4-H project or activity or promote 4-H.

\*Products longer than 10 minutes should include a short "preview highlights" show as a separate tape, disc or file. Please remember that Evaluators have limited viewing time available.

\*Project can be submitted as a CD or DVD. If project is submitted as a computer file, clear documentation for opening and viewing procedures, as well as software requirements should be included in supporting documentation.

\*To ensure that the exhibit can be viewed and evaluated at the fair, the exhibitor should make arrangements prior to the fair for necessary hardware (and software if necessary) to be present, accessible and operating at the time of exhibition and evaluation.

\*Project will be evaluated on technical quality, organization, creativity and ability to communicate a message.

026	E	00004		3.00	2.00	1.00
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**SINGLE UNEDITED DIGITAL IMAGE**

Picture comes straight from the camera, no modification.

026	E	00005		3.00	2.00	1.00
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**SINGLE SLIGHTLY EDITED DIGITAL IMAGE**

\*Image somewhat digitally edited or enhanced.

\*Modifications may include: changing color, cropping; sharpening or blurring; brightness or contrast changes; or the addition of text.

\*THUMBNAIL of the original image shall accompany exhibit.

026	E	00006		3.00	2.00	1.00
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**SINGLE HEAVILY EDITED DIGITAL IMAGE**

\*Image has been radically digitally edited or enhanced.

\*Modifications may include: addition to or the removal of parts of the image; changes in the color scheme of the image; the use of filters or effects; or animation using digital images, etc.

\*THUMBNAIL of the original image shall accompany exhibit.

026	E	00007		3.00	2.00	1.00
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**MULTIPLE DIGITAL IMAGES**

\*Multiple images may be combined to create a single print (prints may mix color and monochrome images for extra impact).

\*THUMBNAIL of the original images shall accompany exhibit

026	E	00008		3.00	2.00	1.00
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**SINGLE FILM IMAGE**

\*Commercially developed from 35 mm film camera, unedited, black and white or color.

026	E	00009		3.00	2.00	1.00
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			Premium Paid Out		
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
		<p><b>COMPUTER GRAPHIC DESIGN</b>—design a graphic to be used to promote any aspect of 4-H. Design must:            *Be copy friendly            *Be computer generated/or hand drawn graphic            *Use the official 4-H clover (<a href="http://nys4h.cce.cornell.edu/events">http://nys4h.cce.cornell.edu/events</a>.            *If using graphics from the World Wide Web please note source and permission for use from owner.</p>			
026	E	00010	3.00	2.00	1.00
		<p><b>MY WEB PAGE</b>            *Entry must include web page address and short write-up of what you would like to accomplish through web page.            *Web Page acknowledges NYS 4-H Youth Development/Cornell Cooperative Extension and other resources (both human and material) that provided the means for learning and skill development necessary to create the web page.</p>			
026	E	00011	3.00	2.00	1.00
		<p>*Web page must be accessible on-line.  <b>POWER POINT PRESENTATION</b> –Submit a hard copy of your presentation as well as a disc or flash drive.</p>			
026	E	00012	3.00	2.00	1.00
		<p><b>CREATIVE FRAMING</b>            Criteria for exhibiting in Creative Framing Class:            *One Exhibit per Exhibitor.            *Exhibits simply placed in a commercial frame are ineligible.            *Exhibitor is expected to draw on their artistic sensibilities to enhance an existing image via the creative framing process.            *Entry will include both photo and frame and item will be evaluated together. Photo is not to be entered in any other class.            *Exhibitors should use their imagination such that Creative Framing serves to create a visual image that is more powerful than the sum of all its parts.            *The possibilities are limited only by your own ideas and collaboration.            *Creative Framing Possibilities:                Create your own physical frame using materials discovered in the environment (i.e., leaves, sticks, pinecones).                Sandwich your photo between two pieces of commercially framed glass, and then carefully add your own rendering to the piece.                See the physical frame as a three-dimensional space that uses depth in ways that stimulate viewer attention.                Decorating or adding to a commercial frame is acceptable, as long as the exhibitor has “made it his own” by modification.</p>			
026	E	00013	3.00	2.00	1.00
		<p><b>VISUAL ARTS/PHOTOGRAPHY/GRAPHIC DESIGN OPEN CLASS</b>—Any exhibit and photos that are self-developed deemed by the 4-H Educator to be worthwhile that falls outside categories described above.</p>			
026	E	00014	3.00	2.00	1.00

## HORTICULTURE

### GENERAL INFORMATION FOR HORTICULTURE EXHIBITS

- Exhibitor must fully complete at least one green Entry Card including questions for at least one project in each division.
- If entering more than one exhibit in a division, you must complete a green Entry Card. You may exhibit one entry per class except where noted.
- Participants are encouraged to work together as groups to create exhibits.
- Individual exhibits are also acceptable.
- Evaluators will consider number of participants so that group projects will be evaluated appropriately.
- Age, experience and standards listed in related 4-H publications, as well as content and quality, will be considered in evaluating criteria.
- Project resource materials listed are for suggestions only. Use your imagination for other ideas. For more information and ideas, check the website: <http://www.hort.cornell.edu/4hplants>.
- Endangered species are not allowed in any exhibit.
- Under Floral Design –Classes 25, 26 and 27 may use purchased or wild flowers.

### PLANT COLLECTIONS

Developing a plant collection will help youth to learn to recognize and identify different plant species.

#### A. Preserved

- Plants must be pressed, dry, mounted and labeled. To press plant material, it is best to use the method described in: Pressed Flower Pictures (1982), 141-IB-34, find at <http://dspace.library.cornell.edu/handle/1813/3267>, or as described by a person who has experience collecting plant material.
- A clear protective overlay is helpful for many, but not all exhibits.
- Weeds and other specimens mounted green (not pressed or dry) will not be evaluated.
- Collections of plants may be on one side of ONE PIECE of poster board or like material, 22 x 28 inches in size, or in notebook binders with single specimens on pages 8 1/2 x 11 inches.
- Scrapbooks of accumulating years should have dividers between years. Current year's exhibit should be clearly marked. Current year exhibit will be judged.
- List sources used to identify plants and plant materials.
- Plants Identified by Common and Scientific Name.

				Premium Paid Out		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
026	F	00001	<b>LEAF, TWIG</b> (and fruit, flowers and seed, if possible) <b>OF TEN OR MORE ORNAMENTAL TREES.</b>	3.00	2.00	1.00
026	F	00002	<b>LEAF, TWIG</b> (and fruit, flower and seed, if possible) <b>OF TEN OR MORE ORNAMENTAL SHRUBS.</b>	3.00	2.00	1.00
026	F	00003	<b>LEAF, TWIG, AND ILLUSTRATION</b> of fruit or nut, of ten or more fruit or nut Plants.	3.00	2.00	1.00
026	F	00004	<b>TEN WEEDS</b> common to lawns and flower beds.	3.00	2.00	1.00
026	F	00005	<b>TEN ANNUAL FLOWERS</b>	3.00	2.00	1.00
026	F	00006	<b>TEN PERENNIAL FLOWERS</b>	3.00	2.00	1.00
026	F	00007	<b>TEN WILD FLOWERS</b>	3.00	2.00	1.00
<b>TEN SEEDS</b>						
<ul style="list-style-type: none"> <li>• Any single plant type, e.g., 10 ornamentals, 10 fruits, etc.</li> <li>• Clean and dried (not green) Seeds must be harvested by exhibitor.</li> <li>• A picture of plant must accompany seeds.</li> </ul>						
026	F	00008	• List growing conditions required.	3.00	2.00	1.00
<b>MISCELLANEOUS COLLECTION</b>						
• Entries will be judged according to similar project criteria.						
026	F	00009		3.00	2.00	1.00
026	F	00010	<b>BEGINNER (1-3 YEARS)</b>	3.00	2.00	1.00
026	F	00011	<b>INTERMEDIATE (3-6 YEARS)</b>	3.00	2.00	1.00
026	F	00012	<b>ADVANCED (5 OR MORE YEARS)</b>	3.00	2.00	1.00

#### EXPERIMENTS

The intent of this division is to generate an interest among young people in a science-based approach to horticulture. Guidelines and suggestions for the exhibitor working with plants:

Both how you plan your experiment and the final description for your display should include the following sections:

- Background. Describe why you did this experiment and why it is important to you and other people?
- The Question (or hypothesis). What specific question does your experiment try to answer? For example: "Does watering geraniums with coffee increase their growth?"
- Methods. Outline how you did the experiment. Be sure to include:
  - a) Treatments. Describe specifically what you are comparing as treatments. Remember that you should have a check treatment (what is usually done) and the 'test' treatment. From the above question: Check = watering with water, and treatment = watering with coffee.
  - b) Measurements. Describe what you are measuring (weight, height, etc.) and why. Include observations of the plants over the course of the experiment.

- Results.
  - a)What did your measurements tell you about the treatment compared to the check? Was there a difference and if so, why do you think so? Use tables, graphs or pictures to share what you learned.
  - b)What other things did you notice in your observations?
- Conclusions. What did you learn? What is important about your results to other people? What would you suggest to someone else, based on what you learned?

THE DISPLAY should be interesting, attractive and neat, so that people will want to stop and learn about what you did. It should:

- include actual examples of treated and untreated plants, if possible, otherwise use drawings or photographs.
- On sheets of paper, describe your study using the above 5 sections.
- Use big print so that it is easy to read from 3 feet away.
- Glue these sheets, along with any photos or graphs to heavy poster paper (14" x 22" minimum) for display.

"Strawberry Yields Forever"

<http://www.gardening.cornell.edu/education/youth/activities/pdfs/strawberryyields.pdf> 4-H Fact Sheets are available from your 4-H Extension Educator.

				Premium Paid Out		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
026	F	00013	<b>PROPAGATION</b>	3.00	2.00	1.00
026	F	00014	<b>BREEDING</b>	3.00	2.00	1.00
026	F	00015	<b>SOIL SCIENCE</b>	3.00	2.00	1.00
026	F	00016	<b>CULTURAL PRACTICES</b>	3.00	2.00	1.00
026	F	00017	<b>MISCELLANEOUS</b>	3.00	2.00	1.00

#### GARDEN ENTRIES

This division offers an opportunity to display a garden item and gives participants an occasion to show the products of their gardening efforts.

- Exhibits that require it, must be grown by the exhibitors in their individual, family, school or community gardens, unless otherwise noted.
- Individual may display 5 entries in any one class, except where the number of entries is stated differently. Each exhibit must be of a distinctly different variety type.
- Exhibits and awards will be evaluated based on standards below.
- Exhibit must be labeled with correct common name and variety name (i.e., snap beans, Blue Lake; or petunia, Red Picotee). Otherwise, awards will be downgraded.
- For further information on preparing and exhibiting vegetables go to <http://www.hort.cornell.edu/gbl/pubs/index.html>

Scroll down to Vegetable Fare

**-Excellent**-clean; only very minor defects in general appearance; best market size and quality; true to varietal characteristics. For exhibits with more than one specimen: not more than 10 percent variation in sizes for fruits and vegetables and cut flowers; only slightly detectable variation, uniform in shape, color and degree of maturity.

**-Good**-clean; slight defects in general appearance; defective and unusable parts should not exceed 5 percent; good market size and quality. Exhibits with more than one specimen: not more than 25 percent variation in sizes for fruits and vegetables, and cut flowers; only slightly detectable variation in shape, color and degree of maturity.

**-Worthy**-fairly clean; some defects in general appearance; defective and unusable parts should not exceed 10 percent; fair market size and quality. Exhibits with more than one specimen—not more than 100 percent variation in sizes for fruits and vegetables and cut flowers; noticeable variation in shape, color or degree of maturity.

**-No Award**-dirty, serious damage apparent; defective and unusable parts exceed 10 percent; unsatisfactory market size or quality. Exhibits with more than one specimen — more than 100 percent variation in sizes for fruits and vegetables; extreme differences in shape, color or degree of maturity.

				Premium Paid Out		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>VEGETABLES</b>						
UP TO 8 DIFFERENT ENTRIES MAY BE EXHIBITED IN THIS CLASS						
026	F	00018		3.00	2.00	1.00

#### VEGETABLE ART

- Vegetable character
- Sculpture
- Geometric design
- Neatness of assembly
- Number of Horticulture products used
- Imaginative use of plants and plant materials
- May purchase vegetables
- Overall appearance

026	F	00019		3.00	2.00	1.00
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#### CUT FLOWERS—

UP TO 8 DIFFERENT ENTRIES MAY BE EXHIBITED IN THIS CLASS						
026	F	00020		3.00	2.00	1.00

Consist of 3 stems with the same color blooms except as noted:

- Gladiolus -ONE spike with at least 12-inch stem & other large spikes
- Roses -ONE stem of the type entered.
- Dahlias -THREE blooms of one color, or ONE bloom if over 6 inches.
- Any bloom 6" or larger –show ONE specimen, such as a 6"+ sunflower or dinner plate dahlia.
- Stems should be eight inches long, except where type of flower makes this impossible.
- Flowers that do not last as cut flowers (daylilies, hollyhocks, impatiens, portulaca, etc.) may not be entered.
- Blooms of weeds, wild flowers and shrubs will not be evaluated. If you would like to show a weed (or wildflower) you should enter it as a "Methods" project (Class 31, Example: How to grow wild geranium for cut flower) or as an "Experiment" (Class 13, 14, 15 or 16) where you might evaluate a weed for use as a cut flower.
- You may provide your own disposable container.

You may find further information on preparing and exhibiting cut flowers at <http://counties.cce.cornell.edu/oneida/4h/cutflowersfairbook.pdf>

- Aster (annual)
- Bachelor Button
- Calla Lily 3 stems
- Calendula
- Chrysanthemum (any form)
- Cleome
- Cosmo
- Dahlia
- 6" blossom, 1 stem; less than 6" blossoms, 3 stems
- Flowering Tobacco
- Gladiolus
- Larkspur
- Marigold
- Delphinium
- Asiatic Lily (one stem)
- Nasturtium
- Ornamental Grass (foliage and fully developed seed head)
- Phlox-annual
- Rose
- Petunia
- Rudbeckia (Coneflowers, Black-eyed Susan)
- Snapdragon
- Statice (fresh, not dried)
- Stock
- Strawflower (fresh, not dried)
- Sunflowers
- Sweet Peas
- Zinnia
- Zinnia, large, over 4"
- Daisies
- Pansies
- Viola
- Carnation
- Miscellaneous, any other cut flower not listed, annual or perennial, display the same number of specimens as similar crop listed.

A collection of 6 (six) garden cut flowers, not used in other cut flower entries. One (1) specimen of each variety. Flowers named and variety listed. No wildflowers, weeds or shrubs.

**INDOOR GARDENING**

\*Please list plants and plant materials used.

\*All items should follow recommended guides of balance, design, proportion and harmony.

\*No artificial or plastic plant materials allowed.

\*Ribbon and bows as part of the design are allowed.

\*Entries must be grown in display container prior to June 1 of the current year

\*Dish garden

\*Terrarium or closed eco system –no endangered species allowed.

026 F 00021 3.00 2.00 1.00

**INDOOR GARDENING: HOUSE PLANTS**

- Houseplants must be a single stem or crown in proportional container.
- No artificial or plastic plant materials allowed.
- Please list plant name.
- Entries must be grown in display container prior to June 1 of the current year
  - Potted house plant -flowering
  - Potted houseplant -foliage
  - Potted house plant -vine
  - Potted houseplant -hanging container. More than 1 plant accepted.
  - Miniature houseplant -2 1/4"-3" pot maximum. Example, miniature African Violet

026 F 00022 3.00 2.00 1.00

**CONTAINER GARDENS**

- No artificial or plastic plant materials allowed.
- Appropriate container and plant combinations.
- Please list plants included in container.
- Entries must be grown in display container prior to June 1 of the current year.
- Clubs may enter an exhibit
- For container gardens not applicable to Division 4, Class 30 (Horticultural Methods-Container Gardening).
  - Perennial annual, vegetable, ornamentals.
  - 4-H Geraniums!

026 F 00023 3.00 2.00 1.00

Premium Paid Out

1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

**FRUITS AND NUTS**

- All fruits and nuts must be cared for by exhibitors.
- Nuts grown in the previous year may be entered.
- For more information on culture, consult: "Strawberry Yields Forever" -a day neutral strawberry 4-H project, available at <http://www.gardening.cornell.edu/education/youth/activities/pdfs/strawberryyields.pdf>. Other publications at this website may be useful.
- Apples, 3, ripe, any single variety
- Apricots, 3, ripe
- Blueberries, ½ pint
- Cherries, ½ pint basket, with stems, any single variety
- Elderberries, attached to cluster, 1 quart
- Grapes, 1 bunch
- Nectarines, 3, ripe
- Peaches, 3, ripe
- Pears, 3, ripe, with stems, any single variety
- Raspberries, 1/2 pint, any single variety
- Strawberries, 1 pint, caps on
- Other: minor fruits such as quince or persimmon, 3, ripe
- Miscellaneous -any fruit not listed, display same number of specimens as similar crop listed
- Nuts, all-ripe, dry, unshelled, ½ pint, any single variety
- A collection of 3 types, such as 3 different varieties of apples

026    F    00024                      3.00                      2.00                      1.00

**FLORAL DESIGN**

- List plants and varieties.
- Dry or fresh flower corsage in transparent bag.
- Table arrangement of live or dry plant material -not over 12" in diameter and under 8" in height.
- Holiday decoration of live, dried or natural plant materials -no more than 18" in diameter or 24" long.
- Plaque of dried or pressed plant material; includes other craft projects made with real plant material (e.g. floral pictures). Plaques and pictures need to be signed.
- Large Arrangement of live or dried plant material –for arrangements over 12" in diameter and over 8" in height.
- List ID sources.
- Fall arrangements, gourd arrangements and photo stories may be entered in Class 27 Open.
- More information can be found at 4-H Leaflet H-7-3i Fresh & Dry Flower Arrangements <http://hdl.handle.net/1813/17533>

026    F    00025                      3.00                      2.00                      1.00

**MINIATURE ARRANGEMENT**

- Arrangement of fresh or dried flowers
- Less than 6" in height and diameter – including container

026                      00026                      3.00                      2.00                      1.00

**OPEN CLASS EXHIBITS**

- Exhibits deemed worthwhile but fall outside the categories described above. The decision to bring such exhibits is left to the discretion of the

026    F    00027                      3.00                      2.00                      1.00



Extension 4-H Educator.

- List plants used. Includes wild flowers.
- Exhibits will be judged according to similar project criteria.

**HORTICULTURAL METHODS**

This division gives young people a chance to an interesting, different approach to growing plants. This enhances gardening skills and encourages the participant to think creatively.

- Because of the difficulty of reproducing some of the horticultural methods for exhibiting purposes, a poster or poster series format may be used.
- Use heavy poster paper (14" x 22" minimum) as a background.
- Glue or tape photos and diagrams, along with sheets of white paper that include your description within these sections: 1) introduction, 2) growing method used, 3) what you learned or discovered.
- Instead of a poster, an exhibit of the method itself (such as a small hydroponics set-up) can be displayed.
- For ideas and information consult the State Fair Website-competitions-youth building.
- <http://blogs.cce.cornell.edu/ccebroom4h/files/2010/03/BCF-4-H-Youth-Building-Exhibit-Book-2012.pdf>

				Premium Paid Out		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
026	F	00028	<b>HYDROPONIC GARDENING</b>	3.00	2.00	1.00
026	F	00029	<b>SEASON EXTENDER METHODS</b>	3.00	2.00	1.00
026	F	00030	<b>PROPAGATION</b>	3.00	2.00	1.00
<b>MISCELLANEOUS-ANY HORTICULTURAL METHODS NOT LISTED</b>						
Entries will be judged according to similar project criteria						
026	F	00031		3.00	2.00	1.00

**LANDSCAPE PICTURES AND PLANS**

This division is a category in which youth can display what they have learned about the elements of design and how plants can be grouped effectively for ornamental or edible purposes. It also offers an opportunity to display their garden record keeping..

- All collections, pictures and plans will be enhanced by a clear, protective overlay.
- Markers, colored pencils or paints may be used to embellish the landscape plan.

				Premium Paid Out		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>HOME GROUNDS LANDSCAPE PHOTOGRAPHIC ALBUM</b>						
Must have at least six "before" and six "after" pictures of current year's work.						
026	F	00032		3.00	2.00	1.00
<b>PLAN OR MAP OF HOME GROUNDS</b>						
<ul style="list-style-type: none"> <li>• Drawn to scale.</li> <li>• Show things as they were at beginning of project.</li> <li>• A second map, with suitable and necessary notes, showing changes and improvements made.</li> <li>• In different colors, show changes and improvements yet to be made.</li> <li>• Indicate direction north on plan.</li> </ul>						
See "Young People's Guide to Landscaping." At <a href="http://www.hort.cornell.edu/gbl/pubs/index.html">http://www.hort.cornell.edu/gbl/pubs/index.html</a>						
026	F	00033		3.00	2.00	1.00
<b>PLAN OR MAP OF APARTMENT DWELLING</b>						
<ul style="list-style-type: none"> <li>• Drawn to scale, showing grounds as they are currently.</li> <li>• A second map, showing proposed changes that would improve existing grounds.</li> <li>• Where ground space is unavailable, a terrace or porch garden of containerized plants can be depicted.</li> </ul>						
026	F	00034		3.00	2.00	1.00
<b>PLAN OF ANNUAL AND/OR PERENNIAL FLOWER GARDEN</b>						
<ul style="list-style-type: none"> <li>• Show varieties, name, placement, height and color.</li> <li>• Use scale no smaller than 1 inch equals 4 feet.</li> </ul>						
026	F	00035		3.00	2.00	1.00
<ul style="list-style-type: none"> <li>• Indicate direction north on plan.</li> </ul>						

			Premium Paid Out		
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
		<b>PLAN OF HOME ORCHARD</b> (tree fruit and/or berry crops)			
		<ul style="list-style-type: none"> <li>Show varieties, name, placement, height and time of fruiting.</li> <li>Use scale no smaller than 1 inch equals 4 feet.</li> <li>Exhibit should indicate current year's work. Current year's work will be judged.</li> </ul>			
026	F	00036	3.00	2.00	1.00
		<b>PLAN OF HOME VEGETABLE GARDEN</b>			
		<ul style="list-style-type: none"> <li>Show varieties, name, placement, height and approximate harvest times.</li> <li>Succession of plants may be indicated by a tracing paper overlay.</li> <li>Use scale no smaller than 1 inch equals 4 feet.</li> </ul>			
026	F	00037	3.00	2.00	1.00
		<b>PLAN OF COMMUNITY SERVICE BEAUTIFICATION PROJECT</b>			
		Helpful information may be found at <a href="http://www.cerp.cornell.edu/4h?search_results.asp?or=b&amp;al=2&amp;a=93&amp;pg=4">http://www.cerp.cornell.edu/4h?search_results.asp?or=b&amp;al=2&amp;a=93&amp;pg=4</a>			
	F	00038	3.00	2.00	1.00
		<b>GARDEN RECORD BOOK</b>			
		<ul style="list-style-type: none"> <li>List plants chosen and varieties</li> <li>List reason for selection</li> <li>Garden design sketch, including lay-out, dimensions, and spacing</li> <li>Indicate direction north</li> <li>Photos showing before and after are helpful.</li> </ul>			
026	F	00039	3.00	2.00	1.00
		<b>HORTICULTURE OPEN CLASS</b>			
		<ul style="list-style-type: none"> <li>Class is an option for exhibits deemed by the County to be worthwhile but fall outside the categories described above. The decision to bring such exhibits is left to the discretion of the Extension 4-H educator.</li> <li>Entries will be judged according to similar project criteria.</li> <li>Horticulture posters that do not qualify for other Horticulture classes may be entered here.</li> </ul>			
026	F	00040	3.00	2.00	1.00

Premium Paid Out

1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

**FIELD CROPS**

- Sample of hay must be well cured, not moist.
- Grasses, legumes and silage crops will be judged on the basis of their values as forage or silage.
  - Exhibits should be displayed in either tightly packed, clean baskets or slice of bale with approximately dimension 8 x 10 x 14, or as described.
  - Oats –1 peck
  - Wheat –1 peck
  - Any other small grains
  - Field corn –3 ears
  - Haylage –quart jar with mixture names on entry card
  - Corn silage –quart jar with mixture names on entry card
  - Alfalfa-Clover
  - Birdsfoot trefoil
  - Timothy
  - Mixed hay –state mixture on entry card
  - Feeds suitable for a 4-H animal project. Project must be specified, feed sampler attractively displayed on a board. Nutritional value and use of each sample must be described. Miscellaneous entries will be judged according to similar project criteria.

026    F    00041

3.00                      2.00                      1.00

## ENVIRONMENTAL EDUCATION

All exhibits in Section G must include, in addition to the completed green Entry Card, a project story (essay) on a separate sheet of paper, detailing: why you found your project interesting, its relevance to natural resources and/or environmental education, information and lessons you learned, and how the project might be used to help others learn about or appreciate the natural world.

- The length and detail of the essay should be appropriate for the exhibitor's age and level of familiarity with the project area. Critical, reflective thought is encouraged. Some projects directly relate to environmental education (e.g., they can be used to teach others about important environmental phenomena), other projects relate indirectly to environmental education by helping the exhibitor, through production of the exhibit, to learn for himself/herself a meaningful lesson about the environment. These lessons can then change the way the exhibitor views and interacts with the natural world. Whether through direct or indirect connection to environmental education, the exhibitor must explain in his/her essay how the project helped him/her to think and act differently to the natural world and/or communicate differently with others about the natural world.
- For example, if the exhibit is a bluebird box, the essay may include an explanation of: why you chose the project, what made it interesting, what about the box makes it a good home for bluebirds, observations/plans you have to learn about bluebird behavior, why should people use bluebird boxes, how this project relates to the environment or natural resources, and what you learned while doing the project. You might also include how the project will be used to help others learn about or appreciate bluebirds and the habitat in which they live. If the project story does not accompany the exhibit, the exhibit will not receive a maximum score.
- Exhibits showing processes, products, skill development, and relevance to environmental/natural resource issues are strongly encouraged. Overly simplistic or non-interpretive exhibits will receive less recognition.
- Exhibits will be evaluated on the basis of their content, quality of expression and presentation. Creativity is encouraged as is display of materials showing observational skills, e.g. journals or sketchbooks. Age, experience and standards listed in appropriate 4-H publications will be included in the judging criteria.
- 4-H Publications mentioned below are available through Cornell Cooperative Extension in the Department of Natural Resources, phone: (607) 254-6556; e-mail: [cce-nat-res@cornell.edu](mailto:cce-nat-res@cornell.edu).

**Please remember in addition to the completed green Entry Card, all exhibits are required to include a project essay/narrative on a separate piece of paper (see all exhibits in Section G are required above).**

Premium Paid Out

1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

### ENVIRONMENTAL EDUCATION

- Nature Trails -e.g. Display of 4-H constructed nature trail or observation made along another nature trail.
- Geology -Simple collections must include the specimen's names, dates of collection, specific site(s) of collection (distance and direction to nearest town, county, state or province) and collector's name for 15 specimens. Inclusion of field journals is strongly encouraged and identification criteria must be completely and clearly defined. Exhibits showing evolutionary histories, adaptations of fossil organisms, vertical or horizontal studies of strata, or similar studies are encouraged.
- Field Identification Projects -Please note that wildflowers are evaluated in Section F -Horticulture, Fungi in Section H, -Plant Pathology, and Insects in Section I -Entomology. Collections of preserved specimens, photographs or sketches properly labeled and showing identification criteria may be displayed for any habitat in New York. Consult your local Department of Environmental Conservation for guidelines and permission in collecting specimens from the wild. Consult Field Guides Made Easy for additional activities and ideas.
- County-or self-initiated projects that relate to environmental education. Examples include but are not limited to: interpretation of aerial photographs; vegetation maps; plant adaptations; demonstrations of ecological principles; or computer models like GIS. Transfer of display ideas and concepts from other project areas is encouraged.

			Premium Paid Out		
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>FISHERIES AND AQUATIC RESOURCES.</b>					
		<ul style="list-style-type: none"> <li>Exhibits may be displays or records of any Fisheries and Aquatic Resources related activity including but not limited to fishing techniques, aquatic sampling methods, aquatic insect ecology, habitat improvement or fisheries management and biology. Other fishing projects may be found in 4-H Publications.</li> <li>Water monitoring -project ideas may be found in Water Worlds, Water Wise, Pond &amp; Stream Safari.</li> <li>County or self-initiated projects related to fish or fishing, including mariculture, aquaculture, commercial fisheries, sport fisheries or related</li> </ul>			
026	G	00002	3.00	2.00	1.00
<b>FORESTRY</b>					
		<ul style="list-style-type: none"> <li>Displays and presentations may be based upon, but are not limited to, the following projects: Know Your Trees, Timber Management for Small Woodlands (IB 180); Wildlife and Timber from Private Lands: A Landowners Guide to Planning (IB 193); Woods of New York, Trees: Dead or Alive, Know Your Tree Diseases, Maple Syrup Production for the Beginner; and other forestry exhibits based upon national, regional, county or self-initiated projects.</li> </ul>			
026	G	00003	3.00	2.00	1.00
<b>RESOURCE-BASED RECREATION</b>					
		<ul style="list-style-type: none"> <li>Shooting Sports –any exhibit or record based upon content of the NYS Shooting Sports Programs or any of the New York State DEC certification programs.</li> <li>Other Outdoor Recreation -Exhibits based upon related outdoor recreation activities, e.g. orienteering, cross-country skiing, snowshoeing, wilderness camping, or outdoor cookery.</li> </ul>			
026	G	00004	3.00	2.00	1.00

Premium Paid Out

1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

**WILDLIFE**

- Bird Study –Consult Bluebirds of New York, Birds of Prey, Introduction to Bird Study, or any other bird materials for exhibit ideas. Bluebird houses will be judged using the criteria from Bluebirds of New York. Please note, if a birdhouse is completed as a Wood Science project, it should be entered in Section J Science, Technology & Engineering.
- Habitat Improvement -Consult Wildlife Habitat Enhancement, Enhancement of Wildlife on Private Land, Managing Small Woodlots for Wildlife for exhibit ideas.
- Trapping Furbearers -Exhibits based upon the NYS DEC Trapper Training Program are acceptable, as are displays of equipment, pelt preparation, and discussions of the role of trapping in wildlife management.
- Other Wildlife Projects -Exhibits based upon New York's wildlife resources, Environmental Awareness: Wildlife, Managing Small Woodlots for Wildlife; Wildlife Discovery, New York's Wildlife Resources (fact sheets), and Wildlife in Today's Landscapes. County projects or self-initiated projects are acceptable. A good source of potential project is the 4-H Forestry and Wildlife Invitational.

026 G 00005

3.00                      2.00                      1.00

**REUSE AND RECYCLING**

- Exhibits based on recycling or composting projects in the home or community.
- Clothing, crafts and other items created using post-consumer waste materials. It is particularly important that detailed essays accompany exhibits in this class. The essays should explain why particular materials were chosen and how the exhibit relates to environmental education. Many materials can be reused; why is this exhibit particularly useful (e.g., in terms of serving a functional purpose) or beneficial (e.g., making use of resources that would otherwise harm the environment)? The exhibitor must reflect, in his/her essay, on how the project has led his/her thinking about use of natural resources to evolve and/or how the project can be used to help others understand the importance of re-purposing post-consumer materials. Creativity is highly encouraged in this class. Consult Composting: Wastes to Resources; Wastewise; Woodsy's Resource Goldmine, Recycling in Your School Makes Good Sense; or Recycling: Mining Resources From Trash, or Composting in the Classroom for exhibit ideas.

026 G 00006

3.00                      2.00                      1.00

Premium Paid Out

1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

**OPEN CLASS**

- This class is an option for exhibits deemed by the County Youth Educator to be worthwhile but which fall outside the categories described above. The decision to bring such exhibits is left to the discretion of the Extension 4-H educator. This class is also expected to follow the project essay requirement listed at the beginning of this section.

026    G    00007

3.00                      2.00                      1.00

**PLANT PATHOLOGY**

Premium Paid Out

1<sup>st</sup>      2<sup>nd</sup>      3<sup>rd</sup>

**LEAFSPOT COLLECTION BOOKLETS OR  
PLANT PATHOLOGY EXHIBITS**

- As described in Know Your Plant's Disease, and Know Your Tree Diseases, leaf disease notebooks or diseased plant specimens in Riker mounts may be exhibited.

026 H 00001

3.00      2.00      1.00

**VEGETABLE INSECT AND DISEASE CONTROL EXHIBITS  
INSECT AND DISEASE MANAGEMENT ON  
VEGETABLES PROJECTS**

- Must exhibit a 4-H member's experience in and knowledge of this subject matter. Exhibits derived from these projects should include one of the following:  
a) A display of preserved plant specimens, either pressed, dried or otherwise preserved in as life-like form as possible, exhibiting symptoms of insect injury or plant disease. Where possible, the insect which caused injury should be properly mounted and included in the display. All specimens should be labeled as follows: vegetable name; insect or plant disease name; date specimen collected; collector's name and county.

At least fifteen plant specimens should be included, depicting different insect or disease problems. Evaluation will be primarily weighted toward originality of display.

b) A poster display showing the layout of your garden and indicating specific steps taken to manage pests within the past year or two. A record book may be presented indicating dates on which problems were observed, treatments were utilized and observations were made as to the effectiveness of these treatments. This poster should attempt to teach those who examine it the principles of pest management. Photographs, drawings and other visual aids may be used. Evaluation will be based on the member's understanding of the subject and effectiveness of the poster as a teaching aid.

026 H 00002

3.00      2.00      1.00

**MUSHROOM COLLECTOR'S JOURNAL**

- This category combines elements of the two preceding projects. Although preservation of dried fungal specimens in the manner described in Fun With Fungi is encouraged, this project does not require that the fungi be submitted as a collection of dried specimens. However, preservation of your fungi strongly encouraged for future reference or for possible submission to the Cornell Herbarium.

This project should include detailed notes about each fungal specimen, photos, and sports prints. Six fungal specimens from different genera are required. Instructions and forms for this category may be found online at:

<http://plantclinic.cornell.edu/mushroomjournal.html>.

026 H 00003

3.00      2.00      1.00

**PLANT PATHOLOGY OPEN CLASS**

- Class is an option for exhibits deemed to be worthwhile but fall outside the categories described above. The decision to bring such exhibits is left to the discretion of the Extension 4-H educator.

026 00004

3.00      2.00      1.00



## ENTOMOLOGY

Insect specimens must be properly mounted and displayed and have complete collection data. Suggested display case described in 4-H Entomology Project Guide (available through your Extension 4-H Educator) or museum size insect drawers or polystyrene insect cases covered with clear plastic sheets. Exhibits incorrectly prepared will not be evaluated.

### GENERAL INSECT COLLECTIONS

#### CRITERIA FOR EVALUATION

(1st, 2nd, 3rd yr. general collections)

- 1) Order (15 pts.)
  - a) Minimum Requirement(13 pts.)
  - b) Extra -one point for each two orders above required number (Max of 2 pts.)
- 2) Specimens (15 pts.)
  - a) Minimum Requirement (13 pts.)
  - b) Extra -one point for 5 specimens above required number (Max of 2 pts.)
- 3) Identification (20 pts.)
  - a) Minimum Requirement (15 pts.)  
(20 points for 1st year collections -no extra points for keying beyond order)
  - b) Extra -one point for each specimen identified further than required (Max of 5 pts.)
- 4) Mounting and Labeling (45 pts.)
  - a) Pinning (10 pts.)
    - (1) Location of pin through insect
    - (2) Height of insects on pin
    - (3) Angle of insects to pin
  - b)
    - (1) Readability 5
    - (2) Visibility (Height on pin, etc.) 5
    - (3) Proper data on labels 15
- 5) Arrangement, Neatness & Conditions of Insects (5 pts.)

TOTAL POINTS 100

- 6) Evaluator Bonus 5-Bonus points will be given for collection where performance beyond above requirements has been shown.

TOTAL POINTS POSSIBLE 105

\*All specimens identified to genus or species should be accompanied by name of source used in identification. This should be placed on the identification label, on a separate label, or on a small card placed inside the collection box. No 4-H project records or loose papers (outside box) should accompany Group A collections.

				Premium Paid Out		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>FIRST YEAR PROJECT EXHIBITS</b>						
			<ul style="list-style-type: none"> <li>• Must include a minimum of 20 specimens representing 5 insect orders.</li> <li>• Classification need not be taken further than order names.</li> <li>• Insects should be pinned properly and the wings of all butterflies and moths must be spread.</li> </ul>			
026	I	00001		3.00	2.00	1.00
<b>FIRST YEAR PROJECT EXHIBITS</b>						
			<ul style="list-style-type: none"> <li>• Must include a minimum of 20 specimens representing 5 insect orders.</li> <li>• Classification need not be taken further than order names.</li> <li>• Insects should be pinned properly and the wings of all butterflies and moths must be spread.</li> </ul>			
026	I	00002		3.00	2.00	1.00

Premium Paid Out

1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

**3-THIRD YEAR PROJECT EXHIBITS**

- Must include a minimum of 60 specimens representing 12 orders.
- Thirty specimens must have been collected during the current year.
- Thirty specimens must be identified to common name.
- At least 5 specimens (representing at least five families) must be identified to family.
- Scientific names (genus and species) should be included wherever possible, although insects from some orders will be difficult to identify to this level; common names should be placed on a separate label pinned near the specimen as in Class No. 2.
- Insects should be pinned properly and the wings of all butterflies and moths must be spread and at least two small insects must be mounted on points or minuten pins.

026 I 00003

3.00                      2.00                      1.00

**FOURTH YEAR (AND BEYOND) PROJECT EXHIBITS**

- Must consist of general collections.
- Must include 80 specimens representing at least 12 orders.
- Forty specimens must have been collected during the current year.
- Forty specimens must be identified to common name.
- 
- Proper mounting (pinned properly, wings of Lepidoptera spread, two small insects on points or minutenens) will be strongly emphasized.

026 I 00004

3.00                      2.00                      1.00

**ADVANCED INSECT COLLECTIONS  
CRITERIA FOR EVALUATION**

1.	Proper labeling of specimens -	40
2.	Correct identification of both insects and plant material where applicable	25
3.	Educational value	15
4.	Proper preparation of specimens (pinning, setting of wings, pointing, etc.)	10
5.	Originality of project and exhibit method, arrangement, etc.	10
		<u>10</u>

- For advanced collections Riker mounts may also be used.
- Complete collection data should accompany all exhibits (where collected, date, and by whom?); can be placed on back of exhibit as long as the evaluator can tell which label goes with each specimen. If you exchange specimens, label as completely as possible, giving location (country, state or province, nearest town), date collected; name of collector; plus any ecological information available such as plant or insect host, habitat, etc.
- Membership in the Young Entomologists' Society (Y.E.S.) will enable young people to exchange specimens from all over the world.
- Imagination and individuality are encouraged.
- The rules for mounting, as set up for general collections, do not have to be followed, if, by doing so, the advanced collection can be enhanced. The scientific aspects and educational value, appearance, quality and arrangement will be evaluated.
- The Exhibitor Information Statement should contain educational value to you (what you learned) as well as what you see the educational value to others to be.

Premium Paid Out

1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

**SINGLE COLLECTIONS** prepared by the combined efforts of a club.

- May be any kind of insect collection or may represent a group activity that can be presented as an exhibit.
- Regional insect collections prepared for eventual donation to a museum may be entered in this class if prepared by more than one person; otherwise these should be entered under Class No. 4.
- Evaluation will be based on number of members and completeness of exhibit.

026 I 00006

3.00                      2.00                      1.00

**LIVING INSECT EXHIBIT**

- Exhibits must convey an educational message to the public and/or the educational opportunities in 4-H work in the field of Entomology.
- Exhibits are to be arranged by the county 4-H staff and members, and completed by the opening day of the county's time period. Those contemplating Class 8 entries must get approval from the 4-H Superintendent•
- Live educational exhibits are encouraged. Possible exhibits including living adult butterflies, butterfly chrysalides from which the adults are emerging, caterpillars, ant farms and aquatic insects in water tanks. Showing of a living exhibit requires that the exhibitor be on hand to care for the needs of his or her "livestock" daily.
- Exhibits will be evaluated on: educational value; appearance; quality and arrangement.
- Those planning to prepare exhibits should first make arrangements with the Superintendent.

026 I 00007

3.00                      2.00                      1.00

			Premium Paid Out		
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>ENTOMOMOLOGY OPEN CLASS</b>					
		<ul style="list-style-type: none"> <li>Class is an option for exhibits deemed to be worthwhile but fall outside the categories described above. The decision to bring such exhibits is left to the discretion of the Extension 4-H educator.</li> </ul>			
026	I	00008	3.00	2.00	1.00
<b>HONEY BEE/APICULTURE EXHIBITS</b>					
		<ul style="list-style-type: none"> <li>Honey –1 pound container</li> <li>Bee/Honey products made from Beeswax –Examples: candles (at least 2), lip wax</li> <li>Display/Poster –Individual or Group –a series of posters/photos or three dimensional exhibit representing any aspect of Beekeeping. Examples: equipment, disease, bee colony management.</li> <li>Project Record Book for 4-H Beekeeping Project.</li> <li>See Group E for live exhibits. Exhibitor will be responsible for care and supervision of any live exhibit.</li> </ul>			
026	I	00009	3.00	2.00	1.00

**SECTION JA Thru JF  
SCIENCE, TECHNOLOGY, ENGINEERING & MATHEMATICS**

- Articles in this section must be made and selected according to standards from project curriculum, State 4-H Club Management and Volunteer Leader Handbook plus CCE Risk Management Guidelines.
- Articles in this section must have been made and selected during the current project year.
- If power tools are used by youth in making projects, youth must be 12 years or older.
- Up to two articles per class per member may be entered (Sections JA, JB and JC Classes 1 and 2).
- For construction project, with manufactured components see Section JC
- Birdhouses entered in wood science classes will be evaluated under wood science standards. Superintendent may move birdhouses to the wildlife class under Environmental Educational Section, if appropriate.

			Premium Paid Out		
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
026	JA	00001			
<p><b>Hand Tool Division:</b> Articles made in a wood science project that was cut out, assembled and finished with hand tools only.</p>			3.00	2.00	1.00
026	JA	00002			
<p><b>Power Tool Division:</b> Article made in a Wood Science Project that has been partially or totally completed with power tools.</p>			3.00	2.00	1.00
026	JA	00003			
<p><b>Kit Division:</b> Article made in a Wood Science Project that is made from materials precut by an outside resource (i.e., 4-H office, commercial supplier or woodworking leader) but is assembled and finished by the exhibitor. Judges will place emphasis on the quality of workmanship performed by exhibitor. No commercial names on exhibit.</p>			3.00	2.00	1.00
026	JA	00004			
<p><b>Reclaimed Lumber:</b> Must state origin of lumber/wood used. Project will be evaluated according to wood working standards.</p>			3.00	2.00	1.00
026	JA	00005			
<p><b>Recycled Wood Projects:</b> made from pre-existing items made into a new useable form (ex: a bed headboard into a bench). Project will be evaluated according to woodworking standards.</p>			3.00	2.00	1.00
026	JA	00006			
<p><b>Wood Science/Shop work Open:</b> Article made in Wood Science/Shop work Project that does not fit in above categories. Judges will place emphasis on quality of workmanship by exhibitor and the intended use of the project. Exhibits to be entered in this division will be at the discretion of the Extension 4-H Educator.</p>				2.00	1.00

**ELECTRICAL SCIENCE**

Premium Paid Out

1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

**Electric Division:**

- Article made in an Electric Project, such as a trouble lamp, test lamp, portable bench light, extension cords, pin-up or study lamp, or the rewiring of an old lamp is acceptable.
- Tension restraint device must be in place. Where appropriate Underwriters Knot should be used, especially in lamp sockets.
- Due to safety code compliance, molded polarized and/or prefabricated cords with polarized plugs; where applicable are allowed.
- Lamps without bulbs or shades will not be considered complete and will be evaluated accordingly.
- Projects involving both woodworking and electrical tasks will be evaluated on the merits of both.

026 JB 00001

3.00

1.00

**Electronics Division:**

- Article made in an Electric Project utilizing principles and construction procedures relating to electronics is acceptable.
- Projects will be evaluated on the basis of soldering and connection techniques, neatness of assembly and other assembly procedures for electronic projects.
- Projects must be hand wired.
- Project must be operable (i.e. contain all necessary batteries).
- In addition to the Entry Card include a short explanation of why or how the exhibit works and what use it has.

026 JB 00002

3.00

2.00

1.00

## ENGINEERING ROCKET PROGRAM

Premium Paid Out

1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

### JUNIOR DIVISION

- Any rocket made in a Rocket Program either from a kit or non-kit materials and totally assembled and finished by a youth 13 years of age or younger.

Evaluators will place emphasis on proper kit assembly and finishing.

026	JC	00001		3.00	2.00	1.00
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### SENIOR DIVISION

- Any rocket made from non-kit materials and totally constructed and finished by a youth 14 years and older.
- Emphasis placed on proper construction techniques and finished project.

026	JC	00002		3.00	2.00	1.00
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### CONSTRUCTION PROJECTS WITH MANUFACTURED COMPONENTS

**General Information:** Youth entering projects in the following classes use manufactured construction pieces to complete projects. Examples are Lego\*, K'nex\*, Brio\* and Mechano\*, but projects are not limited to these examples. Projects can incorporate design, following instructions, three dimensional thinking, design modifications, problem solving, creativity, architecture, structural design, principles of mechanics and use of color in the planning and design process. These skills relate to the professions of engineering, science, construction, architecture and art.

Evaluation will be based on completion, complexity, presentation and explanation of design, understanding of principles and visual presentations. Must include following:

- Number of pieces: Youth must know the approximate number of pieces used in assembly. For kits, this number is on the box. It is understood that after a long creative process, it may be difficult to know exact number of small pieces; the youth must provide an estimate rounded to 25.
- Diagrams: diagrams are required. A diagram could be a photograph printed on printer paper, a scale drawing on graph paper, a photocopy of an instruction sheet or a variable scale rough drawing. Relevant labels and explanations must be added. The diagram must include: 1. Name of youth; 2. the title of the project; 3. The exact or approximate number of pieces and a self-judgment of complexity level (a. easy, less than one hour to assemble; b. Medium, 1 –3 hours construction time; or c. Complex, more than 3 hours of construction time). Juniors may use a photocopy of kit provided drawings for the basis of their diagrams, but brand logo MUST be covered and not visible. The diagram can be displayed in a plastic stand, mounted on poster board or attached in a folder. Art value, ability of written work to attract, use of color and use of font add to design presentation.
- Protection: Youth may prepare a display box for the project. There is no evaluation or points for this box; it is merely protection. A simple box could be a cardboard box with two sides removed and replaced with clear plastic.

Premium Paid Out

1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

**Kit:** This category is restricted to juniors (ages 8 –13). Juniors are limited to two projects in this class. If two projects are entered, they must differ significantly (for example –a creature, a building or a vehicle). Youth must enter a completed kit. Original story must describe design process and describing play with the model. Judging criteria includes: completion, complexity (number of pieces), diagram (of the completed model and key elements labeled), explanation/story (explanation of the design process, difficulties and interesting elements; describe plan value, imaginative play, what steps could be taken to improve model) and overall presentation.

026	JC	00003		3.00	2.00	1.00
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Premium Paid Out

1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

**Original Model:** Youth are limited to two projects in this class, projects must differ significantly. The project can be a scene, diorama, model, building, vehicle, plants or creature. Judging criteria includes: completion, design (number of pieces, moving parts –gear systems, axle systems (wheels), hidden entrances, pulleys, joints, projectiles and hinged components; unity of design –originality, use of color, symmetry of creativity, fully developed concept diagrams –comprehensive and detailed: an overall diagram of the completed model with key elements labeled, of moving part(s) or independent component; explanation/story/written report –of design process, difficulties encountered and their solutions, description of play value, future expansion of project and overall presentation.

026 JC 00004

3.00                      2.00                      1.00

**Model Demonstrating a Mechanical Science Concept:** Projects must be original, no kits and can include level arms, gears, pulleys, friction, belts, airfoils (flight, wind), catapults and load bearing bridges and beams. Science concepts can include energy transfer, stress analysis, Newton's laws, gravity, etc. Entries in this class must include a working model, an equation describing a principle of science, a labeled diagram of the project and written explanation of the science involved. Evaluation will also include presentation and visual impact of the project. Youth may conduct experiments with model and provide results in written report. Judging criteria includes: working model that demonstrates a principle of mechanical science, must move or work as necessary; scientific equation that relates the principle, including clear definition of each term with equation displayed; labeled diagram provided that labels major parts of the model and also notes how parts or movement relates to equation; written report (no more than two pages) which explains the principle and how model illustrates the principle (may include additional page of experimental results using the model); written explanation that explains design and construction of the model, including any difficulties and how they were overcome, description of the principle of mechanical science that is demonstrated, clear understanding of scientific principles and explanation of how the model illustrates principle; and overall visual impact of project as prepared for display, including attractiveness of display.

026 JC 00005

3.00                      2.00                      1.00

Premium Paid Out  
1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

**Transportation Design:** applies transportation pieces such as Brio\* in which youth design a transportation system (road, railroad). Drawings are to be hand drawn. Judging criteria: presentation labeled with name of exhibitor and title of project to include schematic of system drawn to scale, roads, railroads and bridges clearly labeled or identified in the legend, seniors to use 11 x 17 drawing paper, must have fully developed concept, clear details, completeness of system (no dead ends) and show creativity; legend that explains the meaning of symbols such as roads, railroad, bridge, water, vegetation, buildings; written explanation that explains the design and the purpose of the system, problems encountered and their solution and directions project could take in the future; and overall presentation, visual impact as prepared for display and attractiveness.

026    JC    00006                      3.00                      2.00                      1.00

**3D PRINTING**

**General Information:** 3D printing uses plastic or other materials to build a 3 dimensional object from a digital design. You may use original designs or someone else's they have re-designed in a unique way. Youth must bring their finished object (we cannot print objects at the Fair). Exhibits will be judged based on the complexity of the design and shape. Must include the following:

- Software used to create 3D design.
- Design or, if using a redesign, the original design and the youth's design with changes.
- Orientation that the object was printed.

Premium Paid Out  
1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

**3D Prototypes-**3D objects printed as part of the design process for robot or other engineering project. Must include statement of what design question the prototype was supposed to answer and what was learned from the prototype.

026    JC    00007                      3.00                      2.00                      1.00

**3D Unique Objects-**3D objects printed for their own sake. May be an art design, tool, or other object.

026    JC    00008                      3.00                      2.00                      1.00

**ENGINEERING EDUCATIONAL DISPLAYS**

**Displays:** May be series of posters and a 3-dimensional exhibit related to an engineering science project.

- Display should be self-explanatory through use of signs or labels and limited to approximately card table size.
- Topics may include such things as engine parts or bicycle parts display boards, electric circuit boards, and electric quiz games, safety rules for bicycling or working in a wood shop or with electricity.
- Entry will be evaluated on the purpose or principle idea, effectiveness in illustrating one idea, appearance, arrangement and description of the display.

026    JC    00009                      3.00                      2.00                      1.00

**RELATED ENGINEERING PROJECT**

Any article made as a part of a directly related Engineering Science project, such as metalworking, cardboard carpentry, and safety items and not included in other classes. Kits not acceptable for senior division (14-years and older).

026    JC    00010                      3.00                      2.00                      1.00

**GEOSPATIAL SCIENCE**

Exhibits that show skills and knowledge learned through 4-H GPS and GIS projects  
 GIS maps: Maps made using ESRI (Environmental Systems Research Institute, Inc.) Arc GIS software or other mapping software. Criteria and Guidelines for Community Mapping Projects can be found on NYS 4-H web page. GIS map exhibits may be selected for a Display competition sponsored by NIFA and National Geographic Society.

			Premium Paid Out		
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
		<b>GIS or GPS Project or activity:</b> Undertaken by individual or group. Exhibit may be in the form of a project record book, photo documentation, video, CD, DVD, etc. Exhibit must include project report documenting statement of purpose and outcome of project activity.			
026	JD	00001	3.00	2.00	1.00
		<b>Story or Outline of a 4-H GIS or GPS Project</b> Including photos, purpose of activity and summary or results.			
026	JD	00002	3.00	2.00	1.00
		<b>Community Service/Youth Community Action Mapping Project:</b> A mapping or GPS project built around a specific community issue or project.			
026	JD	00003	3.00	2.00	1.00
		<b>Educational Poster Exhibit</b> displaying 4-H GPS or GIS activities.			
026	JD	00004	3.00	2.00	1.00
		<b>Public Presentation</b> on 4-H and Geospatial Science			
026	JD	00005	3.00	2.00	1.00

**RENEWABLE & SUSTAINABLE ENERGY AND CLIMATE CHANGE**

Educational exhibits/display(s) describing your 4-H project work done in the areas of: Renewable Energy (solar, wind, geothermal, bio fuels, hydro-electric)Energy Conservation (home, community or school)Tracking (or studying) Climate Change; Activities/Studies related to managing "Carbon Footprints" in the environment .

Exhibits may consist of stationary or working models, posters, photo story/display or electronic media. Electronic media must be submitted on a storage device like a CD or flash drive. Information must be included on media to indicate method of viewing the entry. A short description of what was undertaken in the project, your experience and what you learned through the project must be included. This can be included in the entry itself or on the exhibitor's information card. Note: some energy exhibits may also fit in other classes. Please select only one class to enter your exhibit.

				Premium Paid Out		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
026	JE	00001	<b>Renewable and Sustainable Energy</b>	3.00	2.00	1.00
026	JE	00002	<b>Climate Change</b>	3.00	2.00	1.00

## SCIENCE EXPERIMENTS & EXHIBITS

Individuals and groups are encouraged to enter exhibits/displays emphasizing what they have learned and experienced in learning about science concepts in areas of agriculture, human ecology, life or physical sciences. Any type or combination of science projects along with creativity is encouraged.

			Premium Paid Out		
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>Experiments:</b>					
<ul style="list-style-type: none"> <li>• Describe your hypothesis (what you think will happen).</li> <li>• Describe the procedures you performed.</li> <li>• Describe the observations you made and what conclusions you drew from your experiment.</li> <li>• Include photos or drawings and samples (if possible) from your experiment.</li> </ul>					
Use heavy poster board for display. Include experiment description within these sections: 1) introduction; 2) hypothesis; 3) methods, 4) results; and 5) your conclusion					
026	JF	00001	3.00	2.00	1.00
<b>Public Service Projects:</b>					
<ul style="list-style-type: none"> <li>• Exhibits can be of any public service or public education activity you took part in that had a scientific component to it.</li> <li>• Examples may include watershed rehabilitation, recycling programs and educational models.</li> </ul>					
Project exhibit posters/display must be clearly labeled with a written statement of what the project is, how it relates to science, and why you are interested in the project.					
026	JF	00002	3.00	2.00	1.00
<b>Descriptive Science:</b>					
<ul style="list-style-type: none"> <li>• Science projects which are not experiments and are not applied service projects, but do consist of systematic observations and tell us about the natural world.</li> <li>• Exhibit could show summaries of what you observed (how the local bird population changes with the seasons, where flies like to breed in a barn, how many bites of food different animals eat per minute, etc.)</li> </ul>					
Could present collections and classifications of materials which display physical or biological articles.					
026	JF	00003	3.00	2.00	1.00
<b>App Development</b>					
<ul style="list-style-type: none"> <li>• Exhibit an original mobile app. Describe the purpose of the app and what inspired you to create it on the entry card.</li> </ul>					
026	JF	00004	3.00	2.00	1.00
<b>5-Citizen Science:</b>					
<ul style="list-style-type: none"> <li>• Is the engagement of public participants in real-world scientific collaborations-asking questions, collecting data, and/or interpreting results?</li> <li>• A display or record of participation in a Citizen Science project, could be part of a local, regional, national or international project, but need to include some kind of connection to scientists, researchers, or policy makers and contribute to scientific knowledge that will be put to some type of use (by researcher, policy makers, etc.) Examples include: Wasp Watchers, Project Bird Feeder, eBird, Lost Ladybug, Adopt a Pixel, Nature's Notebook, or a local project.</li> </ul>					
026	JF	00005	3.00	2.00	1.00

# **DEPARTMENT 27**

## **CONTESTS**

### **JUNIOR DEPT**

# DEPARTMENT 27 ALL CONTESTS – JUNIOR DEPT: 4-H, FFA and FCCLA Exhibits

*Director in Charge: Lois Goblet*

*Superintendent: Catherine Roberts – 518-234-4303 Ext 113*

- Contests open to any enrolled 4-H, FCCLA or FFA member.
- Each exhibitor may have only one entry in any class (unless a special exception is listed for a class).
- Contests may be cancelled if there is not a minimum of 5 entries.

## Contest Classes

1. Dairy Cattle Judging: will be held **Tuesday, August 6, 4 pm** in the Show Barn
2. All Animal Costume Parade: will take place on **Saturday, August 10 at 2 pm** in the Show Barn
3. Livestock Judging: will be held **Monday, August 5, 4 pm** in the Pole Barn
4. Rabbit Knowledge: will be held **Wednesday, August 7, 6pm**
5. Dairy Challenge: will be held **Saturday, August 10, 6pm**

JUNIOR DEPT - CONTESTS						
Dept	Sect	Class	Description	PREMIUMS PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
027	001	00001	Dairy Cattle Judging	3.00	2.00	1.00
027	001	00002	All Animal Costume Parade	3.00	2.00	1.00
027	001	00003	Livestock Judging	3.00	2.00	1.00
027	001	00004	Rabbit Knowledge	3.00	2.00	1.00
027	001	00005	Dairy Challenge	3.00	2.00	1.00

# **DEPARTMENT 28**

**EGG EXHIBITS**

**JUNIOR DEPT**



# DEPARTMENT 28 EGG EXHIBITS – JUNIOR DEPT: 4-H, FFA and FCCLA Exhibits

*Director in Charge: Lois Goblet*

*Superintendent: Catherine Roberts – 518-234-4303 Ext 113*

- Exhibitors should drop off egg exhibits on **Sunday, August 4th** between 1 and 4 p.m. in Progressland.
- Eggs will be judged by **Tuesday, August 6th**, and will be displayed with 4-H exhibits in Progressland.
- Eggs will be judged according to USDA Grade A standards. Eggs should be free of dirt and stains, have a typical egg shape with a shell thick enough to withstand a reasonable amount of handling. No cracks or weak areas. Eggs should be grouped in cartons according to size and color. Each exhibit will be judged by exterior quality including uniformity of size and color as well as interior quality.

JUNIOR DEPT - EGG EXHIBITS						
Dept	Sect	Class	Description	PREMIUM PAID OUT		
				1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
028	001	00001	1/2 Dozen Jumbo White Eggs (30 oz. per dozen)	4.00	3.00	2.00
028	001	00002	1/2 Dozen Large White Eggs (24-27 oz. per dozen)	4.00	3.00	2.00
028	001	00003	1/2 Dozen Medium White Eggs (21-24 oz. per dozen)	4.00	3.00	2.00
028	001	00004	1/2 Dozen Jumbo Brown Eggs (30 oz. per dozen)	4.00	3.00	2.00
028	001	00005	1/2 Dozen Large Brown Eggs 24-27 oz. per dozen)	4.00	3.00	2.00
028	001	00006	1/2 Dozen Medium Brown Eggs (21-24 oz. per dozen)	4.00	3.00	2.00
028	001	00007	1/2 Dozen Bantam	4.00	3.00	2.00
028	001	00008	1/2 Dozen Poultry Eggs, any type other than above	4.00	3.00	2.00

## Schoharie County Sunshine Fair Entry Form

### Departments 17, 25, 26, 27, 28, 29

### One form per exhibitor, per Department

Exhibitor's Name (PLEASE PRINT) \_\_\_\_\_

Age of Exhibitor (if under 18) \_\_\_\_\_ County of Residence \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Be sure to read special rules and closing dates for all shows. Entry blanks may be photocopied if you need additional ones.

The exhibitor proposes to enter and exhibit the following articles at the Schoharie County Sunshine Fair. All articles will be entered for exhibition in accordance with the Cobleskill Agricultural Society Rules and the exhibitor agrees to abide by the same.

The Cobleskill Agricultural Society is not responsible for lost, damaged or stolen items.

Signature \_\_\_\_\_

	Dept.	Section	Class #	Description of Exhibit
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				

**Schoharie County Sunshine Fair Entry Form**  
**Departments 17, 25, 26, 27, 28, 29**  
**One form per exhibitor, per Department**

Exhibitor Name: \_\_\_\_\_

	Dept.	Section	Class #	Description of Exhibit
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
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22				
23				
24				
25				
27				
28				
29				
30				



**LIVESTOCK ENTRY FORM**  
**Departments 18, 19, 20, 21, 22, 23, 24**  
**Use one form per Exhibitor, per Department**

Exhibitor Name: \_\_\_\_\_

Dept #	Section #	Class #	Breed	Animal Name	
Ear Tag #		Animal Date of Birth			
Registration Number			Animal Sex	Sire Name	
Recorded Owner			Breeder		
Dept #	Section #	Class #	Breed	Animal Name	
Ear Tag #		Animal Date of Birth			
Registration Number			Animal Sex	Sire Name	
Recorded Owner			Breeder		
Dept #	Section #	Class #	Breed	Animal Name	
Ear Tag #		Animal Date of Birth			
Registration Number			Animal Sex	Sire Name	
Recorded Owner			Breeder		
Dept #	Section #	Class #	Breed	Animal Name	
Ear Tag #		Animal Date of Birth			
Registration Number			Animal Sex	Sire Name	
Recorded Owner			Breeder		
Dept #	Section #	Class #	Breed	Animal Name	
Ear Tag #		Animal Date of Birth			
Registration Number			Animal Sex	Sire Name	
Recorded Owner			Breeder		

# Schoharie County Sunshine Fair Payment Summary Form

## Junior Department, 4-H, FFA, FCCLA

### Departments 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28

Exhibitor's Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

#### Cobleskill Agricultural Society Admission Policy for Fair Exhibitors

1. Submit one Sunshine Fair Payment Summary Form summarizing your entries in Departments 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28.
2. All entry forms should be postmarked by July 6th. Payments and entry forms should be mailed to Cobleskill Agricultural Society, PO Box 249, Cobleskill, NY 12043.
3. One exhibitor pass allowed per exhibitor across the fair.
4. All Entry Fees will be computed and paid on this form. Entries will be made on the appropriate entry form.
5. No tickets will be mailed. All tickets will be distributed by the Department Superintendents upon receipt (placement) of entry items.
6. Submission of an entry implies the exhibitor has read and agrees to the Fair's General Rules and Regulations and the Department's Rules and Regulation.
7. **NOTE: 4-H may only enter in one County Fair.** They are still allowed to enter in open.
8. All fees must be remitted with entry.

Choose 1 ticket type (optional):

Youth exhibitor \$5 (must be 17 or under)	
Guardian Pass \$10 each up to 2 – Name for pass _____ Name for pass _____ Only allowed to be purchased by exhibitor under 18 having exhibits in Livestock departments	
Livestock Daily \$10 each up to 6	
<b>TICKET ADD ONS SUBTOTAL</b>	\$

#### ***Camper (only allowed for exhibitors in livestock departments)***

Camping fee \$100-Camper Length _____ # of Slides _____ Note: campers must be 10' apart including awning	
Tent camping is allowed in designated area \$50	
<b>CAMPING SUBTOTAL</b>	\$

<b>EXHIBITOR TICKET SUBTOTAL</b>	+
<b>TICKET ADD ONS SUBTOTAL</b>	
<b>CAMPING SUBTOTAL</b>	+
<b>TOTAL FEES TO BE PAID</b>	=

**NOTE: No entry tags will be given for non-livestock entries. You must complete your 4-H green card.**

*For Office Use Only*

Exhibitor # \_\_\_\_\_

Date \_\_\_\_\_

Ticket in Department \_\_\_\_\_

4-H horse stall requests:

Date: \_\_\_\_\_ # of Stalls: \_\_\_\_\_

Date: \_\_\_\_\_ # of Stalls: \_\_\_\_\_

Date: \_\_\_\_\_ # of Stalls: \_\_\_\_\_

Date: \_\_\_\_\_ # of Stalls: \_\_\_\_\_

Date: \_\_\_\_\_ # of Stalls: \_\_\_\_\_

Date: \_\_\_\_\_ # of Stalls: \_\_\_\_\_

# STALL, CAGE, PEN & CAMPER

## FORM

NAME \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

## STALLS

How many animals are you bringing to the fair?

ANIMAL	NUMBER OF ANIMALS	STALLS/PENS/CAGES
Dairy		
Beef		
Sheep		
Goat		
Swine		
Rabbit		
Poultry		

Do you want to be stalled with someone else? \_\_\_ Yes \_\_\_ No

If yes, who do you want to be stalled with? \_\_\_\_\_

We will accommodate if we can, no guarantees.

## CAMPER

**First come first serve based on when reservation is received.**

If you are bringing a camper you must pay \$100 with your entry fees.

How long is your camper? \_\_\_\_\_ (including hitch & bumper)

Do you have slides? \_\_\_\_\_ How Many? \_\_\_\_\_

NOTE: Camper arrival schedule will be posted prior to Thursday, August 1st, in the livestock barns.

**SCHOHARIE COUNTY SUNSHINE FAIR**

**EXHIBITOR GUIDEBOOK**

**AUGUST 6-11, 2024**

**<https://www.sunshinefair.org/exhibitor-info.html#/>**

**ONLINE ENTRIES**

**THE BELOW LINK WILL TAKE YOU TO THE ONLINE SYSTEM;**

**BLUE RIBBON FAIR ONLINE**

**<https://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1149>**

**Entries are due to the fair office by July 12th**